KHYBER MEDICAL COLLEGE, PESHAWAR



Application Form for Employment

Post Applied For	
• • • • • • • • • • • • • • • • • • • •	

Affix your recent passport size photograph here

Read the following instructions carefully before filling the form.

- 1. This application form, duly completed should be submitted to the office of the Dean, Khyber Medical College on or before the due date along-with the following documents:
 - i. Attested photocopies of certificates (SSC/HSSC/MBBS/Academic certificates/Gold Medals/additional qualification in relevant field/ACLS/ATLS/original research publications, degrees, detailed marks certificates/transcripts, domicile etc.
- 2. Incomplete application forms and those received after the due date will not be entertained.
- 3. Use additional sheets, if required.
- 4. Fill all the columns. Write N/A if not applicable

1. Name: (in capital letters)						
2. Father's Name: (in capital letters)						
(in capital letters)						
3. Gender: (Please Tick)	Male	Female 4.	CNIC No.	-	-	
5. Mailing Address:						
(for correspondence)						
6. Permanent Address:						
7. Mobile/Cell No 1.			8. Mobile/Cell No. 2	2		
9. Date of Birth	-	-	10. E-Mail			
11. Nationality:			12. Domicile			
13. Marital Status			14. Religion			

15. ACADEMIC QUALIFICATION: Commencing from the Matriculation or Equivalent Examination

S#	Certificate/ Degree	Name of Board/ University	Exam. with year of passing	Obtained / Total Marks	% Marks/ CGPA
1.	Matric				
2.	Intermediate				
3.					
4.					
5.					
6.					
7.					

16. ADDITIONAL RELEVANT QUALIFICATION/ Professional Qualification/Training/Certification/Others, if any;

S#	Certificate/ Degree	Name of Board/ University	Exam. with year of passing	Obtained / Total Marks	% Marks Obtained / CGPA
1.					
2.					

S#		Certificate/ Name of Board Degree University					vith year of essing	Obtained / Total Marks	% Marks Obtained / CGPA	
3.										
4.										
5.										
6.										
17. l	EMPLO	OYMENT RECOR	D:							
		Name of		Period				Job Description	Nature of Job	Status of Organization
S#		Institute / rganization	From	То	De	signation	BPS	(Teaching / Research / Admin)	(Permanent/ Temporary)	(Govt./Semi Govt./ Autonomous
	<u> </u>		_	_			<u> </u>	-		
	cklis 3.No.	st of required documents attached. (Ple Name of Document CNIC		Attached Please Tick (if attached) In the attached documents, other than enlisted Not Applicable Please Tick (if not applicable)		d below, at serial No. 16 & onwards) Page No. (Write page number on the top right corner of the attached documents)				
1										
2		Domicile Cer								
3		Matric Certific								
4		Matric DMC/	•							
5		Intermediate								
7		Intermediate Bachelors/Gr		<u> </u>						
8		Bachelors/Gr			crint					
9		Masters Deg		IVIO/ ITALIS	cript					
	0.	Masters DMC		nt .						
	1.	M.Phil/MS De	•							
	2.	M.Phil/MS DMC/Transcript								
1	3.	Ph.D degree								
1	4.	Post Doctorate Certificate								
1	5.	Relevant experience Certificate								
1	6.									
1	7.									
1	8.									
	9.									
2	20.									
Da	l l fu	Attach additionnereby declare irnished thereir	that all the	e entries r	made				ional particulars/do	cuments
Da								Sign	ature of Applicant	