Affix attested recent photograph

### Chief Minister Merit Scholarship (CMMS) Scholarship Application Form (2023-24) For PhD Level

#### **ELIGIBILITY**

- Valid PhD admission offer in one of the current Top 50 QS Ranked (Subject Wise) Universities of the World, in preferred subject areas (https://www.peef.org.pk/cmms).
- Not less than 60% marks throughout the academic career.
- Declared monthly family income (including self, spouse and parents) is equal to or less than Rs. 200,000/-.
- Maximum age of 35 years on 14<sup>th</sup> April, 2023.
- Not availed any foreign scholarship in the past.
- Take up the scholarship in the year for which it is offered and the scholarship shall not be deferred to the next year.
- All Pakistani Nationals; both males and females are eligible to apply.

**Note:** Permanent/ regular faculty members of public sector teaching/ educational institutions of Pakistan are not eligible to apply for Chief Minister Merit Scholarships (CMMS).

#### INSTRUCTION FOR FILLING OUT THE SCHOLARSHIP APPLICATION FORM

- Read every field carefully, it is advised to photocopy the form and fill it before filling the original application form to make sure all the information is correct and final.
- Answer all questions. Those not applicable should be marked "N/A".
- For family financial reporting, parents/ guardians should be consulted.
- Fields marked with a tick mark ( $\sqrt{}$ ) should only be answered in the same.
- Do not provide false or incomplete information.
- Use extra sheet (If required).
- Ensure that you have attached all required documents by completing and ticking the checklist.

CHECK LIST	
1. Copy of valid admission offer for PhD for fall 2023 intake.	
2. Attested copy of domicile.	
3. Income affidavit on legal paper (Sample attached with application form).	
4. Attested copies of all educational testimonials.	
5. Latest tax return of applicant and father/ guardian.	
6. Copy of Synopsis/ Research Proposal.	
7. Copy of previous months' pay slips (Self/ parents/ guardian if applicable).	
8. Attested copy of CNIC.	
9. Copy of Passport.	
10. CV/ Resume.	
11. Copy of last paid utility bills (Electricity, gas and phone).	
12. Three passport size photographs (White background).	
13. Any other supporting document required to substantiate the facts given in the application	
form.	

1. Personal Information:		
First Name:	Middle Name:	Last Name:
CNIC Number:	Passport Number:	Passport valid till:
Birth Date (dd/mm/yyyy):	Gender: Male Female	
Postal Address (For correspondence):		
City:	Domicile: (Mandatory)	Province:
Telephone Number:	Mobile Number:	Email Address (Mandatory):
Marital Status : Single	If married/ divorced/ widow, please specidependent on you:	cify number of people financially

Certificate/ Diploma/ Degree	Total Marks	Marks Obtained	CGPA	Major Subject Areas	Name of Institution	Board/ University
SSC/ Matric/ O Level						
HSSC/ Intermediate/ A Level						
Bachelors (BA, BSc, Honours etc.)						
Masters						
MS/ MPhil						
Other (please specify)						
Note: In case of O	and A le	vel, please a	attached (	equivalence	certificate from competen	t authorities.
2. a) Extra Ordina	ary Acado	emic Achiev	vement (C	Gold, Silver,	Bronze Medal, etc.):	
Academic Year		Acad Leve	lemic l		Achievement	

Name of		Dura	ation	Subject		bject Area ages 4 and 5)	Name of
Name of University	Country	Start Date	Expected End Date	Wise QS Ranking*	Major Area	Specialisation	Supervisor of Email Address

