



Application Form

ZAVIA SCHOOL SYSTEM MULTAN

Screening Test for vacant posts

Picture 1

Paste your recent passport size colored photograph not older than 6 Months having blue background **with gum**

تصویر لازماً منسلک کریں بصورت دیگر

فارم عمل میں نہیں لایا جائے گا۔

Last date for submission of application form is **Thursday 24th Sep, 2020.**

01. Bank online Deposit of Rs: 400/- from ABL Branches.

*Note: Application Form will not be entertained without Original Deposit Slip.

| | | | |
|-----------|--|--------------|--|
| Bank Code | | Deposit Date | |
|-----------|--|--------------|--|

01. (i) If the Candidate Deposit the amount through online banking or through ATM

| | | | |
|-----------------|--|-------------------|--|
| Transaction ID: | | Transaction Date: | |
|-----------------|--|-------------------|--|

02. Province / Region of Domicile: Fill Only One Box. (Mandatory)

| | | | |
|--|---|---|--|
| 01. <input type="checkbox"/> Punjab (Including Federal Capital) | 02. <input type="checkbox"/> Khyber Pakhtunkhwa | 03. <input type="checkbox"/> Balochistan | 04. <input type="checkbox"/> Sindh (Urban) |
| 05. <input type="checkbox"/> Sindh (Rural) | 06. <input type="checkbox"/> AJK | 07. <input type="checkbox"/> Gilgit Baltistan | 08. <input type="checkbox"/> FATA |

03. District of Domicile: Write Name of District (Mandatory) District Code list is enclosed with the form.

| District Code | District Name |
|---------------|---------------|
| | |

04. Desired Post: Fill Only One Box for Desired Post. (Mandatory)

To apply for more than one posts, please use separate form with separate fee. This form will be considered valid only for the first selected post in the sequence.

| | | |
|---|---|---|
| 01. <input type="checkbox"/> English Teacher | 02. <input type="checkbox"/> Urdu Teacher | 03. <input type="checkbox"/> Chemistry Teacher |
| 04. <input type="checkbox"/> Science Teacher (for Middle Classes) | 05. <input type="checkbox"/> Controller Examination | 06. <input type="checkbox"/> Assistant Controller Examination |

05. Test City:

Multan

06. Personal Information

Use CAPITAL Letters and Leave Space Between Words.

a) Name in Full:

b) Father's Name:

c) Candidate CNIC #: -

Write your own CNIC No. or B. Form No.

d) Gender: Male Female

e) Date of Birth: ^D ^D - ^M ^M - ^Y ^Y ^Y ^{Y3}
 Write your Date of Birth otherwise candidature will be rejected

f) Address: _____

Only for Information: MTS will not issue Roll No Slips through courier/postal services. Candidate must require to take electronic print out of Roll No. Slip from MTS website for appearing in tests.

City: _____ District: _____

g) Phone No: _____
City Code Phone No.

h) Mobile: _____
DO NOT give your portable mobile number (which is converted from one network to another) so that SMS delivery is ensured.

i) Email Address: _____ j) Are You Hafiz-e-Quran: Yes No

k) Religion: Muslim Non-Muslim l) Are you Disable Person: Yes No

07. Job Relevant Experience: Post applied for: _____

| Job Designation | Company / Department | City | Nature of Job/Experience | From | To |
|-----------------|----------------------|------|--------------------------|----------------|----------------|
| | | | | DD / MM / YYYY | DD / MM / YYYY |
| | | | | / / | / / |
| | | | | / / | / / |
| | | | | / / | / / |
| | | | | / / | / / |

08. Total Job relevant experience: Years - Months - Days

09. Academic Information:

- Note: 1. Candidates having not filled in their academic record correctly, will be liable to rejection.
2. Candidate should convert their grades into marks. (O' Level / A' Level or any other degree having grade).
3. Write exact degree name & major subject mention in certificate / transcript.
4. Result awaiting candidates are not eligible.

