To be Filled by CTS\_

# FEDER (CA

FEDERAL GOVT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS) DIRECTORATE RAWALPINDI CANTT

**Teaching Staff** 

# Picture 1

Paste your recent passport size color photograph not older than 6 Months having blue background with gum

| <b>11. Desired Post:</b> Fill the B To apply for more than one posts, plea         | ox for Desired Post. (Mandatory) ase use separate form with separate fee | e. This form will be consider | red valid only for t        | he first selected post in the sequence. |  |  |  |
|--|--|-------------------------------|-----------------------------|---|--|--|--|
| 01. (Elementary School Te (Male) (BPS-14)  |  | ₋ibrarian (Male)              | As                          | sistant Librarian (Female)<br>PS-09)    |  |  |  |
| 04. (BPS-09)   | 05.  Library Ass (BPS-09)  | sistant (Female)              |                             | ndmaster (Male)<br>PS-06)               |  |  |  |
| 02. Desired Test City:   | Fill Only One Box (Mandatory) didates, other wise the candidates wil     | I he assigned next neare      | et teet city)               |   |  |  |  |
|  | 02. Lahore   | 03. Multan                    | ot toot oity)               | 04. Faisalabad                          |  |  |  |
| 05. Bahawalpur   | 06. Karachi  | 07. Hyderaba                  | d                           | 08. Sukkur                              |  |  |  |
| 09. Quetta   | 10. Peshawar   | 11. Mardan/S                  | wabi                        | 12. Swat                                |  |  |  |
| 13. Abbotabad  |  |                               |                             |   |  |  |  |
|  |  |                               |                             |   |  |  |  |
| 03. Candidate's Provi  | nce / Region of Dom  | icile: Fill Only One I        | Box for your Prov           | /ince/ Region of Domicile.              |  |  |  |
| 01. Punjab (Including Federal)   | 02. Khyber Pakhtunki   | hwa 03. 🗌 Balo                | chistan                     | 04. Sindh (Urban)                       |  |  |  |
| 05. Sindh (Rural)  | 06. AJK  | 07. Gilgi                     | 07. Gilgit Baltistan / FATA |   |  |  |  |
| 03-A. Candidate's Dis  | strict of Domicile: Fill   | Box for your District Cod     | le of Domicile.             |   |  |  |  |
| Code.  | District Name  |                               |                             |   |  |  |  |
|  |  |                               |                             |   |  |  |  |
| Only for Married Fema  | ale Candidates:  |                               |                             |   |  |  |  |
| 04. Are you applying against y   | our Husband's Domicile?  | Yes No                        |                             |   |  |  |  |
| 05. Husband's Name:  |  |                               |                             |   |  |  |  |
| 06. Husband's Provin   | ce / Region of Domi  | cile: Fill Only One Bo        | x for your Provin           | ce/ Region of Domicile.                 |  |  |  |
| 01. Punjab (Including Federal)   | 02. Khyber Pakhtunkl   | hwa 03. Balo                  | chistan                     | 04. Sindh (Urban)                       |  |  |  |
| 05. Sindh (Rural)  | 06. AJK  | 07. Gilgi                     | it Baltistan /              | FATA                                    |  |  |  |
| 06-A. Husband's District of Domicile: Fill Box for your District Code of Domicile. |  |                               |                             |   |  |  |  |
| 06-A. Husband's Dist   | rict of Domicile: Fill Be  | ox for your District Code     | of Domicile.                |   |  |  |  |
| 06-A. Husband's Dist   | District Name  | ox for your District Code     | of Domicile.                |   |  |  |  |