## 3. Preferred Subject Areas:

## **Circle on the relevant category (Mandatory)**

Circle on the relevant category (Ma	Specialisation
	Specialisation
Major Area	(Subject Areas for QS Ranking)
1. Engineering & Technology	<ul> <li>Architecture         <ul> <li>1) Low Cost Housing</li> <li>2) Urbanization</li> <li>3) Prefabrication</li> </ul> </li> <li>Computer Sciences</li> <li>Electrical &amp; Electronic Engineering         <ul> <li>1) Photovoltaic Engineering</li> <li>2) Mechatronics</li> <li>3) Modelling Engineering</li> <li>4) Power Engineering</li> </ul> </li> <li>Mechanical, Aeronautical &amp; Manufacturing Engineering</li> <li>Mining</li> <li>1) Coal Technology</li> </ul>
2. Life Sciences & Medicine	1) Coal Technology  • Biological Sciences  1) Nano Biology  2) Bio Processing  3) Computational Biology  4) Entomology  5) Structural Biology  • Psychology  • Veterinary Sciences  1) Anatomy  2) Physiology  3) Pharmacology
3. Natural Sciences	<ul> <li>Physics &amp; Astronomy <ol> <li>Photonics</li> <li>Bio Physics</li> <li>Nanotechnology</li> <li>Plasma Physics</li> <li>Device Fabrication</li> </ol> </li> <li>Environmental Sciences</li> <li>Earth &amp; Marine Sciences</li> <li>Chemistry <ol> <li>Nano Material Chemistry</li> <li>Physical Chemistry</li> <li>Inorganic Chemistry</li> <li>Material Sciences</li> <li>Geography <ol> <li>GIS</li> </ol> </li> </ol></li></ul>

Major Area	Specialisation
	(Subject Areas for QS Ranking)
4. Social Sciences & Humanities/ Arts	<ul> <li>Economics &amp; Econometrics <ol> <li>Environmental Economics</li> <li>Waters Economics</li> <li>Economics of Health</li> <li>Economics of Education</li> <li>Urban Economics</li> <li>Public Finance</li> </ol> </li> <li>Law <ol> <li>Cyber Laws</li> <li>International Laws</li> <li>Forensic Laws</li> <li>Legislative Drafting</li> </ol> </li> <li>Political &amp; International Studies <ol> <li>China Studies</li> <li>Sociology <ol> <li>Demography</li> <li>Statistics <ol> <li>Sampling Statistics</li> <li>Arts &amp; Design</li> <li>English Language and Literature</li> <li>History <ol> <li>Historiography</li> <li>Linguistics</li> <li>Communication &amp; Media Studies</li> <li>Electronic Media</li> <li>Social Media</li> <li>Film Making</li> </ol> </li> </ol></li></ol></li></ol></li></ul>

4. Re	search Publi	cation	ı (Use extra	sheet when	e requir	red):				
Dla	ogg attach th	10 00 <b>n</b>	v with vou	n annligatio	<b>.</b>					
FIG	Please attach the copy with your application.									
Sr. No	Title of Research Pa	aper	Area of Research	Publishe Internat Journal (G name of Je	ional live full	Loca (Give	lished in I Journa full nam Journal)	ıl I	Date of 3	Impact Factor of Journal in which your paper was Published
1										
2										
3										
4										
5										
6										
5. Employment Details:										
ľ	Name of	C	ategory of E	mployer	Design	ation	Per	iod	Nature of	Job details
	oloyer with	`	Federal/ Pro		with G		Serv	ved	Job	(Teaching,
	Address		Government		(BPS, G	_			(Regular/	R&D, Service,
,	extra sheets e necessary)		ernment, Au orporation,		etc. applica		From	To	Contract Etc.)	Technical, and Other Etc.)
*******	- 11000BBa1 y )		or Por according		пррис				2000)	June 2000)

Category of Employer (Federal/ Provincial	Designation with Grade	Period Served		Nature of Job	Job details (Teaching,
Government, Semi- Government, Autonomous, Corporation, Private)	(BPS, Group etc. if applicable)	From	То	(Regular/ Contract Etc.)	R&D, Service, Technical, and Other Etc.)
	(Federal/ Provincial Government, Semi- Government, Autonomous,	(Federal/ Provincial Government, Semi-Government, Autonomous, etc. if	(Federal/ Provincial Government, Semi-Government, Autonomous, etc. if From	(Federal/ Provincial with Grade Government, Semi-Government, Autonomous, etc. if From To	(Federal/ Provincial with Grade Served Job Government, Semi-Government, Autonomous, etc. if From To Contract

If selected, will you be able to obtain leave, from your employer, for the entire study period?
Yes No
Note: Applicant shall be responsible for grant of leave from his/her respective employer, if needed.
Nomination by the Employer:
Name:
Designation of the Authorized Officer of Your Employer:
Signature:
Official Seal:

