

FEDERAL PUBLIC SERVICE COMMISSION

UAN: 051-111-000-248

E-Mail Address: fpsc@fpsc.gov.pk

Website: www.fpsc.gov.pk

FAX: 051-9203410

Phone No. 051-9205075 Ext. 385, 377,236,243,241 & 298

Islamabad, Thursday the 30th May, 2019

Consolidated Advertisement No. 6/2019

Intending candidates may apply on-line upto **17th June, 2019** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

109. Case No.F.4-35/2019-R (6/2019). **EXECUTIVE VETERINARY OFFICER (BS-19), PERMANENT, REMOUNT VETERINARY AND FARMS DIRECTORATE, GHQ, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Ph.D (Veterinary Science) with basic degree of D.V.M. from a university recognized by HEC. (ii) Registration with PVMC. (iii) Eight (8) years post qualification experience in the relevant field. OR Retired Brig/ Col. Of RV&FC. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=TWO (2). **DOMICILE/ QUOTA:** Punjab =One and Sindh(Rural) =One. (Both male and female candidates are eligible).
Closing date.....17.6.2019
110. Case No.F.4-56/2019-R (6/2019). **REHABILITATION SPECIALIST (BS-18), PERMANENT, ARMED FORCES INSTITUTE OF REHABILITATION MEDICINE, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** MBBS with FCPS in Rehabilitation Medicine from CPSP. **EXPERIENCE:** Five (5) years post FCPS experience as Specialist in a Govt. Organization. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=THREE (3). **DOMICILE/ QUOTA:** Punjab=Two and Sindh(Rural)= One. (Both male and female candidates are eligible).
Closing date.....17.6.2019
111. Case No.F.4-90/2019-R (6/2019). **SYSTEM ANALYST (BS-17), PERMANENT, NATIONAL HISTORY AND LITERARY HERITAGE DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree in Computer Science/ Information Technology or equivalent qualification from a University recognized by Higher Education Commission. OR Second Class or Grade 'C' Bachelor's degree in Software Engineering/ Computer Engineering/ Computer System Engineering or equivalent qualification from a University recognized by the Higher Education Commission. OR Second Class or Grade 'C' Bachelor's degree in Computer Sciences/ IT (4 years duration) or equivalent qualification from a University recognized by the Higher Education Commission. (ii) Two years post qualification experience in Computer Programming/ Systems Analysis/ Software Development. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=ONE (1). **DOMICILE/ QUOTA:** Punjab. (Both male and female candidates are eligible).
Closing date.....17.6.2019