| Persona                                    | l Inforn                         | natio         | n: Use      | e CA   | PITA                  | AL le                 | ette        | rs ar         | nd le  | eav  | ve sp            | ace      | s be    | etw   | een           | wc         | ords |       |        |        |             |                      |                         |                            |                                       |                           |          |
|--|----------------------------------|---------------|-------------|--------|-----------------------|-----------------------|-------------|---------------|--------|------|------------------|----------|---------|-------|---------------|------------|------|-------|--------|--------|-------------|----------------------|-------------------------|----------------------------|---------------------------------------|---------------------------|----------|
| 07. Name in                                | Full:                            |               |             |        |                       |                       |             |               |        |      |                  |          |         |       |               |            |      |       |        |        |             |                      |                         |                            |                                       |                           |          |
| 08. Father's                               | Name:                            |               |             |        |                       |                       |             |               |        |      |                  |          |         |       |               |            |      |       |        |        |             |                      |                         |                            |                                       |                           |          |
| 09. Candida                                | ate CNIC #                       | :             |             |        |                       | -                     |             |               |        |      |                  |          |         | _     |               |            |      |       |        | ح کرے  | لاز مأور رخ | گااندراج<br>باجائگا۔ | اب فارم)<br>میں نہیں لا | شناختی کارا<br>نه فارم عمل | زاتی <mark>تومی:</mark><br>ر درخواسیه | بیدوارا پناذ<br>مورت دیگر | أم<br>بص |
| 10. Gender:                                | Mal                              | e             |             | Fem    | nale                  |                       |             |               | 1      | ١    | Date<br>Write yo | ur Cor   | rect D  | ate   |               | h          | D    | D     | ]-[    | M      | M           |                      |                         | Y [                        |                                       | Υ                         |          |
| 12. Email A                                | ddress: _                        |               |             |        |                       |                       |             |               | 1      | 3.   | Mar              | ital     | Sta     | tus   | s:            |            | ]    | Marr  | ied    |        |             |                      | U                       | nmaı                       | rried                                 | l                         |          |
| 14. Present                                | / Postal A<br>ence will be made  |               |             |        |                       |                       |             |               |        |      |                  |          |         |       |               |            |      |       |        |        | _           |                      |                         |                            |                                       |                           | _        |
|  |                                  |               |             |        |                       | City                  | <b>/</b> :_ |               |        |      |                  |          |         |       |               | _ <b>D</b> | istr | ict:  |        |        |             |                      |                         |                            |                                       |                           | _        |
| 15. Perman                                 | ent Addres                       | ss:           |             |        |                       |                       |             |               |        |      |                  |          |         |       |               |            |      |       |        |        |             |                      |                         |                            |                                       |                           | _        |
|  |                                  |               |             |        |                       | City                  | <b>/</b> :_ |               |        |      |                  |          |         |       |               | - <b>D</b> | istr | ict:  |        |        |             |                      |                         |                            |                                       |                           | _        |
| 16. Phone N                                | lo: (Res) _                      |               |             |        |                       |                       |             |               |        |      | Mok              | oile:    |         | porte | ablo m        | obilo      | numb | or (w | hich i | - conv | ortod       | from o               | no not                  | work to                    | anoth                                 | or) 50                    | _        |
| City Code - Pl                             |                                  | Persor        | n's Nan     | ne:    |                       |                       |             |               |        |      | that SI          | //S deli | very i  | s en  | sured.        |            |      |       |        |        |             | rom o                | ne new                  | /OFK TO                    | anoth                                 | er) so                    |          |
|  | ship with t                      |               |             |        |                       |                       |             |               |        |      |                  |          |         |       |               |            |      |       |        |        |             |                      |                         |                            |                                       |                           |          |
| 18. Are you                                |                                  | ent Ser       | vant an     |        |                       |                       |             |               |        |      |                  |          |         |       |               | 7 _        | es   |       |        | _      | No          |                      |                         |                            |                                       |                           |          |
| 19. Are you                                | a Disabled<br>a attach Disabilit | Perso         | n?          |        | Yes                   |                       |             |               | No     |      |                  |          |         |       |               |            |      |       |        |        |             |                      |                         |                            |                                       |                           |          |
| 20. Religior                               | n: M                             | uslim         |             |        | Nor                   | n M                   | usl         | im            |        |      | Non Noecify      |          |         |       |               | _          |      |       |        |        |             |                      |                         |                            |                                       |                           |          |
| 21. Acade                                  | mic Info                         | orma          | tion:       | Please | e do no               | ot atta               | ich c       | opies         | of you | ur a | ıcadem           | ic cert  | ificate | es a  | t this        | stage      | e.)  |       |        |        |             |                      |                         |                            |                                       |                           | _        |
| Certificate /<br>Degree Level              | Degree / Cert                    | ificate Title | 1           |        | ecializ<br>bject      | ation                 | / Majo      | or            |        | Res  | Date             |          | on      | 0     | btaine<br>/ C | ed Ma      | arks |       | tal M  |        |             | Board                | / Univ                  | ersity /                   | ' Instit                              | ute                       | Ī        |
| Matric<br>(10 Years)                       | Matric Other:                    |               | TSC         | F      | _                     | ence<br>er:           |             | Arts          | 5      |      |                  |          |         |       |               |            |      |       |        |        |             |                      |                         |                            |                                       |                           |          |
| Intermediate /<br>D.A.E<br>(12 / 13 Years) | F.A Other:                       | D.A.E         | F.Sc        | -      |                       |                       |             |               |        |      |                  |          |         |       |               |            |      |       |        |        |             |                      |                         |                            |                                       |                           | J        |
| Bachelor<br>(14 Years)                     | B.A Other:                       | B.Com         | B.Sc        |        | Phys<br>Econ          | omics                 |             | Math<br>Stats |        |      |                  |          |         |       |               |            |      |       |        |        |             |                      |                         |                            |                                       |                           |          |
| Bachelor (Hons) / Master (16 Years)        |                                  |               | M.Sc        | -      | Phys<br>Econ<br>Other | omics                 |             | Math<br>Stats |        |      |                  |          |         |       |               |            |      |       |        |        |             |                      |                         |                            |                                       |                           |          |
| MS / M.Phil<br>(18 Years)                  | MS                               |               | M.Ph        | il _   | -                     | sics<br>nomics<br>er: | ш           | Math          |        |      |                  | _        |         |       | _             | _          |      | _     |        |        |             | _                    | _                       |                            |                                       |                           |          |
| Diploma /<br>Certificate                   | Diploma Other:                   | C             | Certificate |        | Ban                   | ary So                |             | es            |        | Du   | uration ir       | Month    | s       |       |               |            |      |       |        |        |             |                      |                         |                            |                                       |                           | 1        |

