

## APPLICATION FORM

Reg No: \_\_\_\_\_  
(OFFICIAL USE ONLY)

# Armed Forces Institute of Pathology



## Eligibility Criteria:

A. Is Your Age According To The Prescribed Age Limit For The Desired Post?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
B. Do You Have Requisite Qualification & Experience As Mentioned In Advertisement?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
C. Is Your Domicile According To The Desired Post As Mentioned In Advertisement?	<input type="checkbox"/> Yes	<input type="checkbox"/> No

If Your Reply Is "Yes" To A, B &amp; C Above, Then Please Proceed Further. Otherwise You Are Not Eligible To Apply.

PASTE YOUR RECENT  
PASSPORT SIZE  
COLOR  
PHOTOGRAPH  
(with white  
background)

## 01. Bank Online Deposit of Rs: 500/- from Designated Bank Branches.

\*Note: Application form will not be entertained without original deposit slip (UTS Copy)

Bank Name		Deposit Date	
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## 02. Desired Post: (To Apply For More Than One Posts, Please Use Separate Form With Separate Fee. Fill Only One Box.)

01. <input type="checkbox"/> Steno-Typist (BPS-14)	02. <input type="checkbox"/> Lab Attendant (BPS-05)
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## 03. Desired Test City: Fill only one box (Mandatory).

01. <input type="checkbox"/> Islamabad	02. <input type="checkbox"/> Lahore	03. <input type="checkbox"/> Faisalabad	04. <input type="checkbox"/> Multan
05. <input type="checkbox"/> Peshawar	06. <input type="checkbox"/> Karachi	07. <input type="checkbox"/> Hyderabad	08. <input type="checkbox"/> Quetta
09. <input type="checkbox"/> Abbottabad	10. <input type="checkbox"/> Gilgit Baltistan	11. <input type="checkbox"/> Sukkur	12. <input type="checkbox"/> Muzaffarabad (AJK)
13. <input type="checkbox"/> Bahawalpur	14. <input type="checkbox"/> D.G Khan	15. <input type="checkbox"/> Sargodha	16. <input type="checkbox"/> Larkana

## 04. Domicile: Fill only one box for Province of Domicile (Mandatory).

01. <input type="checkbox"/> Islamabad	02. <input type="checkbox"/> Punjab	03. <input type="checkbox"/> Sindh (U)	04. <input type="checkbox"/> Sindh (R)
05. <input type="checkbox"/> KPK	06. <input type="checkbox"/> Balochistan	07. <input type="checkbox"/> Azad Kashmir	08. <input type="checkbox"/> FATA / GB
Domicile District: _____			

## 05. Personal Information: Use CAPITAL Letters And Leave Spaces Between Words.

01. Name in Full:																						
02. Father's Name:																						
03. Candidate CNIC #:											--											--
04. Gender:	<input type="checkbox"/> Male		<input type="checkbox"/> Female		<input type="checkbox"/> Other		05. Have You Any Disability? <input type="checkbox"/> Yes <input type="checkbox"/> No															
(If Yes, Then Please Attach Disability Certificate)																						
06. Date of Birth:	D	D	M	M	Y	Y	07. Email: _____															

08. Postal Address: \_\_\_\_\_  
 \_\_\_\_\_ City \_\_\_\_\_ District \_\_\_\_\_

09. Phone No: (Res.) \_\_\_\_\_ (Mobile) \_\_\_\_\_

10. Religion: ☐ Muslim ☐ Non-Muslim

DO NOT give your portable/converted mobile number.

11. Are you a Govt serving employee? ☐ Yes ☐ No (If Yes Then Attach NOC From Your Concerned Department)

12. Are you retired from Pakistan Armed Forces? ☐ Yes ☐ No (Relevant Certificate Will be required at the time of interview)

## 06. Academic Information:

**Note:** 1. UTS Will Not Issue Roll No Slips To Those Who Have Not Filled In Their Academic Record Properly.

2. Candidate Should Convert Their Grades Into Marks.

3. Write Exact Degree Name & Major Subjects Mentioned In Certificate/ Transcript.

Certificate/ Degree Name	Degree Title	Major Subjects	Year Passing	Obtained Marks/ CGPA	Total Marks/ CGPA	Board/ University
Primary (5 Years)/ Middle (8 Years)						
Matric (10 Years)						
Intermediate (12 Years)						
Bachelor (14 Years)						
Bachelor (Hons)/ Master (16 Years)						
Diploma						
Others						

