

**LASBELA UNIVERSITY**  
**OF**  
**AGRICULTURE, WATER AND MARINE**  
**SCIENCES**



**EMPLOYMENT APPLICATION FORM FOR**  
**FACULTY POSITIONS**  
**(LUAWMS)**

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Post Code 90150 District Lasbela Ph:0853-610846, 610248 Fax:0853-610294  
[www.luawms.edu.pk](http://www.luawms.edu.pk), [info@luawms.edu.pk](mailto:info@luawms.edu.pk)

**JOB APPLICATION FORM**

Post Applied for: \_\_\_\_\_ BPS- \_\_\_\_\_

Discipline/Department: \_\_\_\_\_ Campus Name: \_\_\_\_\_

National Identity Card No.

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Paste your  
Photo here

1. Name (Block Letters): \_\_\_\_\_
  2. Father's Name: \_\_\_\_\_
  3. Date and Place of Birth: \_\_\_\_\_ 4. Religion: \_\_\_\_\_
  5. Domicile (District): \_\_\_\_\_ 6. Marital Status: Married  Unmarried
  7. Permanent Address: \_\_\_\_\_
  8. Contact No. \_\_\_\_\_ Email Address: \_\_\_\_\_
  9. Mailing Address: \_\_\_\_\_
- \_\_\_\_\_
10. Qualification:
    - a. Highest Qualification: \_\_\_\_\_
    - b. Subject/Field of Study: \_\_\_\_\_
    - c. Degree Awarding Institute \_\_\_\_\_
    - d. Publication (National) \_\_\_\_\_ e. International: \_\_\_\_\_

**11. ACADEMIC RECORD:**

Name of Examination (Please Tick)	University/ Board	Year of Passing	Division /CGPA	Grade	Mark Percentage	Major Subject
1. Ph. D						
2. MS/ M.Phil/LLM						
3. M.A/M.Sc./ M.Com/ ACCA						
4. B.S/ BE (Four Years)						
5. B.A/ B.Sc./ B.Com/ LLB (Two/Three Years)						
6. HSSC						
7. SSC						
8. Other (Specify)						

**12. JOB EXPERIENCE: (Start with most recent job)**

Post Held		Govt/Semi Govt. Organization	Period		Total	
	BPS		From	To	Years	Months

**Total Experience of Govt/Semi Govt. on the closing date of application:**

Day (s):                                  Month (s)                                  Year (s)

Post Held	Private Organization/Institution	Period		Total	
		From	To	Years	Months

**Total Experience in Private sector on the closing date of application:**

Day (s):                                  Month (s)                                  Year (s)

**13. REFERENCES: (Two recent references)**

S. No.	Name	Institution/Organization	Designation	Contact No.
1				
2				
3				

➤ **Government employee?**

Yes  No.

➤ **If yes, must attached the NOC**

➤ Have you ever been **Dismissed**  **Terminated**  **Removed**

from service in any Government/semi Government/Autonomous Body/Agency? If yes provide details:

S. No.	Name of Post	Designation	Institution/Org	Reason
1.				
2.				

➤ If you are selected how much period you would require for joining this position\_\_\_\_\_

**Undertaking/Declaration:**

By signing below, I acknowledge and solemnly affirm that the above facts and information's given are true to the best of my knowledge. Any false/ misinformation given by me shall automatically disqualify my candidature or even after selection at any stage would render me ineligible for the position.

**SIGNATURE BY THE APPLICANT**

**DATE**\_\_\_\_\_

**Note:** Please attach attested Photo copies of all required testimonial/certificates and bank challan/draft proof.