

UNIVERSITY OF CHITRAL

Application Form for Employment (For BPS 01-16)

Paste
Passport Size
Recent
Photograph

| Applied for the Post of | | Advertisement No. | |
|--------------------------------|---------------|-------------------|--|
| Fee deposited Rs. | | Bank / Branch | |
| Bank Slip / Demand Dra | ft No. & Date | | |

Instructions: This application form, duly completed should be submitted to the Vice Chancellor, University of Chitral on or before the due date along-with:

- i. Attested photocopies of certificates, degrees, detail marks certificate, domicile and other relevant documents.
- ii. Bank receipt or Bank Draft for the amount mentioned in the advertisement <u>drawn</u> <u>in favour of Vice Chancellor</u>, in Account No: <u>01373001457631</u> University of Chitral (The Bank of Khyber Pakistan, Chew Bazaar Branch, Chitral) must be attached with the form.
- iii. Persons already in employment should submit their application forms through proper Channel along-with NOC issued by the competent authority.
- iv. <u>Incomplete application forms and those received after the due date will not be entertained.</u>
- v. Use additional sheets, if required.

| 1. | NAM | E (in block letters) | | | | |
|----|--------------------------------|--------------------------------------|--|--|--|--|
| 2. | FATE | IER'S Name | | | | |
| 3. | ADDRESS AND OTHER PARTICULARS: | | | | | |
| | (i) | For correspondence (interview Call) | | | | |
| | | | | | | |
| | | MobilePh. No | | | | |
| | (ii) | Permanent Home Address: | | | | |
| | | | | | | |
| | (iii) | NIC No. | | | | |
| | (iv) | E-Mail Address: Gender | | | | |
| | (v) | Province of Domicile(vi) Nationality | | | | |
| | (vii) | Marital Status (viii) Date of Birth | | | | |

| 4 | CDIC | ATION |
|---|------------|--------|
| 4 | B.I.J.I.I. | AIICHN |

| S# | Name of Board / University | Exam | Session | Marks Obtained | Total Marks | %age/ Division | Distinction (if any) |
|----|-------------------------------|------|---------|-------------------|----------------|-------------------|----------------------|
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |
| 5. | | | | | | | |

| 5 FORMAL TRAINING OR EDUCATION | | | |
|--------------------------------|---|---|-----------------------|
| | _ | | |
| | • | H | H I DI 14 'A I I4 DIN |

| Name of Institution | Type of Training | Period | | Certificate or Diploma |
|---------------------|------------------|--------|----|------------------------|
| | | From | To | obtained |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

6. EMPLOYMENT RECORD: (Start from the most recent post held)

| S# | Name of Institute / Organization | Period | Designation | BPS | Job Description (Teaching / | Nature of Job (Permanent / |
|----|-------------------------------------|-----------|-------------|-----|--------------------------------|--------------------------------|
| | Organization | From – To | | | Research / Admin) | Temporary |
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |

| b | | | |
|-------------|--|--|--|
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| References: | | | |

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| ii) | |
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| | attested copies of documents attached. |
| | |
| | |
| v | |
| Declaration: | By signing below, I acknowledge that the above information is true to the best of my knowledge Any misinformation would render me ineligible for the induction. |
| | I shall abide by the rules / regulations of the university and shall comply to the decision of university as final and binding. |
| Dated: | Signature of Applicant |
| | Telephone No |