| Certificate / Degree Level | Degree / Sanad Title | Specialization / Major Subject | Passing Year | Obtained Marks / CGPA | Total Marks / CGPA | Board / University / Institute |
|---|--|--------------------------------|--------------|-----------------------|--------------------|--------------------------------|
| Matric / Equivalent (10 Years) | <input type="checkbox"/> Matric <input type="checkbox"/> O' Level <input type="checkbox"/> Other: _____ | | | | | |
| Intermediate / Equivalent (12 / 13 Years) | <input type="checkbox"/> F.A <input type="checkbox"/> F.Sc <input type="checkbox"/> ICS <input type="checkbox"/> Other: _____ | | | | | |
| Bachelor / Equivalent (14 Years) | <input type="checkbox"/> B.A <input type="checkbox"/> B.Sc <input type="checkbox"/> Other: _____ | | | | | |
| Bachelor (Hons) / Master (16 Years) | <input type="checkbox"/> M.A <input type="checkbox"/> M.Sc <input type="checkbox"/> B.A (Hons) <input type="checkbox"/> Other: _____ | | | | | |
| MS / M.Phil / Equivalent (18 Years) | <input type="checkbox"/> MS <input type="checkbox"/> M.Phil <input type="checkbox"/> Other: _____ | | | | | |
| Diploma / Certificate | <input type="checkbox"/> Diploma <input type="checkbox"/> Certificate | | | | | |

Undertaking By the Applicant:

I _____ d/s/w of _____ do hereby solemnly declare and affirm that I have read and understood the instructions and conditions for appearing in the Test, and I have filled-up the application form as per instructions given below. In case of any information contained herein is found at any stage to be missing, untrue, false or forged, my candidature can be cancelled at any stage (even after employment, if so revealed later), and I shall be liable to legal action.

Thumb Impression

Date: _____ Candidate's Signature _____

Picture 2
Affix your recent
passport size color
photograph not older than
6 Months having
blue background with Stapler
تصویر لازماً منسلک کریں بصورت
دیگر فارم عمل میں نہیں لایا جائیگا۔

GENERAL INSTRUCTIONS / INFORMATION:

- Please fill the Application Form properly with complete and correct information / answers.
- Attach your two recent Passport Size Photographs, Attested 1 copy of CNIC, 1 Copy of all Documents/Certificates and Original Bank Deposit Slip.
- If the candidate Deposit Challan fee through online banking or through ATM, please enclose the proof alongwith application form.
- By Hand submission of Application Form is not allowed.
- Mobile Phones or any Electronic Gadgets are not allowed in Test Center premises.
- Use separate envelop and separate application form for each post you are applying for.
- Application fee is non-refundable & non-transferable.

Send Application Form to:

MUHAMMADAN TESTING SERVICES PAKISTAN (MTS)

Manager HR

1st Floor Building No. 555, Al-Madina Street Sabzazar Colony

Bosan Road Multan +92-61-6300003

www.mtsp.org.pk

District of Domicile:

01. Federal:

| Code | District |
|------|-----------|
| 101 | Islamabad |

2. Punjab:

| Code | District |
|------|-----------------|
| 201 | Attock |
| 202 | Bahawalnagar |
| 203 | Bahawalpur |
| 204 | Bhakkar |
| 205 | Chakwal |
| 206 | Chiniot |
| 207 | Dera Ghazi Khan |
| 208 | Faisalabad |
| 209 | Gujranwala |

| Code | District |
|------|-----------|
| 210 | Gujrat |
| 211 | Hafizabad |
| 212 | Jhang |
| 213 | Jhelum |
| 214 | Kasur |
| 215 | Khanewal |
| 216 | Khushab |
| 217 | Lahore |
| 218 | Layyah |

| Code | District |
|------|-----------------|
| 219 | Lodhran |
| 220 | Mandi Bahauddin |
| 221 | Mianwali |
| 222 | Multan |
| 223 | Muzaffargarh |
| 224 | Nankana Sahib |
| 225 | Narowal |
| 226 | Okara |
| 227 | Pakpattan |

| Code | District |
|------|----------------|
| 228 | Rahim Yar Khan |
| 229 | Rajanpur |
| 230 | Rawalpindi |
| 231 | Sahiwal |
| 232 | Sargodha |
| 233 | Sheikhupura |
| 234 | Sialkot |
| 235 | Toba Tek Singh |
| 236 | Vehari |

