

TAG # (For Official use)

(255)

APPLICATION FORM

Banking Mohtasib Pakistan Secretariat

Applying for: Deputy Director - Legal (Karachi Secretariat) Equivalent to BPS-18

| Bank Online | Depo | osit (*Note | : Applicat | ion Form | will not be e | entertaine | ed with | nout Or | iginal | Deposit S | lip.) | | |
|---|---|-------------------|-----------------------------------|---------------|----------------|---------------------------------------|-------------------|-------------------|----------------|-------------------------|--------------------------|---|---|
| ☐ ALFALAH, ☐ | | | HBL, | | ABI | | | | | | | | |
| (ANY BRA | - | desired city will | be arranged | - | (ANY BRA | - | | nch Cod | | Deposit | | Passport | size Recent |
| Note. Test Cer | | amabad | | Lahore | | /lultan | elected a | | | rachi | u. | • | h Affix with |
| Test City: | | | | Peshawa | | I. Khan | | | ☐ Hyderabad | | | | atest By 6 |
| (Tick only one) | ☐ Sal | hiwal | | Abbottal | bad 🗆 G | iujranwa | ijranwala | | ☐ Muzaffarabad | | oad | , | nths) |
| | ☐ Gil | git | ☐ Sargodh | | | ukkur | | | | | | | , |
| Domicile Dist | rict: | | | | | L DATA FIELDS ARE REQUIRED | | | D. FILL YOUR | | ر اس خانے | آپ کی تصوی | |
| Domicile | | | | alochista | ' 1 | APPLICATION FORM CAREFULLY Sindh (U) | | | Sindh (R) | | | روری ہے | میں ہونا ضر |
| Domicile □ Punjab □ Balochistan □ Sindh Province: □ KPK □ Islamabad Capital Territory | | | | | | , | ☐ FATA | | | | | | |
| (Tick only one) | | Azad Jamm | | | | | Balti | | | | | | |
| | | | | | | | | | | | | | |
| 1. Persona | l Infor | mation (| In Block . | Letters) | | | | | | | | | |
| Name (in Full): | | | | | | | | | | Note: | Tick On | ly One Circle in | each Row. |
| Father's Name: | | | | | | | | | _ | Religion: | | | |
| CNIC/B-Form: | | | | | | | | | Are Y | ou Disab | le? | ? OYes ONo | |
| A | | | | | | | | | | Gend | er: | | ○ Female |
| Age: | ' | Date of Birt | n (D-M-Y) _ | <u>-</u> | | Marita | Statu | ıs: | | | d Forces | _ | Yes \ \ \ No |
| Postal Address: | | | | | | | | | | | y for perso ased Serv | onnel of Armed Ford vant: Yes | |
| | | | | | | | | | | | | I Servant wife, sor | _ |
| | | | | | | | | | | | rnment S | | Yes |
| Phone #: | | Cel | Cell #: (Do not give here Network | | | | | de de al Cer | t /D. dallatar | Vaa ONa | | | |
| | | | | | | conve | rted mo | obile Nui | mbers) | Sched | aulea Cas | st /Buddhist: (| Yes O No |
| 2 Agadomi | a Info | mmatian | (5) | · · | | | | | 1 | | 5 " L) | | |
| 2. Academic Informa Certificate/Degree | | | egree 7 | - | Major S | ubiects Ye | | Year of N | | Marks Total | | Grade/ | Institution |
| SSC (10 years) | | | | | | | | Passing | 0 | <u>btained</u> | Mark | s Percentage | Name |
| HSSC / DAE / | A-Leve | اد | | | | | | | | | | | |
| (12 / 13 years) | A-LCVC | -1 | | | | | | | | | | | |
| Bachelor (14 y | ears) | | | | | | | | | | | | |
| Bachelor(Hor (16 years) | ıs)/Ma | ster | | | | | | | | | | | |
| MS / M.Phil. (| | | | | | | | | | | | | |
| | 18 years) |) | | | | | | | | | | | |
| PhD | 18 years) |) | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| PhD Other (Diploma 3. Employr | / Certific | cate) | ON (If Ap | plicable) (N | ote: If you ne | eed more r | ows to | write yo | our info | ormation, y | ou can ad | ld an additional pag | e with Application |
| PhD Other (Diploma 3. Employr Form.) | / Certific | cate) nformati | | | | | | | our info | | | | |
| PhD Other (Diploma 3. Employr Form.) Organizatio (Government / Sen | / Certifice nent I on Type ni Govern | cate) Informati | Organi | plicable) (No | ame | | esign esignati | ation on / Pos | | ormation, y Job Desc | | Id an additional pag Start Date (Starting Date) | e with Application End Date (End Date) |
| PhD Other (Diploma 3. Employr Form.) Organization | / Certifice nent I on Type ni Govern | cate) Informati | Organi | zation Na | ame | | esign | ation on / Pos | | | | Start Date | End Date |
| PhD Other (Diploma 3. Employr Form.) Organizatio (Government / Sen | / Certifice nent I on Type ni Govern | cate) Informati | Organi | zation Na | ame | | esign esignati | ation on / Pos | | | | Start Date | End Date |
| PhD Other (Diploma 3. Employr Form.) Organizatio (Government / Sen | / Certifice nent I on Type ni Govern | cate) Informati | Organi | zation Na | ame | | esign esignati | ation on / Pos | | | | Start Date | End Date |
| PhD Other (Diploma 3. Employr Form.) Organizatio (Government / Sen | / Certifice nent I on Type ni Govern | cate) Informati | Organi | zation Na | ame | | esign esignati | ation on / Pos | | | | Start Date | End Date |

