

OFFICE OF THE DISTRICT & SESSIONS JUDGE, MARDAN $(\underline{ \textbf{APPLICATION FORM}})$

Note: All fields are necessary to be filled. The field with no information shall be filled with "*Not Applicable*".

| POST APPLIED FOR: | | | | | | | | | | | | | | |
|--|--|-----------|---------------------------|-------------|------------|------------|-----------------------|---------------------|---------------------------------|---------------------------------|-------|--|--------------------|--|
| PERSONAL INFORMATION | | | | | | | | | Ì | ttach 2 recent Passport size | | | | |
| 1. NAME: (BLOCK LETTERS) | | | | | | | | | | | | - Photographs duly attested from gazetted officer. | | |
| 2. | FATHER NAMI (BLOCK LETTER | | | | | | | | | | | | | |
| 4. | DATE OF BIRT | `H: | | | | | 5. | CNIC# | | | | | | |
| 6. PERMANENT ADDRESS: | | | | | | | | | | | | | | |
| 7. | 7. DOMICILE: | | | | | | 8. | CONTACT# | | | | | | |
| 9. | 9. GENDER: | | | | | | 10. | RELIGION: | | 11. | SECT: | | | |
| 12. | EMPLOYMENT EXCHANGE CERTIFICATE: | | Yes | | | | | | | | | | | |
| | THROUGH PR | | Name of Department | | | | | | N | Name of Post Held & BPS | | | | |
| | CHANNEL: (Note: In case of Regular Govt. Employee, please specify (NOC from the department and copy attached) | | | | | | | | | | | | | |
| 13. | | | Date of Appointment (Regr | | | | Regular | · / Contract) | Forwarding Authority (Signature | | | , Date, | Name & Stamp) | |
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| ACAL | ACADEMIC INFORMATION (Note: Starting from High School (e.g. Matric) onwards in Chronological Order) | | | | | | | | | | | | | |
| | | | | | | | BOARD | | | | | | DIVISION/ GRADE | |
| | DEGREE | SPECIAL | SPECIALIZATION | | | UNIVERSITY | | | YEAR | TOTAL MARKS GRAL | | | GRADE | |
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| DD OF | | | | | | | | | | | | | | |
| PROF | ESSIONAL EX | PERIENCES | (No | te: Startir | ıg from Cu | rrent Job | , Overla _l | oping experience wi | | | | | ne job) | |
| DEPARTMENT | | | DESIGNATION | | | | | nn or - | | DURATION OF EXPERIENC | | | | |
| | | | | | | | | FROM | ТО | | TOTAL | L EXP | PERIENCE | |
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| certify that information given in this form is absolutely true. Any information, if found false, shall result in rejection of my application | | | | | | | | on. | | | | | | |
| - | - | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

Candidate Signature:

Thumb Impression: ____

OFFICE OF THE

DISTRICT & SESSIONS JUDGE MARDAN

Address: Old Sessions Courts Building, The Mall Road Mardan, Khyber Pakhtunkhwa. Phone No. 0937-9230202

Email. dsjmardan@yahoo.com

Website. https://www.mardandc.peshawarhighcourt.gov.pk

CHECK LIST OF THE DOCUMENTS

Check below list whether you have attached the following requisite documents:

| S. No | Description of Documents | Attached Yes/No | | |
|-------|---|-----------------|----|--|
| 1. | Two (2) attested Passport size photographs | Yes | No | |
| 2. | Attested copy of CNIC | Yes | No | |
| 3. | Attested copy of SSC Certificate & DMC | Yes | No | |
| 4. | Attested copy of Intermediate Certificate & DMC | Yes | No | |
| 5. | Attested copy of Bachelor Degree & Transcript | Yes | No | |
| 6. | Attested copy of Master Certificate & Transcript | Yes | No | |
| 7. | Attested copy of Domicile Certificate | Yes | No | |
| 8. | Attested copy of Experience Certificate(If any) | Yes | No | |
| 9. | Original Employment Exchange Certificate (For Serial No. 6 to 8) | Yes | No | |
| 10. | Original NOC (If applicable) | Yes | No | |