



Overseas Pakistanis Foundation  
OPF Primary School, Peshawar

Registration No: \_\_\_\_\_

To be filled by OPF

APPLICATION FORM

Picture 1  
Paste your recent  
passport size  
color photograph  
with gluestick

1. Post Applied for\*:

|                     |                          |                    |                          |               |                          |
|---------------------|--------------------------|--------------------|--------------------------|---------------|--------------------------|
| 1) Visiting Faculty | <input type="checkbox"/> | 2) Accounts Clerk  | <input type="checkbox"/> | 3) Naib Qasid | <input type="checkbox"/> |
| 4) Aya              | <input type="checkbox"/> | 5) Sanitary Worker | <input type="checkbox"/> | 6) Mali       | <input type="checkbox"/> |

2- For The Post of Computer Teacher & Junior Teacher -Mention Specific Subject

|                 |                          |            |                          |         |                          |                 |                          |             |                          |             |                          |
|-----------------|--------------------------|------------|--------------------------|---------|--------------------------|-----------------|--------------------------|-------------|--------------------------|-------------|--------------------------|
| Computer Scienc | <input type="checkbox"/> | Montessori | <input type="checkbox"/> | English | <input type="checkbox"/> | Islamic Studies | <input type="checkbox"/> | Mathematics | <input type="checkbox"/> | Pak Studies | <input type="checkbox"/> |
|-----------------|--------------------------|------------|--------------------------|---------|--------------------------|-----------------|--------------------------|-------------|--------------------------|-------------|--------------------------|

Personal Information: Use CAPITAL letters and leave spaces between words.

4. Name in Full\*:

5. Father's Name\*:

6. Candidate CNIC No.\*: (without dash)

7. Gender\*: Male ☐ Female: ☐ 8. Marital Status\*: Married ☐ Unmarried ☐ 9. Religion\*: Muslim ☐ Non Muslim ☐

10.(a) Please Specify your age on the last date of submission of application (D/M/Y)  10(b). Date of Birth\*: (D/M/Y) Correct Date of Birth

11. Address (Permanent)\*:

12. Address (Postal)\*:

12.1 Email\*:  13. Mobile No\*:

14. District of Domocile\*:  15. Province of Domicile(compulsory)\*:

16. Academic Information (Please attach your attested documents)\* :

| Certificate /Degree Level       | Degree Name | Specialization/Major Subject | Year Passing | Obtained Marks / CGPA | Total Marks / CGPA | %age | Institute/Board/University |
|---------------------------------|-------------|------------------------------|--------------|-----------------------|--------------------|------|----------------------------|
| Matric                          |             |                              |              |                       |                    |      |                            |
| Intermediate                    |             |                              |              |                       |                    |      |                            |
| Bachelors                       |             |                              |              |                       |                    |      |                            |
| Masters                         |             |                              |              |                       |                    |      |                            |
| M.Phil                          |             |                              |              |                       |                    |      |                            |
| PHD                             |             |                              |              |                       |                    |      |                            |
| Others (B.Ed/M.Ed/MA Education) |             |                              |              |                       |                    |      |                            |

**17. Experience (Please attach your attested documents and CV) \*:**

| S.No# | Organization / Employer Name        | Position (working As) | Job Duration<br>Write only Month & Year |    | Total Period Of Experience |
|-------|-------------------------------------|-----------------------|-----------------------------------------|----|----------------------------|
|       | (Please write the most recent fist) |                       | From                                    | To |                            |
| 1     |                                     |                       |                                         |    |                            |
| 2     |                                     |                       |                                         |    |                            |
| 3     |                                     |                       |                                         |    |                            |
| 4     |                                     |                       |                                         |    |                            |
| 5     |                                     |                       |                                         |    |                            |

**18. Total Job Experience: Days/Months/Years**

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

**19. Undertaking By The Applicant\*:**

I \_\_\_\_\_ S/D/o \_\_\_\_\_ hereby certify that information given in this form is absolutely true. Any information found false, may be treated as breach of trust and I shall be liable for cancellation of my application. It is certified that I have carefully read the form and personally filled it and I understood all the contents / columns that I have filled up.

Date: \_\_\_\_\_

Applicant Signature \_\_\_\_\_

Picture 2  
Affix your  
recent  
passport size  
color  
photograph with  
stapler