



# UNIVERSITY OF CHITRAL

## Application Form for Employment (For BPS 17 & Above)

Paste  
Passport Size  
Recent  
Photograph

Applied for the Post		Advertisement No.	
Fee deposited Rs.		Name of Bank / Branch	
Bank Slip / Demand Draft No. and Date			

**Instructions:** This application form, duly completed should be submitted to the Project Director, University of Chitral on or before the due date along-with:

- Attested photocopies of certificates, degrees, detail marks certificate, domicile and other relevant documents.
- Bank receipt or Bank Draft for amount mentioned in the advertisement **drawn in favour of Project Director**, in Account No: **0137000001864008** University of Chitral (The Bank of Khyber Pakistan, Chew Bazaar Branch, Chitral) must be attached with the form.
- Persons already in employment should submit their application forms through proper Channel along-with NOC issued by the competent authority.
- Incomplete application forms and those received after the due date will not be entertained.**
- Use additional sheets, if required.

1. NAME (in block letters) \_\_\_\_\_

2. FATHER'S Name \_\_\_\_\_

3. ADDRESS AND OTHER PARTICULARS:

(i) For correspondence (Interview Call) \_\_\_\_\_

\_\_\_\_\_

Mobile \_\_\_\_\_ Ph. No. \_\_\_\_\_

(ii) Permanent Home Address: . \_\_\_\_\_

\_\_\_\_\_

(iii) NIC No. 

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(iv) E-Mail Address: \_\_\_\_\_ Gender \_\_\_\_\_

(v) Province of Domicile \_\_\_\_\_ (vi) Nationality \_\_\_\_\_

(vii) Marital Status \_\_\_\_\_ (viii) Date of Birth \_\_\_\_\_

4. **EDUCATION:**

S#	Name of Board / University	Exam	Session	Marks Obtained	Total Marks	%age/ Division	Distinction (if any)
1.							
2.							
3.							
4.							
5.							
6.							

5. **FORMAL TRAINING OR EDUCATION:**

S#	Name of Institution	Type of Training	Period		Certificate or Diploma obtained
			From	To	

6. **RESEARCH:** Give particulars of all post-graduate research work done. Mention name of Institution and Professor under whose guidance research completed.

S#	Nature of Research	Name of Institution	Name of Professor

7. **RESEARCH PAPERS:** Attach list of Research Papers as per specimen and attested photocopy of title of journal with each research paper

S#	Title of Research Paper	Name of Journal	Date of publication	Principal or co-author

**8. EMPLOYMENT RECORD:** *(Start from the most recent post held)*

S#	Name of Institute / Organization	Period	Designation	BPS	Job Description (Teaching / Research / Admin)	Nature of Job (Permanent / Temporary)
		From – To				
1.						
2.						
3.						
4.						

## 9. Attach list of Miscellaneous Teaching or Administrative Experience, if any.

a. \_\_\_\_\_

\_\_\_\_\_

b. \_\_\_\_\_

\_\_\_\_\_

## 10. Membership of Learned Societies and other Achievements in the University, Public or International Affairs, if any.

\_\_\_\_\_

\_\_\_\_\_

**11. COUNTRIES VISITED:**

S#	Name of Country	Duration	Purpose of Visit
1.			
2.			
3.			

**12. References:**

i) \_\_\_\_\_

\_\_\_\_\_

ii) \_\_\_\_\_

\_\_\_\_\_

13. State any other relevant facts. Attach additional sheet, if required.

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14. List of attested copies of documents attached.

- i. 

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- ii. 

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- iii. 

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- iv. 

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- v. 

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- vi. 

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- vii. 

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- viii. 

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- ix. 

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- x. 

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**Declaration:** By signing below, I acknowledge that the above information is true to the best of my knowledge. Any misinformation would render me ineligible for the induction.

I shall abide by the rules / regulations of the university and shall comply to the decision of university as final and binding.

Dated: 

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Signature of Applicant  
Telephone No. 

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