| 2. Pr   | ofessional C                                   | Qualificatio   | n:   |   |  |                                |       |
|---|--|--|--|---|--|--------------------------------|-------|
| Sr. #   | Certificate / Diploma                          | Date of<br>Result Declaration                              | Obtained Marks                                       | Total Marks                             | Board / University                             |                                |       |
| 01  | СТ   |  |  |   |  |                                |       |
| 02  | B.Ed   |  |  |   |  |                                |       |
| 03  | M.Ed   |  |  |   |  |                                |       |
| 04  | BS.Ed  |  |  |   |  |                                |       |
| 05  | M.A (Education)                                |  |  |   |  |                                |       |
| 06  | ADE  |  |  |   |  |                                |       |
| 07  | Other  |  |  |   |  |                                |       |
|   |  | D //f  | Δ  |   |  |                                |       |
|   |  |  | Any) (Please do                                      |   | your experience certific                       | cates at this stage)  Job Dura | tion  |
| Sr #  | Organization / E                               | imployer Name  |  | Job Title                               |  | Write only Month               | To    |
| 01  |  |  |  |   |  |                                |       |
| 02  |  |  |  |   |  |                                |       |
| 03  |  |  |  |   |  |                                |       |
| 04  |  |  |  |   |  |                                |       |
| 05  | i  |  |  |   |  |                                |       |
|   |  | Fill only One box (  |  |   | nters alloted by FGEIs (                       | C/G) Directorate will be fir   | nal.  |
| 05.   | Gujranwala                                     | 06.  | Peshawar   | 07. 🗌 C                                 | uetta  |                                |       |
| . Do y  | you belong the Sch<br>as, Azad Kashmir         | rovided for age rel<br>neduled Castes,<br>and Northern Are | axation claim will Buddhist Comn eas? (For all Posts | be verified and a conunity, Recognize   | ertificate shall be requested Tribes of Tribal | quired at the time of inte     | No No |
| For th  | you belong to Sind<br>ne posts of BPS-15 and   | I below under the Fe                                       | ederal Govt.) (03 yea                                | ,                                       |  | Yes                            | No    |
| (15 y   | you Released OR ears OR the Number of          | f years actually serve                                     | ed, whichever is les                                 | s)                                      |  | Yes                            | No    |
| -1. Ad  | ctual No. of years s                           | served in armed  | forces of Pakist                                     | tan?                                    | Years  |                                |       |
| D. Are you Govt. Employee and have completed 2 years continuous service on the closing date for receipt of applications and are still in service? (10 years upto the age of 55 Years) |  |  |  |   |  |                                |       |
| . Are<br>Subje  | you a Disabled Pe<br>ect to provision of disab | rson?<br>ility certificate (10 ye                          | ears)  |   |  | Yes                            | No    |
| Are y   | you Widow/Widow<br>able for those candida      | er OR Son/Daug<br>tes whose Spouse/F                       | ghter of Decease<br>Father/Mother died               | ed Civil Servant \on or after 01-07-200 | Who Died during se<br>05 (05 years)            | ervice? Yes                    | No    |
| Name of Employee: Designation:  |  |  |  |   |  |                                |       |
| Department: Regular Contract  |  |  |  |   |  |                                |       |
| Date  | e of Appointment:                              | D D M  | M Y Y  | Y Y Date                                | e of Death:                                    |                                |       |

