GOMAL UNIVERSITY, DERA ISMAIL KHAN EMPLOYMENT APPLICATION FORM

(for Teaching/Administrative Posts)

(For further details please follow the advertisement)

Paste One Photo here

| ple | Post applied for |
|--------------------------------|--|
|)22 cceptable | (Applicants are directed to submit their application form separately for each post otherwise application form will not be entertained) |
| a 7 | 1. Name (in block letters). |
| | 2. Father's Name: |
| Jate: 15- form is | 3. (I) Address for correspondence (Interview Call) |
| Last Date: In-complete forn | II) Permanent Home Address: |
| п-со | III) Phone No IV) Mobile |
| Н | V) Domicile:VI) Date of Birth: |
| | VII) Nationality:VIII) N.I.C No: |
| | IX) Bank Draft / Bank Slip NoDated (Enter your name address & post applied on the back side of Bank Draft) |
| 1 | Education: From Matric and onward |

4. **Education**: From Matric and onward

| S.No | Certificate/ Diploma/ Degree | Board / University | Marks Obtained/ Total Marks and year of Passing | Attempt (As a Whole or Inparts or improvement) | Division / Grade with %age | Distinction (Gold Medal) |
|------|---------------------------------|--------------------|---|--|----------------------------------|-----------------------------|
| i. | | | | | | |
| ii | | | | | | |
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| Vi | | | | | | |
| vii | | | | | | |

NOTE:- The applicants are directed to fill the above table (4.Education) clearly, especially the column of attempt may be filled-in with full attention whether you have passed the exams in first chance or in parts or availed improvement chances. The marks of addition all subjects may be shown separately in the table. In case of CGPA Marks obtained & total marks with %age must be mentioned in the above table. The candidate who has provided wrong information will be dropped at any stage.

Employment Record: **5**.

| 0 | Name of Institution/ Organization where he | Designation | Per | riod | Nature of job | Job | |
|------|--|---------------|-----|------|-------------------------|-------------------------------------|--|
| S.No | /she has served. | with BPS From | | То | Permanent/ Temporary | Description (Teaching/ Admin) | |
| 1. | | | | | | Aumin) | |
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| 2. | | | | | | | |
| | | | | | | | |
| 3. | | | | | | | |
| | | | | | | | |

| 6. | Research: | Give | Particulars | s of all | l post-grad | luate i | research | work | done. | Mention |
|-----------|----------------|-------|-------------|----------|-------------|---------|----------|--------|---------|----------|
| name | of Institution | n and | Professor | under | whose gui | idance | the rese | arch v | vas coi | mpleted. |

| S.No | Name of the Research | Name of the Institution | Name of the Professor |
|------|----------------------|-------------------------|-----------------------|
| | | | |
| | | | |

a. Research papers: Attach list of Research Papers as per specimen and attested photocopies of title of Journal with each research paper.

Specimen

Attach list of Miscellaneous teaching Or Administrative Experience if any:-

| columr | S.No | Title of Research Paper Name of Journal & date Publication | | Recognized by HEC/ PEC | d Not recognis | Principal Or Co-author |
|----------------|------|---|--------|------------------------------|-------------------|---------------------------|
| the irrelevant | | Membership of Lea University. Public Or Internation Country Visited: | | | nd other | Achievement in |
| 2. | Name | e of the Country | Durati | on P | urpose of V | isit |
| ¥ Z | | | | | | |
| Enter | d. | Research Project | | | | |

| Name of the Country | Duration | Purpose of Visit | |
|---------------------|----------|------------------|--|
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| S.No. | Project | Duration | | Donor Agency | Remarks |
|-------|---------|----------|----|--------------|---------|
| | | From | То | | |
| | | | | | |

- Post Doc Research Experience with period. (Please attach proof) e.
- f. Research Projects Government/International Funded. (Please attach proof)
- National / International Awards / Medals (Please attach proof) g.
- h. State any other relevant facts attach additional sheet, if required:-
- 7. Attach the documents in this sequence: SSC with DMC, Inter with DMC, Bachelor with DMC, Master with DMC, M.Phil & Ph.D Experience Certificates & Domicile (Unnecessary documents may not be attached)

I hereby declare that all entries in this application form, all the additional particulars (if any) furnished along-with it, are true to the best of my knowledge & belief.

| Dated: | Signatura | of the Applicant. |
|--------|-----------|-------------------|
| Dateu: | Signature | or the Applicant. |
| | | |