## 07. Employment Record:

Sr. No	Organization/ Employer Name	Job Title	Duration	
			From	To
01				
02				
03				
04				

08. Total Job Experience: \_\_\_\_\_

## 09. Undertaking by the Applicant:

I \_\_\_\_\_ D/S/W of \_\_\_\_\_ do hereby solemnly declare that all the information provided by me in this application form and all the additional particulars/documents/ certificates furnished alongwith it are true to the best of my knowledge and belief and nothing has been concealed. I also declare that I have never been dismissed or removed from Govt service under any provincial, federal government autonomous and semi-autonomous or state enterprise. If any wrong or incorrect is found later, I shall be liable to disciplinary action which may result in cancellation of my candidature and even my employment.

Date: \_\_\_\_\_

Signature of the candidate: \_\_\_\_\_

## 10. Instructions:

- Fill the application form properly with complete and correct information.
- Do not leave any field blank, otherwise your application shall be rejected.
- Incorrect, false or forged information may result in cancellation of your candidature at any stage.
- Attach Two recent passport size photograph (with white background) and attested copy of CNIC.
- By hand submission of application form is not allowed.
- Keep visiting <http://uts.com.pk> for updates.
- **Test fee is non-refundable and non-transferable.**

- ❖ Last Date for application submission is **Monday, 23<sup>rd</sup> September 2019.**
- ❖ Application should reach UTS office latest by last date of submission of Application form.
- ❖ UTS will not be responsible for late receiving of application through courier/ Pakistan post etc.

## Please Send Application Forms to:

Manager Operations (PID: AFIP)  
Universal Testing Services (UTS),  
278-A, Main Nazim-Ud-Din Road, F-10/1,  
Islamabad.  
Help line: 051-111-258-369, 051-2152815 and 051-2100749  
Email: [info@uts.com.pk](mailto:info@uts.com.pk)



## Universal Testing Services

**UTS Copy**

Date: \_\_\_\_\_ Branch Code: \_\_\_\_\_ Branch Name: \_\_\_\_\_

نوٹ: برائے مہربانی فیس صرف ایک بینک میں جمع کروائیں اور اس بینک کے دیئے ہوئے باکس پر نشان لگائیں۔ بینک مہر ہر کاپی پر ضروری ہے۔ برائے مہربانی اصلی بینک سلف یوٹی ایس کے پتہ پر پہنچادیں۔ یوٹی ایس کاپی کے بغیر درخواست نامکمل سمجھی جائے گی۔



**Bank Alfalah**



**Branch:** Online Branches Nationwide  
**A/C Title:** Universal Testing Services  
**A/C No:** 0131-1005509175



**Habib Bank Ltd.**



**Branch:** Online Branches Nationwide  
**A/C Title:** Universal Testing Services  
**A/C No:** 2269-79303678-03



**United Bank Ltd.**



**Branch:** Online Branches Nationwide  
**A/C Title:** Universal Testing Services  
**A/C No:** 228600116

Applicant Name: \_\_\_\_\_ S/D of: \_\_\_\_\_ Cell No: \_\_\_\_\_

CNIC No: \_\_\_\_\_ Post Applied For: \_\_\_\_\_

Amount RS: 500 / -- Amount in Words: Five Hundred Only. Project ID: AFIP

**This Fee is non refundable and non transferable.**



## Universal Testing Services

**Customer Copy**

Date: \_\_\_\_\_ Branch Code: \_\_\_\_\_ Branch Name: \_\_\_\_\_

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## Universal Testing Services

**Bank Copy**

Date: \_\_\_\_\_ Branch Code: \_\_\_\_\_ Branch Name: \_\_\_\_\_

نوٹ: برائے مہربانی فیس صرف ایک بینک میں جمع کروائیں اور اس بینک کے دیئے ہوئے باکس پر نشان لگائیں۔



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