

## APPLICATION FORM FOR THE POST OF JUNIOR CLERK (BPS-11)

To

The District & Sessions Judge,  
Mansehra

Subject:-

APPLICATION FOR THE POST OF JUNIOR CLERK (BPS-11)

Respected Sir,

It is submitted that I came to know through advertisement in daily newspaper that a post of Junior Clerk of male/female quota is lying vacant under your control. I offer my services for the same. My bio data is as following.

S.NO	PARTICULARS	
1	Name	
2	Father/Husband Name	
3	C.N.I.C No.	
4	Present Address	
5	Permant Address	
6	Date of Birth.	
7.	Email Address.	
8	Domicile (Married female candidate who are in service shall specify whether they are applying on the basis of domicile of husband or otherwise)	
9.	Age as on 01-01-2022	/ /

### EDUCATIONAL, QUALIFICATION AND OTHER INFORMATION'S:-

S.NO	QUALIFICATION	Total Marks	Marks Obtained	Division
1	Matric			
2	FA/FSC/D.COM.			
3	BA/B.Com/BSC or equivalent			
4	MA/M.Com/MSc or Equivalent			
5	Typing Speed.			
6	Other Qualification. (if any)			
7	Computer Certificate.			
8	Relevant Experience (if any).			

Details of conviction for any crime, if any \_\_\_\_\_

Detail of disciplinary proceedings, if any (in case of government servant) \_\_\_\_\_

Cell No. \_\_\_\_\_

Signature of Candidate \_\_\_\_\_

### VERIFICATION:-

Certified that the above information is correct to the best of my knowledge & nothing has been canceled.

Thumb impression \_\_\_\_\_

Date \_\_\_\_\_

Note:- **Incomplete form will not be entertained**

**APPLICATION FORM FOR THE POST OF  
JUNIOR SCALE STENOGRAPHER(BPS-14)**

To

The District & Sessions Judge,  
Mansehra

Subject:-

**APPLICATION FOR THE POST OF JUNIOR SCALE STENOGRAPHER (BPS-14)**

Respected Sir,

It is submitted that I came to know through advertisement in daily newspaper that a post of Junior Scale Stenographer of male/female quota is lying vacant under your control. I offer my services for the same. My bio data is as following.

S.NO	PARTICULARS	
1	Name	
2	Father/Husband Name	
3	C.N.I.C No.	
4	Present Address	
5	Permant Address	
6	Date of Birth.	
7.	Email Address.	
8	Domicile (Married female candidate who are in service shall specify whether they are applying on the basis of domicile of husband or otherwise)	
9.	Age as on 01-01-2022	/ /

**EDUCATIONAL, QUALIFICATION AND OTHER INFORMATION'S:-**

S.NO	QUALIFICATION	Total Marks	Marks Obtained	Division
1	Matric			
2	FA/FSC/D.COM.			
3	BA/B.Com/BSC or equivalent			
4	MA/M.Com/MSc or Equivalent			
5	Typing Speed.			
6	Shorthand speed			
7	Other Qualification. (if any)			
8	Computer Certificate.			
9	Relevant Experience (if any).			

Details of conviction for any crime, if any \_\_\_\_\_

Detail of disciplinary proceedings, if any (in case of government servant) \_\_\_\_\_

Cell No. \_\_\_\_\_

Signature of Candidate \_\_\_\_\_

**VERIFICATION:-**

Certified that the above information is correct to the best of my knowledge & nothing has been canceled.

Thumb impression \_\_\_\_\_

Date \_\_\_\_\_

Note:- **Incomplete form will not be entertained**

## APPLICATION FORM FOR THE POST OF COMPUTER OPERATOR (BPS-16)

To

The District & Sessions Judge,  
Mansehra

Subject:-

APPLICATION FOR THE POST OF COMPUTER OPERAOR (BPS-16)

Respected Sir,

It is submitted that I came to know through advertisement in daily newspaper that a post of Computer Operator of male/female quota is lying vacant under your control. I offer my services for the same. My bio data is as following.

S.NO	PARTICULARS	
1	Name	
2	Father/Husband Name	
3	C.N.I.C No.	
4	Present Address	
5	Permant Address	
6	Date of Birth.	
7.	Email Address.	
8	Domicile (Married female candidate who are in service shall specify whether they are applying on the basis of domicile of husband or otherwise)	
9.	Age as on 01-01-2022	/ /

### EDUCATIONAL, QUALIFICATION AND OTHER INFORMATION'S:-

S.NO	QUALIFICATION	Total Marks	Marks Obtained	Division
1	Matric			
2	FA/FSC/D.COM.			
3	BCS/BIT or equivalent			
4	M.Sc or Equivalent			
5	Typing Speed.			
6	Other Qualification. (if any)			
7	Computer Certificate.			
8	Relevant Experience (if any).			

Details of conviction for any crime, if any \_\_\_\_\_

Detail of disciplinary proceedings, if any (in case of government servant) \_\_\_\_\_

Cell No. \_\_\_\_\_

Signature of Candidate \_\_\_\_\_

### VERIFICATION:-

Certified that the above information is correct to the best of my knowledge & nothing has been canceled.

Thumb impression \_\_\_\_\_

Date \_\_\_\_\_

Note:- **Incomplete form will not be entertained**