6. Family Information:						
6 .a) Father's Information:						
Full Name:	Occupation: Age:					
CNIC Number:	Mobile Number: Email Address:					
Is your father currently employed? Yes No						
Current Employment (if applicable) Occu	pation:					
Organisation:						
Designation:	Date of Joining (do	l/mm/yyyy)				
If retired/ unemployed, specify since when (mm/yyyy):						
6.b) Spouse's Information:						
(Please leave blank if not applicable)						
Full Name:	Occupation:	Age:				
CNIC Number:	Mobile Number:	Email Address:				
Is your spouse currently employed? Yes No (If yes please attached salary slip)						
Current Employment (if applicable)  Organisation:						
	Date of Joining (do					
Kesidential Address:		······································				

7. Total Income:							
Please specify Annual income information for each member of your family, including yourself and your spouse (If applicable). Use a separate sheet if needed. Specify monetary values in Rupees.							
Particulars	Annual Salary		Business Income (If any)	Total			
Father:							
Mother:							
Guardian:							
Self:							
Spouse:							
Others(s):							
Total							
Please specify Annual income	information from the so	ources r	nentioned below:				
a. Agriculture Income:		Rs.					
b. Income from Savings (Interes	sts/ Dividends):	Rs.					
c. Pension:		Rs.					
d. Real Estate Holdings:		Rs.					
e. Support from Relative(s):		Rs.					
f. Other (Please specify):		Rs.					
Total Annual household income:		Rs.					
Do you foresee a significant increase or decrease in your family income next year?							
No Yes If yes, please explain:							

8. Total Assets:							
Is the house you live	in owned by you	ur family?					
Yes Year	of Purchase:	Original Puro Price (Rs.):	chase I	Present market va	lue (Rs.):		
No Plea	se explain why (	e.g. living with grandpa	arents, inherited, etc	c.):			
House plot size (in K	Kanals/ Marlas or	· Sq. Feet):					
Address:							
Do your family own	any other plot(s)	, house(s), or any other	type of land(s)	Yes	No		
-		lease provide the follow	ving information or	each of these pie	ece(s) of land(s)		
Numbe	r of	Locality Area (Kanals/ Marlas or					
Plots							
Houses							
Buildings							
Land							
Other (Specify):							
		ach member of your far onetary values in Rupe		rself and your sp	ouse (if applicable). Use		
Particular	Business	Savings and Investments	Land and Building	Agricultura Land	Area/ Location of Agricultural Land		
Father/ Guardian:							
Mother/ Guardian:							
Self:							
Spouse:							
Other(s)							
Does your family ow	Does your family own any automobiles(s) Yes No						
		Make	Manufactur	e Year	Engine CC		
If Yes, Car 1							
Car 2							
Car 3							

9. Total Average Family Expenses	(Annual):	Rupees			
a) Educational Expenses					
b) Food					
c) Medical Expenses					
d) Rent or Mortgage (if applicable)					
e) Fuel and Car Maintenance:					
f) Loan Payments					
g) Clothing					
h) Electricity Bill					
i) Mobile Phone Bill					
j) Entertainment:					
k) Servants' Salaries					
1) Taxes					
m) Telephone Bill					
n) Vacations					
o) Other (please specify)					
Total Annual Expenses					
If the monthly/ annual disposable income is negative, kindly explain the reasons for the gap and any arrangements through which the differential is being met by the family.					
Are there any outstanding loans?	Yes	No			
If yes, please indicate loans taken from:					
Particular	Amoun	at (Rs.)	Repayment due on (mm/yyyy)		
Bank (specify name):					
Relative (specify relationship):					
Credit Card:					
Employer:					
Other(please specify):					
Special Circumstances: Please use the space below to explain any unusual expenses, debts or special circumstances that the Scholarship Committee should consider when deciding how much financial aid you may receive.					

#### 10. Financial Need (Mandatory): 10. a) Requirement of funds for degree: (Please mention all the amounts in Pakistani Rupees) Contribution **Total Estimated Total expenses for** required per Contribution Arrangements Per Year the degree course by Applicant Year by Required by Requirement (Approximately) **CMMS CMMS** Rupees **Tuition Fees** Bench Fees (If any) Boarding and Lodging Expenses Health Insurance Air Fare Total (a) 10. b) Available resources for Degree: Please indicate the total amount of contribution you can make towards your course: a. Scholarship, support from university: Rs. b. Own Income/ Savings Rs. c. Parents' Income/ Savings: Rs. d. Relatives and Friends:: Rs. e. Government and Other Agencies: Rs. Total (b) Rs. List the agencies, foundations and/ or governments to which you have applied for financial aid **Applications Expected Amount Award Notifications Date** Agency/ Foundations/ Government\* Date (**Rs.**) 10. c) Estimated support required on Annual basis Rs.\_ (Difference of section 10.a & 10.b)

<sup>\*</sup>Note: Please attach relevant documents of fee waiver/ scholarship/ partial funding etc.

