| Sr. No: |  |
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## APPLICATION FORM PUNJAB SOCIAL SECURITY HEALTH MANAGEMENT COMPANY (Model Town 30-E/3, Lahore)

| Name:_  |                    |                                    |                         | Son/Da                                    | ughter of               | :          |           |                                      |                                    |                               |  |  |
|---|--------------------|------------------------------------|-------------------------|---|-------------------------|------------|-----------|--------------------------------------|------------------------------------|-------------------------------|--|--|
| Post Ap   | plied for          | :                                  |                         | CNIC:                                     |                         |            |           |                                      |                                    |                               |  |  |
| Post Applied inDate of Birth                              |                    |                                    |                         | irth:                                     | h:Age in years:         |            |           |                                      |                                    |                               |  |  |
| Cell No:  |                    |                                    |                         |   | _Domicile               |            |           |                                      |                                    |                               |  |  |
| Disabilit   | t <b>y</b> : Yes:□ | No: Disability                     |                         | Disability Certificate Attached: Yes: No: |                         |            |           |                                      |                                    |                               |  |  |
| H <b>afiz-e-Quran</b> (Attested from Wafaq-ul-Madaris): Y |                    |                                    |                         | ): Yes                                    | Minority: Yes: No:      |            |           |                                      |                                    |                               |  |  |
| Position in Board / University (1st, 2nd or 3rd):         |                    |                                    |                         |   | Email ID:               |            |           |                                      |                                    |                               |  |  |
| Postal Address:   |                    |                                    |                         |   | City:                   |            |           |                                      |                                    |                               |  |  |
| Perman  | ent Addr           | ess:                               |                         |   |                         |            |           |                                      |                                    |                               |  |  |
| ACADEN  | /IC INFOI          | RMATION:                           |                         |   |                         |            |           |                                      |                                    |                               |  |  |
| Certificate /<br>Degree Level                             |                    | Name of the<br>Degree              | Month & Year of Passing | Obtained Marks /CGPA                      | Total<br>Marks/<br>CGPA | Division   | Per.<br>% | Grade                                | Board/<br>University<br>/Institute | Result<br>Declaration<br>Date |  |  |
| Matric<br>(10 Years)                                      |                    |                                    |                         |   |                         |            |           |                                      |                                    |                               |  |  |
| Intermediate<br>(12 Years)                                |                    |                                    |                         |   |                         |            |           |                                      |                                    |                               |  |  |
| Bachelor<br>(14 Years)                                    |                    |                                    |                         |   |                         |            |           |                                      |                                    |                               |  |  |
| Bachelor<br>(Hons.)/Master<br>(16 Years)                  |                    |                                    |                         |   |                         |            |           |                                      |                                    |                               |  |  |
| MS/ M.Phil.<br>(18 Years)                                 |                    |                                    |                         |   |                         |            |           |                                      |                                    |                               |  |  |
| •   | oma/<br>ficate     |                                    |                         |   |                         |            |           |                                      |                                    |                               |  |  |
| EMPLOY  | MENT R             | ECORD:                             |                         |   |                         |            |           |                                      |                                    |                               |  |  |
| Sr.   |                    | NIZATION / EMPLOYER NAME           |                         |   | JOB TITLE               |            |           | JOB DURATION WRITE ONLY MONTH & YEAR |                                    |                               |  |  |
| No.   |                    | (DESCENDING ORD                    |                         | JOB IIIE                                  |                         |            | Fron      | n                                    | То                                 |                               |  |  |
| 01  |                    |                                    |                         |   |                         |            |           |                                      |                                    |                               |  |  |
| 02  |                    |                                    |                         |   |                         |            |           |                                      |                                    |                               |  |  |
| 04  |                    |                                    |                         |   |                         |            |           |                                      |                                    |                               |  |  |
| lo. of D  | -                  | ence as on closing<br>ts Attached: | date of app             | lication:                                 | Years                   | Mor        |           | Days                                 |                                    |                               |  |  |
|   |                    |                                    |                         |   | Ap                      | plicant's: | sıgnat    | ure:                                 |                                    |                               |  |  |

• Candidate will attach one copy of CNIC, Credentials and Passport size (01 picture).