03. Khyber Pakhtunkhwa:

| Code | District |
|------|------------------|
| 301 | Abbottabad |
| 302 | Bannu |
| 303 | Battagram |
| 304 | Buner |
| 305 | Charsadda |
| 306 | Chitral |
| 307 | Dera Ismail Khan |

| Code | District |
|------|--------------|
| 308 | Hangu |
| 309 | Haripur |
| 310 | Karak |
| 311 | Kohat |
| 312 | Kohistan |
| 313 | Lakki Marwat |

| Code | District |
|------|-----------|
| 314 | Lower Dir |
| 315 | Malakand |
| 316 | Mansehra |
| 317 | Mardan |
| 318 | Nowshera |
| 319 | Peshawar |

| Code | District |
|------|-----------|
| 320 | Shangla |
| 321 | Swabi |
| 322 | Swat |
| 323 | Tank |
| 324 | Tor Ghar |
| 325 | Upper Dir |

4. Balochistan:

| Code | District |
|------|------------|
| 401 | Awaran |
| 402 | Barkhan |
| 403 | Chagai |
| 404 | Dera Bugti |
| 405 | Gwadar |
| 406 | Harnai |
| 407 | Jafarabad |
| 408 | Jhal Magsi |

| Code | District |
|------|-----------------|
| 409 | Kachi(Bolan) |
| 410 | Kalat |
| 411 | Kech(Turbat) |
| 412 | Kharan |
| 413 | Khuzdar |
| 414 | Killa Abdullah |
| 415 | Killa Saifullah |
| 416 | Kohlu |

| Code | District |
|------|-----------|
| 417 | Lasbela |
| 418 | Lehri |
| 419 | Loralai |
| 420 | Mastung |
| 421 | Musakhel |
| 422 | Nasirabad |
| 423 | Nushki |
| 424 | Panjgur |

| Code | District |
|------|-----------|
| 425 | Pishin |
| 426 | Quetta |
| 427 | Sherani |
| 428 | Sibi |
| 429 | Sohbatpur |
| 430 | Washuk |
| 431 | Zhob |
| 432 | Ziarat |

05. Sindh:

| Code | District |
|------|-----------|
| 501 | Badin |
| 502 | Dadu |
| 503 | Ghotki |
| 504 | Hyderabad |
| 505 | Jacobabad |
| 506 | Jamshoro |

| Code | District |
|------|---------------------|
| 507 | Kambar & Shahdadkot |
| 508 | Karachi |
| 509 | Kashmore |
| 510 | Khairpur |
| 511 | Larkana |
| 512 | Matiali |

| Code | District |
|------|---------------------|
| 513 | Mirpurkhas |
| 514 | Naushahro Firoze |
| 515 | Sanghar |
| 516 | Shaheed Benazirabad |
| 517 | Shikarpur |
| 518 | Sujawal |

| Code | District |
|------|---------------------|
| 519 | Sukkur |
| 520 | Tando Allahyar |
| 521 | Tando Muhammad Khan |
| 522 | Tharparkar |
| 523 | Thatta |
| 524 | Umerkot |

06. Azad Jammu & Kashmir:

| Code | District |
|------|----------|
| 601 | Bagh |
| 602 | Bhimber |
| 603 | Hattian |

| Code | District |
|------|----------|
| 604 | Haveli |
| 605 | Kotli |
| 606 | Mirpur |

| Code | District |
|------|--------------|
| 607 | Muzaffarabad |
| 608 | Neelum |

| Code | District |
|------|----------|
| 609 | Poonch |
| 610 | Sudhnati |

07. FATA:

| Code | District |
|------|----------|
| 701 | Bajaur |
| 702 | Khyber |
| 703 | Kurram |
| 704 | Mohmand |

| Code | District |
|------|-------------------|
| 705 | North Waziristan |
| 706 | Orakzai |
| 707 | South Waziristan |
| 708 | Peshawar District |

| Code | District |
|------|--|
| 709 | <small>Tribal Areas Adjoining</small> Kohat District |
| 710 | <small>Tribal Areas Adjoining</small> Bannu District |
| 711 | <small>Tribal Areas Adjoining</small> Lakki Marwat District |
| 712 | D. I. Khan District |

| Code | District |
|------|--|
| 713 | <small>Tribal Areas Adjoining</small> Tank District |