### 26. Bank Online Deposit of Rs: 340/- from Designated Bank Branches.

\*Note: Application Form will not be entertained without Original Deposit Slip (CTS Office Copy)

| Bank Name           | Bank Code | Deposit Date |
|---------------------|-----------|--------------|
| United Bank Limited |           |              |

| L | Jnd | lerta | king | By | The | Apr | olicar | nt: |
|---|-----|-------|------|----|-----|-----|--------|-----|
|   |     |       |      |    |     |     |        |     |

| I                                  | d/s/w of _   |   | do hereby solemnly declare   |  |
|------------------------------------|--|---|--|--|
| and I have filled contained herein | d-up the application form as is found at any stage to be m | s per instructions according issing, untrue, false or for | for appearing in the CTS Test, gly. In case of any information ged, my candidature can be shall be liable to legal action. | Picture 2  Paste your recent passport size color photograph not older than 6 months having blue background with gum  تصویر لازماً منسلک کریں بصورت دیگر فارم عمل میں نہی لایا جایگا۔ |
| Date:                              | Thumb Impression   | Candidate's Signatur                                      | e  |  |

### **General Instructions:**

- Please fill the Application Form properly with complete and correct information / answers.
- Please DO NOT leave any field blank, otherwise your application may not be considered.
- Incorrect, false or forged information may result in cancellation of your candidature at any stage, even after employment, and also proceeding of a legal action.
- Attach Original Bank Deposit Slip (CTS Office Copy)
- · By Hand submission of Application Form is not allowed.
- Application should reach CTS office latest by last date of submission of Application Form.
- CTS will not be responsible for late receiving of application through courier / Pakistan Post etc.

