	KHYBER MEDICAL COLLEGE, PESHAWAR	
	(Medical Teaching Institution)	
	HUMAN RESOURCE & ESTABLISHMENT DEPARTMENT / SECTION	
	Job Application Form for Employment	
ISSUE #: 01	**DOCUMENT #: KMC-HR-F-10**	**ISSUE DATE: 01-05-2022**

Post Applied For _____

Affix your recent passport size photograph here

Read the following instructions carefully before filling the form.

1. **This application form, duly completed should be submitted to the office of the Dean, Khyber Medical College on or before the due date along-with the following documents:-**
   i. *Attested photocopies of all required certificates (SSC/HSSC/Academic certificates/Gold Medals/additional qualification in relevant field/ACLS/ATLS/original research publications, degrees, detailed marks certificates/transcripts, domicile, Experience Certificates etc.*
2. **Incomplete application forms and those received after the due date will not be entertained.**
3. **Use additional sheets, if required.**
4. **Fill all the columns. Write N/A if not applicable**

1. **Name:** (in capital letters)

2. **Father's Name:** (in capital letters)

3. **Gender:** (Please Tick) ☐ **Male** ☐ **Female**   4. **CNIC No.**

5. **Mailing Address:** (for correspondence)

6. **Permanent Address:**

7. **Mobile/Cell No 1:**   8. **Mobile/Cell No 2:**

9. **PTCL No:**   10. **E-Mail:**

11. **Date of Birth:**   12. **Nationality:**

12. **Domicile:**   13. **Marital Status:**

14. **Religion:**   15. **PMC / PEC No:**

16. **ACADEMIC QUALIFICATION: Commencing from the Matriculation or Equivalent Examination**

S#	Certificate/ Degree	Name of Board/ University	Exam. with year of passing	Obtained / Total Marks	% Marks/ CGPA
1.	Matric				
2.	Intermediate				
3.					
4.					
5.					
6.					
7.					
8.					

17. ADDITIONAL RELEVANT QUALIFICATION/ Professional Qualification/Training/Certification/Others, if any;

S#	Certificate/ Degree/Diploma/ Training/Workshops	Name of Board/ University	Year of passing	Period		% Marks Obtained / CGPA
				From	To	
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						

17. EMPLOYMENT RECORD: (in chronological order, starting with latest employment – use extra sheet if required)

S#	Name of Institute / Organization	Designation	BPS / Grade	Nature of Job (Permanent/ Regular/ Contractual)	Status of Organization (Govt./Semi Govt./ Autonomous/ Private	Period		Total Length of Service
						From	To	
1.								
2.								
3.								
4.								
5.								
6.								
7.								

Total Experience. [ ] **Years** [ ] **Months** [ ] **Days**

Checklist of required documents attached. *(Please mention the attached documents, other than enlisted below, at serial No. 15 & onwards)*

S.No.	Name of Document	Attached ☑ Please Tick (if attached)	Not Applicable ☑ Please Tick (if not applicable)	Page No. (Write page number on the top right corner of the attached documents)
1.	CNIC	☐	☐	
2.	Domicile Certificate	☐	☐	
3.	Matric Certificate	☐	☐	
4.	Matric DMC/Transcript	☐	☐	
5.	Intermediate Certificate	☐	☐	
6.	Intermediate DMC/Transcript	☐	☐	
7.	Bachelors/Graduation Degree	☐	☐	
8.	Bachelors/Graduation DMC/Transcript	☐	☐	
9.	Masters Degree	☐	☐	
10.	Masters DMC/Transcript	☐	☐	
11.	M.Phil/MS Degree	☐	☐	
12.	M.Phil/MS DMC/Transcript	☐	☐	
13.	Ph.D degree	☐	☐	
14.	Post Doctorate Certificate	☐	☐	
15.	Relevant experience Certificate	☐	☐	
16.	Relevant Training / Diploma certificates	☐	☐	
17.	*03 Referees Details (Name / Designation / Organization / Address / Contact No / Email) required when applying for the post of Assistant Professor*	☐	☐	
18.		☐	☐	
19.		☐	☐	
20.		☐	☐	
21.		☐	☐	
22		☐	☐	
23.		☐	☐	
24.		☐	☐	
25.		☐	☐	

* Attach additional sheet (if required).

I hereby declare that all the entries made in this application form and the additional particulars/documents furnished therein are true and to the best of my knowledge and belief. I understand that incomplete form will be sufficient ground to reject my job application form

Date: _____/ _____/ _____

_____
Signature of Applicant