MINISTRY OF WATER RESOURCES

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Seria	al No(To be filled by office)								•		
	Applied for: Member (Water) WAPDA						n	nost re	cent	py of photog	raph
	PDA advertisement published in	Dat	ed			_	g	hould jummed his	b d or spac	staple	rmly d in The
1.	Personal Data						c	andida	te s	hould oto-gra	sign
a.	Name (BLOCK LETTERS)										
b.	Father's Name										
C.	Postal Address										
d.	Permanent Address	_									
e.	Telephone No with City Code: Res : Mobile			(Office						
f.	Email Address										
g.	CNIC No.		-						-		
h.	Sex	OM	lale			O	- emale				
i.	Religion O Muslim O Christian	0	Hindu		O	Sikh	C	Q adi	ani		
j.	Date of Birth (as per Secondary School/ Notificate)	Matric			-		-				
k.	Age on closing date of advertisement			Yea	rs	Мс	nths	[Days		
l.	Place of Birth										
m.	Domicile		Pr	ovin	се						
			Di	stric	t						
n.	Marital Status		O	Sin	gle	O	Married				
Ο.	Spouse Information										
	(1) Name										
	(2) Occupation										
	(3) Service Address										

2. Academic qualification (in descending order)

Certificate / Degree/ Diploma obtained	Year of Passing	Total Marks	Marks Obtained	Division/ Grade/ G.P	Final %age	School/ College/ Institution/ University attended	Board/ University
1	2	3	4	5	6	7	8

(Note: Detailed information, if any, be annexed on additional sheet)

3. Computer literacy/other courses

Certificate/Diploma	Year of Passing	Duration of Course	Remarks		

(Note: Detailed information, if any, be annexed on additional sheet)

4. Service record (in descending order)

Organization/ Department	Designation	ignation Grade Pay	Pay	Nature of post i.e. Permanent/	Dura	ntion	Reason for leaving
				contract/ Temporary/ Daily Wages	From	То	

(Note: Detailed information, if any, be annexed on additional sheet)

5. Experience:

- i. Specific experience in the field of Water Resource Management, Water Distribution, Irrigation, Drainage and Hydropower Projects besides in the Reservoir Operations
- ii. Specific substantial experience in Water Sector Mega Hydropower Projects (experience of working on Mangla/Tarbela and Chashma reservoirs shall be an added advantage)
- iii. Experience in the field of Procurement, Contract Management and Administration including:
- iv. Preferably has knowledge of water sector policy, planning and its implementation
- v. Preferably has experience related to cross border water related issues
- vi. Good background knowledge on global climate change regime and the implications for natural water resources
- vii. Preferably has knowledge about regional and global water protocols, frameworks and laws besides good background on International Commission on Irrigation & Drainage
- viii. Experience of working with International Donor Agencies will be useful

(Details regarding experience be annexed on extra sheet)

6. Extra curricular activities

Sr. No.	Activity	Achievement	Remarks		

7.	If you have been dismissed/removed from Govt. Service by any Provincial, Federal Government Autonomous, Semi-autonomous or State Enterprises, please give below details:							
	Department/Org/Co	Post Held	Year			Dismissed or removed		
8.	If penalized by any cou details	rt of Law, give						
_								
9.	Department Permissior (attached)	n Form in case	doing	Govt.	service	Yes	No	
intima	I hereby solemnly declare the ledge and in case of any falation to applicant.						g any reason/ prior	