



**OFFICE OF THE  
DIVISIONAL  
FOREST OFFICER  
KHYBER FOREST  
DIVISION  
PESHAWAR**

Screening Test for Various Posts

Reg. No. \_\_\_\_\_



Staple your recent  
passport size color  
photograph (with open face)  
not older than  
6 Months having  
blue background

تصویر لازماً منسلک کریں بصورت  
دیگر فارم عمل میں نہیں لایا جائیگا۔

### Eligibility Criteria:

A. Is your <b>Age</b> according to the prescribed age limit for the desired Post as on 15 - 02 - 2022?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
B. Do you have relevant / prescribed <b>Qualification / Experience</b> as required?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
C. Are you <b>Domiciled</b> in Khyber?	<input type="checkbox"/> Yes	<input type="checkbox"/> No

If your reply is "Yes" to A, B & C above, only then please proceed further. Otherwise you are not eligible to apply.

### 01. Bank Online Deposit of RS.400/- from Designated Bank Branches.

<b>Bank Code</b>	
<b>Deposit Date</b>	

\*Note: Application Form will not be entertained without Original Deposit Slip

### 01. Desired Post: Fill Only One Box for Desired Post. (Mandatory)

To apply for more than one posts, please use separate form. This form will be considered valid only for the first selected post in the sequence.

0.1 <input type="checkbox"/> Forest Guard (BPS-08)	02. <input type="checkbox"/> Driver (BPS-06)
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### Personal Information: Use CAPITAL letters and leave spaces between words.

02. Name in Full: <input style="width: 100%;" type="text"/>	
03. Father's Name: <input style="width: 100%;" type="text"/>	
04. Candidate CNIC #: <input style="width: 100%;" type="text"/>	امیدوارانہ ذاتی قومی شناختی کارڈ اس فارم کا اندراج لازماً درج کرے بصورت دیگر درخواست فارم عمل میں نہیں لایا جائیگا۔
05. Gender: <input type="checkbox"/> Male <input type="checkbox"/> Female	06. Date of Birth: <input type="text"/> D <input type="text"/> D - <input type="text"/> M <input type="text"/> M - <input type="text"/> Y <input type="text"/> Y <small>Write your Correct Date of Birth otherwise you will be rejected</small>
07. Postal Address: <input style="width: 100%;" type="text"/> <small>All correspondence will be made on this address through courier service or ordinary postal service.</small>	
City: <input style="width: 100%;" type="text"/> District: <input style="width: 100%;" type="text"/>	
08. Phone No: (OFF) <input style="width: 100%;" type="text"/> (RES.) <input style="width: 100%;" type="text"/> Mobile: <input style="width: 100%;" type="text"/>	
09. Are you a Government / Semi Government Department / Organization? <input type="checkbox"/> Yes <input type="checkbox"/> No <small>In case of Yes, please attach NOC</small>	
10. Are you a Disabled Person? <input type="checkbox"/> Yes <input type="checkbox"/> No <small>If yes, please attach Disability Certificate</small>	
11. Religion: <input type="checkbox"/> Muslim <input type="checkbox"/> Non Muslim	

## 12. Academic Information: (Please attach copies of your academic certificates)

Note: 1. S&E will not issue Roll No Slips to those who have not filled in their academic record properly.

2. Candidate should convert their grades into marks. (O Level / ALevel or any other degree having grade).

3. Write exact degree name & major subject mention in certificate / transcript.

4. Result awaiting candidates are not eligible.

Certificate / Degree Level	Degree / Sanad Title	Specialization / Major Subject	Year Passing	Obtained Marks / CGPA	Total Marks / CGPA	Board / University / Institute
<b>Matric</b> (10 Years)	<input type="checkbox"/> Matric <input type="checkbox"/> Other:	<input type="checkbox"/> Science <input type="checkbox"/> Arts				
<b>Intermediate / D.A.E</b> (12 / 13 Years)	<input type="checkbox"/> F.A <input type="checkbox"/> D.A.E <input type="checkbox"/> Other:	<input type="checkbox"/> F.Sc				
<b>Bachelor</b> (14 Years)	<input type="checkbox"/> B.A <input type="checkbox"/> Other:	<input type="checkbox"/> B.Sc				
<b>Bachelor (Hons) / Master</b> (16 Years)	<input type="checkbox"/> M.A <input type="checkbox"/> B.Sc (Hons) <input type="checkbox"/> BBA (Hons) <input type="checkbox"/> MPA <input type="checkbox"/> Other:	<input type="checkbox"/> M.Sc <input type="checkbox"/> B.Tech <input type="checkbox"/> MBA <input type="checkbox"/> B.E	<input type="checkbox"/> Economics <input type="checkbox"/> Business Administration <input type="checkbox"/> Public Administration <input type="checkbox"/> Information Technology <input type="checkbox"/> Computer Sciences <input type="checkbox"/> Agriculture <input type="checkbox"/> Chemistry <input type="checkbox"/> Other:			
<b>MS / M.Phil</b> (18 Years)	<input type="checkbox"/> MS <input type="checkbox"/> Other:	<input type="checkbox"/> M.Phil				
<b>Diploma / Certificate</b>	<input type="checkbox"/> Diploma <input type="checkbox"/> Certificate					

## 13. Relevant Employment Record: (Please start with most recent post (if any)).

(Note: Only Post Qualification Experience will be considered).

