



# BENAZIR BHUTTO SHAHEED UNIVERSITY, LYARI, KARACHI

## APPLICATION FORM FOR FACULTY POSITION

Position Applied for: \_\_\_\_\_  
(Professor, Associate Professor, Assistant Professor, lecturer, etc.)

Department: \_\_\_\_\_

Affix here a passport size  
photograph taken in the  
last one year

### 1. Personal Information:

Name: \_\_\_\_\_ Father's Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_ Nationality: \_\_\_\_\_

CNIC:                      Domicile: (City) \_\_\_\_\_ (Province) \_\_\_\_\_

Marital Status: \_\_\_\_\_ Gender: \_\_\_\_\_ Religion: \_\_\_\_\_

E-mail: \_\_\_\_\_ Mobile # \_\_\_\_\_ Nationality: \_\_\_\_\_

Postal Address: \_\_\_\_\_

### 2. Educational Qualification: (Please attached copies of credentials including all mark sheets)

| DEGREE /<br>CERTIFICATE            | DEGREE<br>TITILE | UNIVERSITY /<br>BOARD | YEAR<br>OF<br>PASSING | FIELD OF<br>SPECIALIZATION<br>(If any) | DIV/CGPA/<br>GRADE/ % |
|------------------------------------|------------------|-----------------------|-----------------------|----------------------------------------|-----------------------|
| Doctorate                          |                  |                       |                       |                                        |                       |
| M. Phil/ MS/<br>Masters (18 years) |                  |                       |                       |                                        |                       |
| Masters / BS<br>(16 years)         |                  |                       |                       |                                        |                       |
| Bachelors<br>(14 years)            |                  |                       |                       |                                        |                       |
| HSC / ADE                          |                  |                       |                       |                                        |                       |
| SSC                                |                  |                       |                       |                                        |                       |
| Any other                          |                  |                       |                       |                                        |                       |

### 3. Teaching / Research Experience: (Use additional sheets if require)

| INSTITUTION | POST HELD | CONTRACT/<br>REGULAR | COURSES TAUGHT | FROM | TO |
|-------------|-----------|----------------------|----------------|------|----|
|             |           |                      |                |      |    |
|             |           |                      |                |      |    |
|             |           |                      |                |      |    |
|             |           |                      |                |      |    |

**4. Other Work Experience:** *(Use additional sheets if required)*

| ORGANIZATION | DESIGNATION | JOB DESCRIPTION | FROM | To | REASONS OF LEAVING |
|--------------|-------------|-----------------|------|----|--------------------|
|              |             |                 |      |    |                    |
|              |             |                 |      |    |                    |
|              |             |                 |      |    |                    |
|              |             |                 |      |    |                    |

**5. RESEARCH PUBLICATIONS IN HEC RECOGNIZED JOURNALS ONLY:**  
*(Use additional sheets if required)*

| TOPIC | TITLE OF JOURNAL | NATIONAL / INTERNATIONAL/<br>PLACE OF PUBLICATION | ISSUE NUMBER AND YEAR OF PUBLICATION |
|-------|------------------|---------------------------------------------------|--------------------------------------|
|       |                  |                                                   |                                      |
|       |                  |                                                   |                                      |
|       |                  |                                                   |                                      |
|       |                  |                                                   |                                      |
|       |                  |                                                   |                                      |
|       |                  |                                                   |                                      |
|       |                  |                                                   |                                      |
|       |                  |                                                   |                                      |
|       |                  |                                                   |                                      |
|       |                  |                                                   |                                      |
|       |                  |                                                   |                                      |
|       |                  |                                                   |                                      |
|       |                  |                                                   |                                      |
|       |                  |                                                   |                                      |

**6. RESEARCH SUPERVISED:** *(Use additional sheets if require)*

| Institution | (MS /M. Phil /<br>PhD/ other) | RESEARCH AREA | YEAR OF AWARDED OF DEGREE |
|-------------|-------------------------------|---------------|---------------------------|
|             |                               |               |                           |
|             |                               |               |                           |
|             |                               |               |                           |
|             |                               |               |                           |
|             |                               |               |                           |

## **7. Employer's Certificate:**

*(Only for those applicants who are employed in Government or Semi-Government organization. Should sent their application through proper channel.)*

The Application of Mr. /Ms. \_\_\_\_\_ s/o/d/o \_\_\_\_\_, who is employed in \_\_\_\_\_ against the temporary/permanent post of \_\_\_\_\_, is forwarded herewith. He / She will be relieved of his/her duties if he/she is selected for employment in Benazir Bhutto Shaheed University Lyari, Karachi. His confidential report/character role will be sent to the University whenever required.

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

**(Seal of the Organization)**

Organization: \_\_\_\_\_

## **8. REFERENCES**

*(Give below particulars of two persons other than relatives, particularly Government or Semi-Government officers of BS-17 and above, who would be willing to give information about your suitability for the job)*

Name: \_\_\_\_\_ Position: \_\_\_\_\_

Organization and address: \_\_\_\_\_

Telephone/ Mobile: \_\_\_\_\_ E-mail: \_\_\_\_\_

Name: \_\_\_\_\_ Position: \_\_\_\_\_

Organization and address: \_\_\_\_\_

Telephone/ Mobile: \_\_\_\_\_ e-mail: \_\_\_\_\_

## **9. Applicant Certification:**

I certify that the information submitted in this application form is correct and complete to the best of my knowledge and belief. I understand that knowingly making a false statement or omission in this application may be sufficient cause for rejection of this application or dismissal after employment. I hereby authorize BBSUL to verify all my education certificates / degrees / diplomas / transcripts / mark sheets with the relevant educational institutions and my employment record with any of my former employers of my present employer with liability arising there from.

Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_