



SHAHEED BENAZIR BHUTTO UNIVERSITY SHERINGAL DIR UPPER, KPK

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| Position Applied For/ S.No of Post: | |
| Advertisement No:SBBU/Adv/ | Fee Deposited/credited: Rs: |
| Bank Receipt No: | Bank Receipt attached at Page No. |

PERSONAL INFORMATION

| | |
|--|---|
| <p>NAME: (In block Letters): _____</p> <p>F/NAME: _____</p> <p>CNIC: _____ DOMICILE _____</p> <p>RELIGION: _____ GENDER: _____</p> <p>MARITAL STATUS: _____</p> <p>DATE OF BIRTH (In Figure) ____/____/____ (in words) _____</p> <p>CONTACTS:</p> <p>PHONE (1) _____ (2) _____</p> <p>CELL (1) _____ (2) _____</p> <p>EMAIL (1) _____ (2) _____</p> <p>POSTAL ADDRESS: _____</p> <p>_____</p> <p>PERMANENT ADDRESS: _____</p> <p>_____</p> | <p>PASSPORT SIZE PHOTOGRAPH</p> |
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Note: Pho/Cell No, Mail Address and Email Address must be communicated in case of any change in that

ACADEMIC RECORD

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|------------------------|----------------------|------|-----------------------------|-------|------------------------------------|---|
| CERTIFICATE/ DEGREE | BOARD/ UNIVERSITY | YEAR | Marks Obtained/Out of | % Age | Distinction (Gold Medal etc) | Copies attached From Page Noto..... |
| SSC | | | | | | |
| HSSC | | | | | | |
| BA/B.Sc/BCOM | | | | | | |
| BS(HONS)(4Yrs) | | | | | | |
| MA/M.Sc/LLB/ M.COM | | | | | | |
| MS/ M.Phil | | | | | | |
| PhD | | | | | | |
| Others | | | | | | |

Note: Page No of each copy of documents/proof must be clearly mentioned at column No.7. Page Numbering should be started from 04.

Research Publication:

| |
|---|
| NUMBER OF PUBLICATIONS: <input style="width: 200px; height: 20px;" type="text"/> |
| *ATTACH AN EXTRA SHEET FOR FURTHER DETAILS *ALSO SUPPLY A COPY OF REPRINTS OF EACH PUBLICATION (From Page.....to.....) |

Note: Title of each publication and the journal in which the paper has been published must be clearly mentioned.

EXPERIENCE

| DESCRIPTION OF RELEVANT SERVICE RECORD | | | | | |
|---|----------------------------------|-----------------------------|---------------|-----------|---|
| NAME OF INSTITUTION/ DEPARTMENT | Public/Private Sector | POST HELD IN BPS | PERIOD | | Page No of certificates attached |
| | | | FROM | TO | |
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | | | |
| LAST PAY DRAWN | | | | | |

| | | | |
|-----------------------------|-----------------------|----------------------------|--------------|
| TEACHING EXPERIENCE: | Graduate Level | Post Graduate Level | Total |
| | | | |

ADMINISTRATIVE EXPERIENCE:**TOTAL EXPERIENCE:****UNDERTAKING:**

I Certify that the information contained in this application is true, correct and complete. If employed, false statements reported on this application may be considered sufficient cause for dismissal.

SIGNATURE OF THE APPLICANT _____ DATE _____

APPLICANT'S RECEIPT

| |
|---|
| NAME: _____ F/NAME: _____ |
| POSITION APPLIED FOR: _____ DATE: _____ |
| SIGNATURE: _____ |