08. Gilgit Baltistan

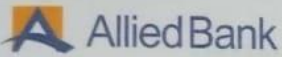
| Code | District |
|------|----------|
| 801 | Astore |
| 802 | Diamer |
| 803 | Ghanche |

| Code | District |
|------|----------|
| 804 | Ghizer |
| 805 | Gilgit |
| 806 | Hunza |

| Code | District |
|------|----------|
| 807 | Kharmong |
| 808 | Nagar |
| 809 | Shiger |

| Code | District |
|------|----------|
| 810 | Skardu |

FOR SAMPLE ONLY



Deposit Slip

No. AJ 3395594

2 0
D D M M Y Y Y Y

Branch _____

- Cash Deposit (In same branch)
- Online Cash Deposit
- Online Cheque Deposit
- Cheque Deposit (Transfer / Clearing / Collection)
- Credit Card Payment

Currency PKR USD GBP EUR Other (Please Specify) _____

Bank Copy

| | |
|---|---|
| Account No. 0 0 1 0 0 6 9 8 0 8 3 7 0 0 1 0 | Remote Branch Code & Name 0 4 7 1 <small>Branch Code</small> |
| Account Title / Card Holder Name: Muhammadan Testing Service Pakistan | Credit Card No. _____ |

| Bank Name | Branch Name | Cheque/Inst No | Amount | Denominations | Amount |
|-----------|-------------|----------------|--------|---------------------|--------------|
| | | | | 5000 X | 400/- |
| | | | | 1000 X | |
| | | | | 500 X | |
| | | | | 100 X | |
| | | | | 50 X | |
| | | | | 20 X | |
| | | | | 10 X | |
| | | | | Coins | |
| | | | | NPB | |
| | | | | Total Amount | 400/- |

Amount in Words: Four Hundred Rupees Only.

FBP Validation

Additional information in case of online Transactions

| | | |
|------------------|-------------------------------|-------|
| Depositor's Name | CNIC/NICOP/PP (Copy attached) | _____ |
| Tel/Mobile No. | Bank Charges | _____ |

Depositor's Signature _____

Authorized Signature _____

Authorized Signature _____

All terms and condition printed below and overlaid are read, understood and agreed
"Cash/ cheque should always be deposited at the counter and electronic computer generated receipt printed through flatbed printer on deposit slip should be obtained, before leaving the counter, please be sure to check the receipt and verify that complete details including account number and amount deposited are correctly printed, failing which the bank will not be responsible"

اسٹیٹ بینک آف پاکستان کے تحت کاروبار کرنے والے بینکاروں کے ذریعے اس ڈپازٹ سلیپ پر رقم جمع کروانے سے پہلے اس ڈپازٹ سلیپ پر رقم اور اس ڈپازٹ سلیپ پر رقم کی تمام تفصیلات درست اور صحیح طور پر درج کی گئی ہیں۔ اس ڈپازٹ سلیپ پر رقم جمع کروانے سے پہلے اس ڈپازٹ سلیپ پر رقم اور اس ڈپازٹ سلیپ پر رقم کی تمام تفصیلات درست اور صحیح طور پر درج کی گئی ہیں۔ اس ڈپازٹ سلیپ پر رقم جمع کروانے سے پہلے اس ڈپازٹ سلیپ پر رقم اور اس ڈپازٹ سلیپ پر رقم کی تمام تفصیلات درست اور صحیح طور پر درج کی گئی ہیں۔