

UNIVERSITY OF SAHIWAL, SAHIWAL



Affix Your
Passport size
Photograph here

APPLICATION FORM:

POST APPLIED FOR:

- Instruction:-
1. The application form, duly completed and accompanied by a Bank Draft of the prescribed value drawn in favour of the University of Sahiwal, should be sent to the Office of Deputy Registrar University of Sahiwal not later than the due date. Persons employed in Govt. / Autonomous organizations/ bodies should submit their applications through proper channel, otherwise applications shall not be entertained.
 2. Please fill in each column clearly and completely. Use additional sheets, if necessary
 3. The application form should be duly completed, and signed by the applicant.
 4. Attested copies of testimonials should be submitted with the application
 5. Canvassing in any form will disqualify the candidate.

1. NAME	
(in block letters)	
2. Marital Status	
3. Father's Name	
4. Date of birth	AGE(on the closing date)
5. Address:-	
i)	For correspondence:
ii)	Residential Address:
iii)	Permanent home address:
6. Present occupation/ appointment:	
7. Domicile:	7 (a) Telephone No.
8. Bank Draft No.	(attached)
Date:	Amount:
9. a) Religion	b) Nationality:
c) National Identity Card No.	

10. Education: Give particulars of all examinations passed and degrees and technical qualifications obtained at a University or other places of higher or technical education. commence with the Matriculation or equivalent examination.

Sr. No.	University College or Board	Years Attended		Examination passed with years	Division / Grade	Maximum marks	Marks obtained	Main Subject(s)
		From	To					
1.								
2.								
3.								
4.								
5.								

11. Professional Trainings / Certificate /other if any

Sr. No.	Name & Place	Type of Training	Duration		Degree/ Certification / Diploma obtained
			From	To	

12. Research and Publications

- i. Refereed Journals List the papers published, in following format

e.g. Material Science & Engineering 2018 137 237-249

Sr. No.	Journal	Year of Publication	Volume No.	Pages
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				

- ii. International / National Conferences
List the papers presented, in the following format

Sr. No.	Conference	Paper Presented	Date	Venue
1				
2				

iii. Text Books Written

Sr. No.	Title	Subject/ Description	Publisher if any

iv. Lab Manuals

Sr. No.	Title/ Topics	Subject/ Description	Publisher if any

v. Popular Articles (Non-refereed)

Sr. No.	Title	Subject/ Description	Publisher

13. Professional Relevant Experience/ Employment Record (in reverse chronological order please)

i. Teaching:

Designation	Department / Organization	Scale / Grade	Duration		Responsibilities
			From	To	

ii. Industrial if any

Designation	Department/ Organization	Scale / Grade	Duration		Responsibilities
			From	To	

iii. Other

Designation	Department/ Organization	Scale / Grade	Duration		Responsibilities
			From	To	

14. Awards / Honours / Professional Affiliations:-

15. Were you ever dismissed from service in the past, or were your services ever terminated? If yes, give details:-

16. Did you ever sign an agreement to serve any organization for a particular project? If yes.

i. Has the condition of the bond been fulfilled?

ii. Intimate the date when the conditions are going to be fulfilled.

17. Membership or Learned Societies and other Activities in University, Public or International Affairs.

18. State any Other Relevant Facts:-

19. References:- (Please submit names of three Referees with their contact number, email address and postal adrees)

20. Give Minimum Pay Acceptable, If necessary:-

21. If selected/appointed, when shall it be possible for you to join your assignment (normally University of Sahiwal allows a month's joining time to new appointees).

22. List of testimonials attached.

23. **Certificate:-** It is hereby certified that all information given in this application form is correct and nothing relevant has been concealed.

Dated_____

Signature of the Candidate_____