112. Case No.F.4-111/2019-R (6/2019). **MEDICAL OFFICER (BS-17), TEMPORARY, LIKELY TO BECOME PERMANENT, PAKISTAN INSTITUTE OF MEDICAL SCIENCES (PIMS), ISLAMABAD, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS AND COORDINATION.** **MINIMUM QUALIFICATION:** MBBS Degree or equivalent qualification recognized by PMDC. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=SIX (6). **DOMICILE/ QUOTA:** **Punjab** (Minorities/Non-Muslims quota)=Five and **GBFATA** (Minorities/Non-Muslims quota)=One. (Both male and female candidates are eligible).
Closing date.....17.6.2019
113. Case No.F.4-115/2019-R (6 /2019). **DATA PROCESSING ASSISTANT (BS-16), PERMANENT, ECONOMIC AFFAIRS DIVISION, MINISTRY OF FINANCE, REVENUE & ECONOMIC AFFAIRS.** **MINIMUM QUALIFICATION.** Second Class or Grade ‘C’ Bachelor’s Degree in Computer Science/ IT or equivalent from an Institute/ University recognized by the HEC. OR Second Class or Grade ‘C’ Bachelor’s Degree with Math/ Statistics/ Physics/ Economics and one year diploma in computer from an Institute/ University recognized by the HEC. **EXPERIENCE:** Two (2) years post qualification experience in relevant field. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=TWO (2). **DOMICILE/ QUOTA:** **Punjab**=One and **Sindh(Rural)**=One. (Both male and female candidates are eligible).
Closing date.....17.6.2019
114. Case No. F.4-117/2019-R (6 /2019). **2ND ENGINEER (ELECTRONICS) (SYSTEM ENGINEER PCBRF) (BS-18), PERMANENT, PAKISTAN NAVY, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** Bachelor of Engineering in Electrical/ Electronics/ Computer or equivalent from the recognized University. **EXPERIENCE:** Five (5) years post qualification experience in Govt./ Semi-Govt./ or a firm of repute in repairs of the multi layer Printed Circuit Board/ use of Specialized Diagnostic Test Equipment/ handling of Programmable ICs. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=ONE (1). **DOMICILE/ QUOTA:** **Punjab** (women quota).
Note: Finally shortlisted candidates will be called for Psychological Assessment & Interview.
Closing date.....17.6.2019
115. Case No.F.4-128/2019-R (6/2019). **REGISTRAR TRADE UNION (BS-20), PERMANENT, NATIONAL INDUSTRIAL RELATIONS COMMISSION (NIRC), MINISTRY OF OVERSEAS PAKISTANIS & HUMAN RESOURCE DEVELOPMENT.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade ‘C’ LLB degree or equivalent qualification from a University recognized by HEC. (ii) Seventeen (17) years post qualification experience in BS-17 and above in the field of Labour Administration. OR Five (5) years post qualification experience in BS-19 in case of initial appointment in BS-19 in the field of Labour Administration. **AGE LIMIT:** 37-45 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=ONE (1). **DOMICILE/ QUOTA:** **Punjab.** (Both male and female candidates are eligible).
Closing date.....17.6.2019
116. Case No.F.4-131/2019-R (6/2019). **DEPUTY DIRECTOR (BS-18), PERMANENT, SURVEY OF PAKISTAN, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade ‘C’ Master’s Degree in Geography with specialization in Topography OR Second Class or Grade ‘C’ Master’s Degree in Mathematics OR Bachelor’s Degree in Engineering or equivalent qualifications. (ii) Five (5) years post qualification experience in a responsible position in the field of Engineering/ Survey. **AGE LIMIT:** 25- 35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=TWO (2). **DOMICILE/ QUOTA:** **Punjab**= One and **Sind(Urban)**=One (Both male and female candidates are eligible).
Closing date.....17.6.2019

117. Case No.F.4-133/2019-R (6/2019). **ASSISTANT DIRECTOR (INVESTIGATION) (BS-17) TEMPORARY LIKELY TO BE PERMANENT, FEDERAL INVESTIGATION AGENCY, MINISTRY OF INTERIOR.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree from a University recognized by the HEC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=THIRTY THREE (33). **DOMICILE/ QUOTA:** **Merit**= Three, **Punjab**= Seventeen (Open merit=Fourteen, Women quota=Two and Minorities/Non-Muslims quota=One) **Sindh(Rural)**=Four (Open merit=Three and Women quota = One), **Sindh(Urban)**=Two, **Khyber Pakhtunkhwa**=Three, **Balochistan** = Two (Open merit=One and Women quota=One) and **GBFATA** =Two (Open merit=One and Women quota=One). (Both male and female candidates are eligible).
Closing date.....17.6.2019
118. Case No.F.4-137/2019-R (6 /2019). **SEED ANALYST (BS-17), PERMANENT, FEDERAL SEED CERTIFICATION AND REGISTRATION DEPARTMENT, MINISTRY OF NATIONAL FOOD SECURITY & RESEARCH.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Agriculture in one of the subjects of Seed Technology, Plant Breeding, Plant Pathology, Horticulture, Plant Protection, Agriculture Extension, Entomology or M.Sc. (Botany). **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=TWENTY FIVE (25). **DOMICILE/ QUOTA:** **Merit**=One, **Punjab**=Thirteen (Open merit=Eleven, Women quota=One and Minorities/ Non-Muslims quota=One), **Sindh(Rural)**=Three (Open merit=Two and Women quota=One), **Sindh(Urban)**=Two, **Khyber Pakhtunkhwa**=Three (Open merit=Two and Women quota=One), **Balochistan**=One, **GBFATA**=One and **AJK** = One (Both male and female candidates are eligible).
Closing date.....17.6.2019
119. Case No.F.4-143/2019-R (6/2019). **VETERINARY OFFICER (BS-17 WITH 25% SPECIAL PAY), PERMANENT, AGRICULTURE, LIVESTOCK AND FISHERIES DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN.** **MINIMUM QUALIFICATION:** D.V.M/B.Sc. (Hons.) Animal Husbandry/M.Sc. Animal Husbandry from a University recognized by HEC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=EIGHT (8). **DOMICILE/ QUOTA:** **Gilgit Baltistan** (Open merit= Seven and Women quota= One). (Both male and female candidates are eligible)
Note: Valid registration with Pakistan Veterinary Medical Council on or before the closing date is required.
Closing date.....17.6.2019

IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	<p><u>Observance of General Instructions:</u></p> <p>In all cases eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves before applying.</p>
2.	<p><u>Procedure to apply:</u></p> <p>(i) All applications must be submitted online through FPSC's website www.fpsc.gov.pk.</p> <p>(ii) Candidates may edit on-line applications only once within the closing date in order to rectify any error/ omission etc.</p> <p>(iii) Information claimed in on-line application form will be treated as final.</p> <p>(iv) Subsequent claims of experience, earlier not given in on-line form, are considered afterthought and an attempt to become eligible. Such subsequent claims shall not be accepted.</p> <p>(v) Detailed General Instructions/ guidelines to apply online are available on the website.</p> <p>(vi) No hardcopy of online application is required from the applicants.</p> <p>(vii) Those applicants who do not have access to internet facility, are allowed to submit their applications <u>on or before the closing date</u>, addressed to Secretary FPSC on <u>plain paper</u> giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.</p>
3.	<p><u>Application Fee:</u></p> <p>(i) The rate of fee for various posts is:- BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-</p> <p>(ii) The fee may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "<u>C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC</u>". Bank draft / Cheque/ Postal Order is not acceptable</p> <p>(iii) Original T.R may be preserved and provided to the supervisory staff at the time of test/ examination at the Center given in Admission Certificates. Photocopy or Bank Scroll is not acceptable.</p> <p>(iv) T.R may not be sent to FPSC in advance but provided at the time of test/ exam or when asked for.</p>
4.	<p><u>Relaxation in Upper Age Limit:</u></p> <p>Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para-6 of General Instructions available at FPSC's website www.fpsc.gov.pk</p>
5.	<p><u>Shortlisting criteria for interview:</u></p> <p>The candidates will be shortlisted for interview as per policy of the Commission contained in para -16 (A,B&C) of General Instructions.</p>

6.	<p><u>Documents required from the candidates:</u></p> <p>(i) After the test/ exam, on the basis of results, the candidates who are on higher merit positions in respective quota would be asked to furnish the attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor's, Master's, M.Phil, Ph.D Degrees, CNIC, Experience Certificate (where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. <u>within 15 days of the Notice from FPSC by post, SMS and E-mail.</u></p> <p>(ii) Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.</p> <p>(iii) Experience from Firms/ Companies/ Institutions/ Organizations/ Banks/ NGOs etc., will be accepted if these are well known nationally or internationally, have appropriately been registered/ incorporated with concerned government department/ institution for doing business, maintain office (s) and have proper registration number/ Reference number, where applicable.</p> <p>(iv) The candidates who fail to furnish the requisite documents within <u>stipulated time or furnish incorrect/incomplete information, their candidature shall be liable to rejection.</u> Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.</p> <p>(v) From requisition of documents it should not be presumed that the candidate has been shortlisted for interview as his/her eligibility is to be determined in view of documents and merit position.</p>
7.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
8.	<p><u>Admission Certificate:</u></p> <p>Admission Certificate for Screening/ Descriptive Test for the respective posts will be placed on the website of FPSC i.e. www.fpsc.gov.pk on <u>30th August, 2019.</u> Candidates are advised to frequently visit this website for the updates. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.</p>
9.	<p><u>Conduct of Test:</u></p> <p>(i) It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test.</p> <p>(ii) Without original Treasury Receipt candidates would not be allowed entry in the Examination Hall. Photocopy of T.R/ Bank Scroll would not be accepted. Candidates are advised to preserve the original T.R so as to avoid any inconvenience at the time of entry in the Examination Halls.</p> <p>(iii) Test/ Examination for Consolidated Advt. No. 6/2019 will tentatively be held from <u>15th September, 2019</u> onwards. Such tests/ Examination can however be conducted earlier also in case of limited number of candidates.</p>
10.	<u>Change of Centre:</u> No request for change of centre shall be entertained.
11.	<u>Closing Date</u> for submission of applications is <u>Monday, 17th June, 2019.</u>

**TAHIR IQBAL
SECRETARY
FEDERAL PUBLIC SERVICE COMMISSION**