Sr #	Organization / Employer Name	Job Title	Job Description	Job Duration Write only Month & Year	
				From	To
01					
02					
03					
04					
05					

13. Total Post Qualification Job Experience as on closing date of application:  Years -  Months

## 14. Tehsil Name: Fill Only One Box (Mandatory)

01. ☐ District Khyber

02. ☐ Hassan Khel Sub Division

## 15. Age Relaxation Claim: Proof to be provided before selection. (Only 1 will be admissible)

A. Are you Govt. Employee and have completed 2 years continuous service on the closing date for receipt of applications? (10 years)

<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
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B. Are you a disabled person / \*\*Divorced Woman / Widow?  
(10 years)

<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
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C. Do you belong to backward areas of Khyber Pakhtunkhwa?  
(03 years)

<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
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### Undertaking By The Applicant:

I \_\_\_\_\_ d/s/w of \_\_\_\_\_ do hereby solemnly declare and affirm that I have read and understood the instructions and conditions for appearing in the S&E Test, and I have filled-up the application form as per instructions given below. In case of any information contained herein is found at any stage to be missing, untrue or false, my candidature can be cancelled at any stage (even after employment, if so revealed later), and I shall be liable to legal action.

Date: \_\_\_\_\_ Candidate's Signature \_\_\_\_\_

### GENERAL INSTRUCTIONS / INFORMATION:

- Please fill the Application Form properly with complete and correct information / answers.
- Please DO NOT leave any field blank, otherwise your application may not be considered.
- Incorrect or false information may result in cancellation of your candidature at any stage, even after employment, and also proceeding of a legal action.
- Attach your Two recent Passport Size Photographs (with open face), Copies of CNIC, Domicile Certificate, Academic Certificates, Experience Certificates and Original Bank Deposit Slip (S&E Copy) and By Hand submission of Application Form is not allowed.
- Mobile Phones or any Electronic Gadgets are not allowed in Test Center premises.
- Last date for submission of application form is **15<sup>th</sup> February, 2022.**

### HELP LINE:

UAN +92-91-5612300  
Website [www.screenpak.com](http://www.screenpak.com)

### Please Send Application Forms to:

**Screening & Evaluation Platform**  
Office # 102, Ground Floor, Deans Complex, Near  
Phase 3 Chowk, Peshawar



Challan No.

A/c Title:

Screening & Evaluation Platform

A/c NO. 0010085657640014

Date \_\_\_\_\_



Challan No.

A/c Title:

Screening & Evaluation Platform

A/c NO. 0010085657640014

Date \_\_\_\_\_



Challan No.

A/c Title:

Screening & Evaluation Platform

A/c NO. 0010085657640014

Date \_\_\_\_\_



SCREENING & EVALUATION PLATFORM  
PRIVATE LIMITED (S&E)  
PESHAWAR



SCREENING & EVALUATION PLATFORM  
PRIVATE LIMITED (S&E)  
PESHAWAR



SCREENING & EVALUATION PLATFORM  
PRIVATE LIMITED (S&E)  
PESHAWAR

Branch Code \_\_\_\_\_

Branch Name \_\_\_\_\_

Applicant Name \_\_\_\_\_

CNIC Number/Form B \_\_\_\_\_

Post Applied For \_\_\_\_\_

Amount in Figures: Rs. 400/-

Amount in Words: Rupees Four Hundred Only

Branch Code \_\_\_\_\_

Branch Name \_\_\_\_\_

Applicant Name \_\_\_\_\_

CNIC Number/Form B \_\_\_\_\_

Post Applied For \_\_\_\_\_

Amount in Figures: Rs. 400/-

Amount in Words: Rupees Four Hundred Only

Branch Code \_\_\_\_\_

Branch Name \_\_\_\_\_

Applicant Name \_\_\_\_\_

CNIC Number/Form B \_\_\_\_\_

Post Applied For \_\_\_\_\_

Amount in Figures: Rs. 400/-

Amount in Words: Rupees Four Hundred Only

Bank Authorized Signature  
With Stamp

Depositor's Signature

**BANK COPY**

Bank Authorized Signature  
With Stamp

Depositor's Signature

**S&E COPY**

Bank Authorized Signature  
With Stamp

Depositor's Signature

**APPLICANT COPY**