

APPLICATION FORM

Reg. No. To be Filled by STS

Please paste one passport

size photograph with gum

DISTRICT & SESSIONS COURT, UMERKOT

Recruitment Test for various Positions

| Bank Branch | | De | posit II | 2 | DS | CU0103 | | Depo | sit Da | te | | | | | |
|----------------------------|------------------------|-----------------|----------|-----------------------|---------|--------|-----|-------|--------|-----|-----|-----|-------|-----|----------|
| B. Post Applied For: | : (Candidate can apply | for one post o | only) | | | | | | | | | | | | |
| Naazir (BPS-16) | | | | Assis | tant (B | PS-16) | | | | | | | | | |
| Computer Operator (BPS-12) | | | | Junior Clerk (BPS-11) | | | | | | | | | | | |
| C. Personal Inform | ation: Use CAPITAL | letters and lea | ave spa | ices bet | ween v | vords. | | | | | | | | | _ |
| Name: | | | | | | | | | | | | | | | |
| Father's Name: | | | | | | | | | | | | | | | |
| Computerized NIC No | 0. | - | | | | | - | | | | | | | | |
| Gender: | Age: (in years | 5) | | _ Dat | e of Bi | Г | D | D | M | M |]-[| Y | Y | Y | Y |
| Domicile (District): _ | | | Co | ontact | No | | | | | | | | | | <u> </u> |
| Postal Address: | | | | | | • | | give | con | ver | ted | mo | bile | no. | ,) |
| Are You Governmen | t Servant: Yes | 5 N | lo (| | Religi | on: | Mus | lim | |) r | Nor | -Mı | uslim | ן ו | |

D. Academic Information:

| Degree | Degree Title | University/Institute/Board | Subject/Area of Specialization | GPA/Div/ %age | Year |
|-------------------------|--------------|----------------------------|-----------------------------------|------------------|------|
| Masters | | | | | |
| (16 years of education) | | | | | |
| Bachelors | | | | | |
| (14 years of education) | | | | | |
| Intermediate/HSSC | | | | | |
| Matric/SSC | | | | | |

E. Any Other Certifications/Diploma/Professional Degrees: (LLB, DIT, Shorthand etc.)

| S# | Diploma /Certification | From | То | Board/Institute | Marks/Grade |
|----|------------------------|------|----|-----------------|-------------|
| 1 | | | | | |
| 2 | | | | | |

F. Experience: (Start with current position)

Total full time job experience Year months

| S# | Institution/Organization | Position Held | Pe (Month | Total | |
|----|--------------------------|---------------|--------------|-------|--|
| | | | From | То | |
| 1 | | | | | |
| 2 | | | | | |

(Please attach additional sheet if required)

G. Checklist:

| S# | Documents to be attached with Application form | Yes | No |
|----|--|-----|----|
| 1 | Attested photocopies of all academic documents, CNIC, Domicile & PRC (please attach in sequence i.e. Matric, Inter, Bachelors, Masters and others) | | |
| 2 | Attested Photocopies of Experience Certificates | | |
| 3 | Two Attested Recent Photos | | |
| 4 | Original STS Copy of Paid Challan | | |
| 5 | N.O.C (In case of Government Servant) | | |

H. Undertaking

(For all credentials, documents, certificates, experience, and information given in application form)

I solemnly undertake that I have read, understood and affirm to follow the given instructions as per advertisement and application form. All the mandatory and essential information have been provided and is accurate to the best of my knowledge. If found false, incorrect, factitious, exaggerated, misleading, manipulated and bogus, my application/employment may be cancelled/terminated as per rule of organization. As a result, I shall be liable to disciplinary action as per rule of law.

Please paste one passport size photograph with gum

Signature of the Applicant: _____ Date: _____

Please mention position title on envelop and send this application along with relevant documents at below address before deadline:

To,

The Project Manager (DSCU) **SIBA Testing Services** Sukkur IBA University, Airport Road, Sukkur Phone# 071-5644159-4160