F/S for giving full-fledged University to existing campus of Abdul Wali Khan University (Lower Dir)

| _ | | | | | | | | |
|----------|---|-------------------|----------------|---------------------|--------------------------------|-------------------------|----------------------------------|--|
| | APPLICATION FORM (Must be filled by the candidate) | | | | | | | |
| , | Advertisement No: | • | | ned by the carraic | iatej | | BI | |
| l | POST APPLIED FOR: | | | | | | Photograph | |
| | Field of Specialization: | | | | | | | |
| | NAME: | | | | | | | |
| I | Date of Birth: | (dd/mm/ | /yyyy) A | ge: | (till the | closing da | ite of application) | |
| ı | Domicile/District: | | ACT# | Email: | | | | |
| | | | | | CNIC No: | | | |
| I | Position/Distinction at Univ | versity Level (| Gold Med | dal, Silver Medal | and Bronze | Medal or | nly): | |
| | Mailing Address (For Test, | | | | | | | |
| _ | | | | | | | | |
| I | Permanent Address: | | | | | | | |
| _ | | | | | | | | |
| <u> </u> | ACADEMIC RECORD: | | | | | | | |
| | | | | | | | | |
| # | DEGREE/CERTIFICATE | MARKS OBTAINED | TOTAL MARKS | PERCENTAGE/ CGPA | Date of Obtaining Degree | Division or Grade | BOARD/INSTITUTION/ UNIVERSITY | |
| • | Matriculation | | | | | | | |
| 2. | Intermediate | | | | | | | |
| 3. | Bachelors | | | | | | | |
| ŀ. | Masters | | | | | | | |
| 5. | M.Phil/ MS | | | | | | | |
| j. | PhD | | | | | | | |
| | Any Other | | | | | | | |

7.

Qualification

^{*}Attested Copy of all Documents along with certificate of Distinction (if any) must be attached

| | Current Position (if Any): | | | | | | | | |
|-------------------|-------------------------------------|-------------|-------------|------------|--------|---------------------------------|----------------------------------|---|--|
| NOC: | | Yes | | | No | | | *************************************** | |
| Total Experience: | | Years | | | Months | | | Days | |
| S# | Name of Institute / Organization | Designation | Per From | riod To | Peri | otal od of vice Months | BPS or pay Scale if Any | Job Description (Teaching / Research / Admin) | Nature of Job (Permanent / Temporary/ Contract/ |
| | | | | | | | | | Fixed Pay, etc) |
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PROJECTS:

| S# Title of Project | | Funding/Sponsoring agency | Status of project (Completed/Secured, etc) | Total cost of project |
|---------------------|---|---------------------------|--|-----------------------|
| | | | , | |
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^{*}All documents relating to research project including approval and sponsor letter must be attached

^{*} NOC is must for those applying through proper channel *Attach Experience Certificate of Employment

DETAILS OF TRAININGS

| S# | Name of | Type of | Period | | Certificate or Diploma obtained |
|----|-------------|---------------------|--------|----|---------------------------------|
| | Institution | Type of Training | From | То | |
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INSTRUCTIONS

- (a) Please fill each row and column in this proforma very carefully and no column be left blank.
- (b) If a row or a column is not relevant, write "Not Applicable" or "NA".
- (c) Wherever necessary, use additional sheets for additional information.
- (d) All entries in this form preferably be typed.
- (e) Attested photocopies of all documents must be attached
- (f) Incomplete proforma will not be entertained.

DECLARATION

I hereby declare that all the entries in this proforma and all the additional particulars (if any) furnished along with it are true to the best of my knowledge and belief. I understand that any misrepresentation of the facts in it shall result in the rejection of my application, and if an appointment has been accepted, dismissal from the service.

| Dated: | |
|--------|------------------------|
| | Signature of applicant |
| | |

SCRUTINY COMMITTEE (FOR OFFICE USE ONLY)

| S.No | Name & Designation | Status | Signatures | | | | |
|---------|--------------------|-----------------------------------|-----------------------|--|--|--|--|
| | | | | | | | |
| 1. | | Convener | | | | | |
| | | | | | | | |
| 2. | | Member | | | | | |
| | | | | | | | |
| 3. | | Member | | | | | |
| | | | | | | | |
| | Recommend | dations of the Scrutiny Committee | | | | | |
| | | | | | | | |
| (Tick t | he status√) | Eligib | Eligible / Ineligible | | | | |
| | | | | | | | |