| | do hereby solemnly |
|--|---|
| affirm that I have read and understood the conditions for applying in filled the form as per instructions given above and in the event any untrue, I shall be liable to disciplinary action which may result in cancellate | information contained herein is found to be |
| Signature & Date: Thumb Impression | on (Left Hand): |
| Document Check list: | |
| Tick if Attached / selected: | |
| ☐ Photograph is Attached | |
| □ Original bank Deposit Slip is Attached on the back side of Application Fo.□ CNIC Copy is Attached on the back side of Application Form | rm |
| Civil copy is Actached on the back side of Application Form | |
| Instructions: | |
| ALL DATA FIELDS ARE REQUIRED TO BE FILLED. FILL YOUR APPLICA | TION FORM CAREFULLY. |
| Application Fee (Service Charges) is nonrefundable / nontransferable. attached with application form. | |
| • In case of more than one apply use separate application form along wi | th original deposit slip. |
| In case of more than one apply use separate envelope. Application ground part of the last data of submissions. | of anytheritan forms |
| Application must reach OTS office latest by last date of submission OTS will not be responsible for late receiving of application through | |
| Attach your recent photograph (Latest by 6 Months), CNIC copy, original | |
| Without Both Signature & Thumb impression, your application form w | |
| Without photograph your application form will not be entertained. | |
| In-complete forms will not be entertained. (All the fields are mandator | y / Required) |
| • In Person/By hand submission of Application form is not allowed. | |
| Mobile phones or other electronic gadgets are not allowed in test ce | nter premises. |
| Cut Address box given below and affix it with gum on the envelope. | |
| × | |

Send Registration Form to:

Manager Operations, (MOR-RB)
Open Testing Service (OTS),
Office No 01, Central Avenue,
Phase 6, Bahria Town, Islamabad