Last date for submission of application form is **Monday 11<sup>th</sup> November, 2019**Applications received on or after **Tuesday 12<sup>th</sup> November, 2019.** will be rejected

Please send Application Forms To:
CENTRAL TESTING SERVICES (CTS)

OFFICE # 414, F2, JEFF HEIGHTS GULBERG III, MAIN BOULEVARD, LAHORE

website: www.ctspak.com

| Bank Copy Central Tes   | ting Services Project Name: FGEI (CANTT/GARRISONS)   |
|---|--|
|   | with integrity  Branch Code: Date:   |
| ( Please deposit lee in only one bank & tick the relevant bank)   | Branch Name:   |
| United Bank Limited   | Applicant's Name: (Required')  |
| A/C Title: Central Testing Services   | Father Name: (Required*)   |
| A/C No.: 251609182  Note: Bank Service Charges Free of Cost   | CNIC No/ B Form No: (Required*)  |
| Note*: Bank stamp is required on the deposit Slip.  | Post Name: (Required*)   |
| All the fields on the right are required. Incomplete deposit slip will not be  Amount 340/- Amount in Three Hundred and Forty Rupees On   |  |
| Rs: Words Non Refundable/ Non Transferable  |  |
|   |  |
| 070.0   | The state of the s |
|   | ting Services Project Name: FGEI (CANTT/GARRISONS)  with integrity Proper Code:  |
| (* Please deposit fee in only one bank & tick the relevant bank)  | Branch Code: Date:   |
|   |  |
| United Bank Limited   | Applicant's Name: (Required')  |
| A/C Control Tosting Sonvious  | Father Name: (Permised)  |
| A/C No.: 251609182  | (Required*) CNIC No/   |
| Note: Bank Service Charges Free of Cost   | B Form No:<br>(Required*)  |
| Note*: Bank stamp is required on the deposit Slip.  | Post Name: (Required*)   |
| All the fields on the right are required. Incomplete deposit slip will not be   | entertained.   |
| Amount 340/- Amount in Three Hundred and Forty Rupees On Non Refundable/ Non Transferable   |  |
|   |  |
| _   |  |
|   | ting Services Project Name: FGEI (CANTT/GARRISONS) vith integrity  |
| *Original slip must be provided. Serving w  (* Please deposit fee in only one bank & tick the relevant bank)                              | Branch Code: Date: Date:   |
|   | Dianti Name.   |
| United Bank Limited   | Applicant's Name: (Required')  |
|   | Father Name:   |
| A/C No.: 251609182  | (Required*)  CNIC No/  |
| Note: Bank Service Charges Free of Cost   | B Form No: (Required*)   |
| Note*: Bank stamp is required on the deposit Slip.  | Post Name: (Required*)   |
| All the fields on the right are required. Incomplete deposit slip will not be e  Amount 340/- Amount in Three Hundred and Forty Rupees On |  |
| Rs: Words Non Refundable/ Non Transferable  | Applicant Signature Cashier Officer  |

# **District of Domicile:**

# 01. Federal:

| Code | District  |
|------|-----------|
| 101  | Islamabad |

# 02. Punjab:

|      | •               |
|------|-----------------|
| Code | District        |
| 201  | Attock          |
| 202  | Bahawalnagar    |
| 203  | Bahawalpur      |
| 204  | Bhakkar         |
| 205  | Chakwal         |
| 206  | Chiniot         |
| 207  | Dera Ghazi Khan |
| 208  | Faisalabad      |
| 209  | Gujranwala      |
|      |                 |

| Code | District  |
|------|-----------|
| 210  | Gujrat    |
| 211  | Hafizabad |
| 212  | Jhang     |
| 213  | Jhelum    |
| 214  | Kasur     |
| 215  | Khanewal  |
| 216  | Khushab   |
| 217  | Lahore    |
| 218  | Layyah    |

| Code | District        |
|------|-----------------|
| 219  | Lodhran         |
| 220  | Mandi Bahauddin |
| 221  | Mianwali        |
| 222  | Multan          |
| 223  | Muzaffargarh    |
| 224  | Nankana Sahib   |
| 225  | Narowal         |
| 226  | Okara           |
| 227  | Pakpattan       |

| Code | District       |
|------|----------------|
| 228  | Rahim Yar Khan |
| 229  | Rajanpur       |
| 230  | Rawalpindi     |
| 231  | Sahiwal        |
| 232  | Sargodha       |
| 233  | Sheikhupura    |
| 234  | Sialkot        |
| 235  | Toba Tek Singh |
| 236  | Vehari         |
|      |                |

