



Registration No. \_\_\_\_\_

To be filled by Department

**REGISTRATION FORM****NATIONAL TRANSMISSION & DESPATCH COMPANY****Application for the post of Consultant Audit**

Picture 1  
Paste your  
Recent  
Passport size  
Color  
photograph  
with gum

**Eligibility Criteria:**

A. Is your Age according to the prescribed age limit for the desired post on <b>02-12-2019</b> ?	<input type="checkbox"/> Yes <input type="checkbox"/> No
B. Do you have the relevant/prescribed <b>Qualification &amp; Experience</b> as mentioned in the advertisement?	<input type="checkbox"/> Yes <input type="checkbox"/> No

If your reply is "Yes" to A&B above, only then please proceed further, otherwise you are not eligible to apply.

**Personal Information:** Use CAPITAL letters and leave spaces between words.1. Name in Full: 2. Father's Name: 3. Candidate's CNIC#: 4. Gender: ☐ Male ☐ FemaleDate of Birth:  -  -  Write your correct date of Birth otherwise your application will be rejected

4. Total Age on closing date of Advertisement: \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_ Days

5. Email: \_\_\_\_\_

6. Postal Address: \_\_\_\_\_

(All correspondence will be made on this address though courier or ordinary postal service)

\_\_\_\_\_ City: \_\_\_\_\_ Postal City District: \_\_\_\_\_

7. Permanent Address: \_\_\_\_\_

\_\_\_\_\_ City: \_\_\_\_\_ District: \_\_\_\_\_

8. Phone No: (OFF) \_\_\_\_\_ (RES.) \_\_\_\_\_ (Mobile) \_\_\_\_\_

(City code- Phone No.)

9. Religion: ☐ Muslim ☐ Non-Muslim**10. Academic Information:** (Please do not attached copies of your academic certificates.)

- Note: 1. NTDC will not issue Interview Letters to those who have not filled in their academic record properly.  
2. Candidate should convert their grades into marks. (O level / A level or any other degree having grades.  
3. Write exact degree name & major subjects mentioned in certificate/ transcript.  
4. Result awaiting candidates are not eligible.

Certificate/ Degree Name	Degree Title	Major Subject	Year Passing	Obtained Marks / CGPA	Total Marks / CGPA	Board/ University
Matric						
Intermediate						
Bachelor						
Master						
Others						

**11. Relevant employment record as per advertisement: Add Extra sheet if required.**

Sr.#	Organization/ Employer's Name	Job Title	Your Level of Hierarchy from the Top	Job Duration <small>Write only Month &amp; Year</small>		Assignments
				From	To	
1						
2						
3						
4						
5						
6						
7						

(Use extra sheet if required)

**12. Total relevant post qualification experience as per advertisement:**

Years  Months  Days

**Undertaking By The Applicant:**

I \_\_\_\_\_ d/s/w of \_\_\_\_\_ do  
hereby solemnly declare that all the information provided by me in this application from  
and all the additional particulars/ documents/ certificates furnished along with it are true to  
the best of my knowledge and belief and nothing has been concealed. I also declare  
that I have never been dismissed or removed from Government service under any  
Provincial, Federal Government, Autonomous and Semi-Autonomous or State Enterprise.  
If anything wrong/incorrect is found later, I shall be liable to disciplinary action which may  
result in cancellation of candidature and even my employment.

**Picture 2**  
**Affix your**  
**Recent**  
**Passport size**  
**Color**  
**photograph**  
**with Stapler**

Date \_\_\_\_\_ Signature of the Candidate \_\_\_\_\_

**INSTRUCTIONS:**

- Please fill the Application Form properly with complete and correct information/answers.
- Please DO NOT leave any answers blank, otherwise your application shall be rejected.
- All information provided in this application form will be verified, and original documents will be demanded and verified at the time of interview.
- Incorrect, false or forged information may result in cancellation of your candidature at any stage, even after employment, and initiation of a legal action against you.
- Attach your two recent passport Size Photographs and CNIC Copy.
- In service Government employees may apply through proper channel.
- No application will be entertained after the closing date.

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**Please send application forms on below address latest by 02.12.2019**

**Brig Abdul Majid SI M (R)**  
**General Manager (HR) NTDC**  
**Hall # 02, Floor # 02, Shaheen Complex,**  
**Egerton Road, Lahore**