



**APPLICATION FOR THE POST OF
VICE CHANCELLOR, PUBLIC SECTOR UNIVERSITIES
KHYBER PAKHTUNKHWA**
(Please fill the form by typing out)

One passport
size picture

Applied for (Name of University): 1. _____ 2. _____

1. Name: _____
2. Father's Name: _____
3. Designation: _____
4. Domicile: _____
5. Contact: Land Line: _____ Mobile: _____
6. Email: _____
7. Postal/Mailing Address: _____
8. Date of Birth: _____

9. QUALIFICATION:

Sr#	LEVEL	CERTIFICATE/ DEGREE	DIVISION/ CGPA	YEAR	NAME OF THE INSTITUTION
1	Matriculation				
2	Intermediate				
3	Bachelors				
4	Masters				
5	MS/ M.Phil				
6	Ph.D	Field of Ph.D/ Thesis Title			

10. EXPERIENCE (Teaching / Research / Administrative in Chronological Order):

S.No	Designation	From (dd. mm. yyyy)	To (dd. mm. yyyy)	Total Duration (years. months. days)
1				
2				
3				
4				

11. Number Of HEC Recognized Publications:

Publications		
International	National	Total

12. Execution of Major Research Project(s):

S.No	Title of Research Project	Executed as PI or Co-PI	Awarding Date	Completion Date	Awarding Organization	Worth of Project in Rs.
1						
2						

13. Participation in Workshops, Seminars or Conferences held outside the Country:

S.No	Title of workshop, seminar or conference	Organized By	Country Name	Date
1				
2				

14. Experience of Organizing Events such as Workshops, Seminars, Conference at an International Level within the Country in the Field of Higher Education:

S.No	Title of workshop, seminar or conference	Sponsored By	Role As	Date
1				
2				

15. Checklist of Documents Attached:

S.No.	Detail	Annex
1	Computerized National Identity Card (CNIC) and Domicile.	Annex-A
2	Certified Copies of educational certificates / degrees/ diplomas.	Annex-B
3	Certified teaching experience letters clearly stating duration of position.	Annex-C
4	Certified administrative experience clearly stating duration of position.	Annex-D
5	List of HEC recognized research publications.	Annex-E
6	Documentary evidence regarding execution of research project as claimed above (award letter(s) and completion certificate(s)).	Annex-F
7	Documentary evidence regarding participation in workshops, seminars or conferences held outside the country as claimed above.	Annex-G
8	Documentary evidence regarding organizing events as claimed above.	Annex-H
9	07 sets of detailed Curriculum Vitae clearly highlighting all elements of eligibility criteria.	Annex-I
10	NOC from the concerned Organization.	Annex-K

16. My above statements are true and correct to the best of my knowledge & belief and nothing has been concealed therein. I further certified that no disciplinary action has been taken throughout my service career:

Signature: _____.

Date: _____.