Name of Student:				
11. Sta	atement of Purpose (Mandatory):			
a)	How will the proposed degree be of benefit to Pakistan?			
b)	What skills and knowledge do you hope to gain from your studies? How do you propose to use them (if possible, list specific actions) on return to Pakistan?			
c)	Is there anything else you would like to add in support of your application for this scholarship?			

<u>Undertaking:</u>						
I, Mr/ Ms son/ daug	hter/ wife of					
confirm that;						
a. I have not availed any foreign scholarship in t	I have not availed any foreign scholarship in the past.					
b. I am not a permanent/regular faculty member	I am not a permanent/regular faculty member in a government educational institution.					
c. If selected, I shall comply with all the term	. If selected, I shall comply with all the terms, conditions and bond for returning back to					
Pakistan and serve for a defined period and	Pakistan and serve for a defined period and other requirements prescribed by the CMMS					
Committee.						
d. I accept the decision of the CMMS committee	ee as final, which cannot be challenged in any					
court of law and I shall abide by the decision.						
I solemnly verify that the particulars listed above, and	d in the CMMS application form, are correct to					
the best of my knowledge. In case any misrepresent	ation is identified by CMMS at any stage, my					
scholarship will immediately be terminated. Conseq	uently I shall be liable to pay back the entire					
amount, released by CMMS under various expenditure	res ahead, against my scholarship.					
Applicant's Signature:	Date:					
Applicant 5 Signature.	Duce.					
Attestation:						

I hereby verify that information provided is true as per my knowledge.	

Name of Attesting Authority Designation CNIC No. Signature & Stamp

## **CHIEF MINISTER MERIT SCHOLARSHIP (CMMS)**

# ا نتها ئی ضروری" بیان حلفی -/100 روپے مالیت کے اسٹامپ پیپر پرتح ریر کروا کر فارم کے ساتھ منسلک کریں"

ىئنەركان نمبر			ولد ابنت اخاوند			من كه سكالرنام	
	صوبہ	ضلع	تخصيل		محلّه/بلاكنمبريانا		
		لرتا/ کرتی ہوں۔			ِل اور بقائمًی ہوش وحواس خمسہ ب		
		د <i>اخاوند</i>	ولد / بنت		ىيەكەسمى <i>ا</i> مسمات	<b>_</b> 1	
					سکنه		
			ں۔جس کا پیۃ مندرجہذیل ہے	ىور پېشەكاروبارى ياملازمت <sup>باي</sup>	یہ کہ من محلف کے والدین الط	<b>-</b> 2	
			ں کا پیتەمندرجەذیل ہے۔	رکاروباری یاملازمت میں۔ <sup>جر</sup>	پیرکه سمی امسمات کا بطور پیش	-3	
	ېزاررو په		لغلغ	 كخاندان كى كل ماہانية مدنى <sup>ج</sup>	يه كه من محلف اور من محلف ـ		
			بیے نیادہ کسی طور نہ ہے۔	رخاندانی آمدنی مبلغ دولا کھرو پ	يه كه شمى امسات كى كل ما بإنه	<b>-</b> 5	
بهوجائے توانتظامیہ	رانی آمدنی میں کوئی اضافہ	ہی اورا گرمن محلف کی ماہا نہ خاند	سکالرشپ وصول نہیں کرر ہا <i>ا</i> ر		یه که مذکوره درخواست گذارا کو بروقت اطلاع کرول گار	<b>-</b> 6	
ىيەسكالرشپ منسوخ		نی سے زیادہ ہوئی مایمیان حلفی د۔ مرقم معہ حرجہ وخرچہ PEEF کو				<b>_</b> 7	
بْن آنے والی مالی		۔ جات من محلف نے پڑھ کراور مَ		ق بیان بالا درست ہےاور در <sup>خ</sup>		-8	
		خط درخواست گذار	÷,				
سے درست ہیں اور	من محلف کے علم ویقین	) جاتی ہے کہ مندرجات بیان حلفی	تقدیق کے	بمقام	۔آج مورخہ		
		,			فِی نەرکھا گیاہے۔		
		شخط ومهر تصدیق کننده <u> </u>	,		ب کننده	نام تضدي	