

JOB APPLICATION FORM

Eligibility Criteria

A. Is your Age according to the prescribed age limit for the desired Post as on 8th August 2022?

Yes No

B. Do you have relevant / prescribed Qualification / Experience as mentioned in the Advertisement? (Only Post Academic Degree Experience will be accepted)

Yes No

if your reply is "YES" to A & B, only then please proceed further, otherwise you are not eligible to apply.

1) **Desired Post:** (As given in the Advertisement) _____

Personal Information: (Use CAPITAL letters and leave spaces between words)

2) **Applicant Full Name:**

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3) **Father's Name:**

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4) **Applicant CNIC:**

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5) **Email Id:**

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6) **Gender:** Male Female

7) **Date of Birth:** (Write your correct date of birth)
D D M M Y Y

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8) **Age on closing date :**
D D M M Y Y

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9) **Postal Address:** _____

All correspondence will be made on this address though courier service or Ordinary postal service.

_____ **City:** _____

District: _____

Nationality: _____

10) **Phone No: (OFF):** _____ **(RES):** _____ **(Mobile Mandatory):** _____

11) **Are you a Govt. Servants / Autonomous / Semi-Autonomous / Corporation Employees?**

Yes No (if yes, attach / process NOC of your Department)

12) **Are you a Disabled Person?** Yes No

If yes, please attach disability Certificate

13) **Religion?** Muslim Non-Muslim If Non-Muslim Please Specify: _____

14) **District of Domicile:** _____ (Mandatory)

15) **National Tax No:** _____ (Mandatory)

16) Academic Information: (Please attach attested copies of your academic certificates)

| Certificate/ Degree Name | Degree Title | Specialization/ Major Subjects | Year Passing | Obtained Marks /CGPA | Total Marks / CGPA | Board/University/ Country |
|-------------------------------------|-----------------|--------------------------------------|-----------------|----------------------------|-----------------------------|------------------------------|
| Matric (10 Years) | | | | | | |
| Intermediate/ D.A.E(12/13 years) | | | | | | |
| Bachelor (14 Years) | | | | | | |
| Bachelor(Hons)/ Master(16years) | | | | | | |
| MS/M.phil (18 Years) | | | | | | |
| Any Other Qualification | | | | | | |

(Any Qualification in progress will not be considered)

17) Mention Basic Qualification upon which you are applying for the Post _____

18) Employment Record: (Please attach attested copies of your Relevant experience certificates after Academic Qualification)

| Sr# | Organization / Employer Name (Please write the most recent first) | Job Title | Job Duration | | Nature of Work / Area of Specialization |
|-----|--|-----------|-------------------------|----|--|
| | | | Write only Month & Year | | |
| | | | From | To | |
| 01 | | | | | |
| 02 | | | | | |
| 03 | | | | | |
| 04 | | | | | |

19) Post degree experience as on closing date of application:

(All the experiences mentioned in the application form must be provided in hard form)

Days Months Years

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Days Months Years

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20) Experience on Similar Like Positions:

(Similar like positions refers to the Experience of working on Managerial Level or Above)

21) Any Blood relative currently working in WSSP:

Yes No

(If Yes, please specify) _____



**WATER & SANITATION SERVICES PESHAWAR,
LOCAL GOVERNMENT COMPLEX, KHYBER PAKHTUNKHWA.
Plot # 33, Street No. 13, Sector E-8, Phase-VII, Hayatabad, Peshawar
Contact: 091-9219074(Ext-107,112)**



22) Attached Documents to the form may please be written in the below table as per order of attachment:

| | |
|----|--|
| 01 | |
| 02 | |
| 03 | |
| 04 | |
| 05 | |
| 06 | |
| 07 | |

(you may mention more by Writing down.

UNDERTAKING BY THE APPLICANT:

I _____ d/s/w of _____ do hereby solemnly declare and affirm that I have read and understood the instructions and conditions and I have filled-up the application form as per instructions. In case of any information contained herein is found at any stage to be missing, untrue, false or forged, my candidature can be cancelled at any stage (even after employment, if so revealed later), and I shall be liable to legal action and deposit back all pay and allowances of the post and expenditure of hiring process.

Date: _____ **Thumb Impression:** _____ **Candidate Signature** _____

Witness Name: _____ **Witness Signature:** _____

Instructions/Information

Last date for submission of hard copy of this application is 8th August, 2022

Please Send Application Forms to:

**General Manager HR, Admin & Procurement
Plot No 33, Sector 13, E-8, Phase VII, Hayatabad Peshawar
091-9219074 (Ext- 107,112)
1334 - 24/7 Complaint cell**