



UNIVERSITY OF CHITRAL

Application Form for Employment (For BPS 01-16)

Paste
Passport Size
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Photograph

Applied for the Post of		Advertisement No.	
Fee deposited Rs.		Bank / Branch	
Bank Slip / Demand Draft No. & Date			

Instructions: This application form, duly completed should be submitted to the Vice Chancellor, University of Chitral on or before the due date along-with:

- Attested photocopies of certificates, degrees, detail marks certificate, domicile and other relevant documents.
- Bank receipt or Bank Draft for the amount mentioned in the advertisement **drawn in favour of Treasurer University of Chitral**, in Account No: **01373001457631** University of Chitral (The Bank of Khyber Pakistan, Chew Bazaar Branch, Chitral) must be attached with the form.
- Persons already in employment should submit their application forms through proper Channel along-with NOC issued by the competent authority.
- Incomplete application forms and those received after the due date will not be entertained.**
- Use additional sheets, if required.

1. NAME (in block letters) _____

2. FATHER'S Name _____

3. ADDRESS AND OTHER PARTICULARS:

(i) For correspondence (interview Call) _____

Mobile _____ Ph. No. _____

(ii) Permanent Home Address: _____

(iii) NIC No.

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(iv) E-Mail Address: _____ Gender _____

(v) Province of Domicile _____ (vi) Nationality _____

(vii) Marital Status _____ (viii) Date of Birth _____

4. **EDUCATION:**

S#	Name of Board / University	Exam	Session	Marks Obtained	Total Marks	%age/ Division	Distinction (if any)
1.							
2.							
3.							
4.							
5.							

5. **FORMAL TRAINING OR EDUCATION:**

S#	Name of Institution	Type of Training	Period		Certificate or Diploma obtained
			From	To	

6. **EMPLOYMENT RECORD:** *(Start from the most recent post held)*

S#	Name of Institute / Organization	Period	Designation	BPS	Job Description (Teaching / Research / Admin)	Nature of Job (Permanent / Temporary)
		From – To				
1.						
2.						
3.						
4.						

7. Attach list of Miscellaneous Teaching or Administrative Experience, if any.

- a. _____

- b. _____

8. **References:**

- i) _____

ii) _____

9. List of attested copies of documents attached.

i. _____

ii. _____

iii. _____

iv. _____

v. _____

Declaration: By signing below, I acknowledge that the above information is true to the best of my knowledge.
Any misinformation would render me ineligible for the induction.

I shall abide by the rules / regulations of the university and shall comply to the decision of
university as final and binding.

Dated: _____

Signature of Applicant

Telephone No. _____