Help Line: 051-111 687 222 Email: info@ots.org.pk, Website: www.ots.org.pk

Open Testing Service Innovation in Training & Assessment

Open Testing Service Innovation in Training & Assessment

BANK Copy

OTS Copy

| Branch Code: | // | X Branch Code: Date: / | | | | | | | |
|---|--|--|--|---|--|---|--|--|--|
| Branch Name: | | <u> </u> | Branch Na | ame: | - 45-57 | | | | |
| ON | E DEPOSIT SLIP | ONLINE DEPOSIT SLIP | | | | | | | |
| Please depos | sit in or | ly one bank & tick the relevant Bank | | Please dep | osit in o | nly one bank & tick the relevant Bank | | | |
| HBL HABIBBANK | | Habib Bank Limited | HBL | عممة فاقمه حبيب بيت | | Habib Bank Limited | | | |
| Remote Branch: | Habib | Bank Limited, PWD Branch (2328) | Remote E | Branch: | Habi | b Bank Limited, PWD Branch (2328) | | | |
| Account Title: | Testing Service | Account 1 | Title: | Open Testing Service | | | | | |
| Account Number: | 7106336103 | Account N | Number: | | | | | | |
| Amount in Figures: | Amount in | Figures: | res: Rs. 100 | | | | | | |
| Amount in Words: | Amount in | Amount in Words: One Hundred Rupees Only | | | | | | | |
| Note: Bank Service Ch | arges | Free of Cost | Note: Bank | Service C | harges | Free of Cost | | | |
| | | | | | | | | | |
| A Bank Alfalah | | Bank Alfalah Limited | A Bank | Alfalah | | Bank Alfalah Limited | | | |
| | Bank | Alfalah, PWD Branch (0335) | Remote E | | Bank | Alfalah, PWD Branch (0335) | | | |
| Account Title: | Open | Testing Service | Account 1 | Title: | Oper | n Testing Service | | | |
| Account Number: | 0335 | 001004927667 | Account N | Number: | 0335 | 5001004927667 | | | |
| Amount in Figures: | Rs. 1 | 00 | Amount in | Figures: | Rs. | 100 | | | |
| Amount in Words: | One | Hundred Rupees Only | Amount in | Words: | С | One Hundred Rupees Only | | | |
| Note: Bank Service Ch | arges | Free of Cost | Note: Bank | Note: Bank Service Charges Free of Cost | | | | | |
| | | - 100 L | | | | | | | |
| Allied Bank | П | Allied Bank Limited | Allie | d Bank | П | Allied Bank Limited | | | |
| | | slamic Banking, PWD Branch (5133) | Remote E | | | Islamic Banking, PWD Branch (5133 | | | |
| | | Testing Service | Account 1 | | _ | n Testing Service | | | |
| | | 050208060021 | Account N | | - | 0050208060021 | | | |
| Amount in Figures: | Rs. | 115 | Amount in | Figures: | Rs. | 115 | | | |
| Amount in Words: | One | Hundred and Fifteen Rupees Only | Amount in | Words: | On | e Hundred and Fifteen Rupees Only | | | |
| Note: Inclusive of Bank | Servi | ce Charges | Note: Inclus | ive of Bar | 125.72 | ice Charges | | | |
| FBP Endorsement is required Deposit it in any online country Cash should always be depose receipt printed through flatbed the counter, please be sure | it slip. Intertainer Intertain | without Original Deposit Slip. I other than against cash payment. he Deposit Slip. | Application For FBP Endorsen Deposit it in an Cash should a receipt printed the counter, p | opy with deport will not be m will not be ment is require ly online count ways be deport through flatbe lease be sure | entertaine entertaine entertaine ed on both try wide b osited at t ed printer e to chec | ed without Original Deposit Slip. ed other than against cash payment. the Deposit Slip. | | | |
| Applicant Name: | | | Applicant | Name: | | | | | |
| Applicant Father N | ame: | | Applicant Applicant CNIC No. Applied F | Father N | Name | | | | |
| CNIC No. / Form B | No.: | | CNIC No. | / Form | B No. | | | | |
| Applied For: | | | Applied F | or: | | | | | |
| | | | F | | | | | | |
| Applicant Sign | ature | Cashier | Appli | cant Sig | natur | e Cashier | | | |