# 03. Khyber Pakhtunkhwa:

| Code | District         |
|------|------------------|
| 301  | Abbottabad       |
| 302  | Bannu            |
| 303  | Battagram        |
| 304  | Buner            |
| 305  | Charsadda        |
| 306  | Chitral          |
| 307  | Dera Ismail Khan |

| Code | District     |
|------|--------------|
| 308  | Hangu        |
| 309  | Haripur      |
| 310  | Karak        |
| 311  | Kohat        |
| 312  | Kohistan     |
| 313  | Lakki Marwat |
|      |              |

| Code | District  |
|------|-----------|
| 314  | Lower Dir |
| 315  | Malakand  |
| 316  | Mansehra  |
| 317  | Mardan    |
| 318  | Nowshera  |
| 319  | Peshawar  |

| Code | District  |
|------|-----------|
| 320  | Shangla   |
| 321  | Swabi     |
| 322  | Swat      |
| 323  | Tank      |
| 324  | Tor Ghar  |
| 325  | Upper Dir |

# 04. Balochistan:

| Code | District   |
|------|------------|
| 401  | Awaran     |
| 402  | Barkhan    |
| 403  | Chagai     |
| 404  | Dera Bugti |
| 405  | Gwadar     |
| 406  | Harnai     |
| 407  | Jafarabad  |
| 408  | Jhal Magsi |

| Code | District        |
|------|-----------------|
| 409  | Kachi (Bolan)   |
| 410  | Kalat           |
| 411  | Kech (Turbat)   |
| 412  | Kharan          |
| 413  | Khuzdar         |
| 414  | Killa Abdullah  |
| 415  | Killa Saifullah |
| 416  | Kohlu           |

| Code | District  |
|------|-----------|
| 417  | Lasbela   |
| 418  | Lehri     |
| 419  | Loralai   |
| 420  | Mastung   |
| 421  | Musakhel  |
| 422  | Nasirabad |
| 423  | Nushki    |
| 424  | Panjgur   |

| Code | District  |
|------|-----------|
| 425  | Pishin    |
| 426  | Quetta    |
| 427  | Sherani   |
| 428  | Sibi      |
| 429  | Sohbatpur |
| 430  | Washuk    |
| 431  | Zhob      |
| 432  | Ziarat    |

# 05. Sindh:

| Code | District  |
|------|-----------|
| 501  | Badin     |
| 502  | Dadu      |
| 503  | Ghotki    |
| 504  | Hyderabad |
| 505  | Jacobabad |
| 506  | Jamshoro  |

| Code | District            |
|------|---------------------|
| 507  | Kambar & Shahdadkot |
| 508  | Karachi             |
| 509  | Kashmore            |
| 510  | Khairpur            |
| 511  | Larkana             |
| 512  | Matiari             |

| Code | District            |
|------|---------------------|
| 513  | Mirpurkhas          |
| 514  | Naushahro Firoze    |
| 515  | Sanghar             |
| 516  | Shaheed Benazirabad |
| 517  | Shikarpur           |
| 518  | Sujawal             |

| Code | District            |
|------|---------------------|
| 519  | Sukkur              |
| 520  | Tando Allahyar      |
| 521  | Tando Muhammad Khan |
| 522  | Tharparkar          |
| 523  | Thatta              |
| 524  | Umerkot             |

# 06. Azad Jammu & Kashmir:

| Code | District |
|------|----------|
| 601  | Bagh     |
| 602  | Bhimber  |
| 603  | Hattian  |

| Code | District |
|------|----------|
| 604  | Haveli   |
| 605  | Kotli    |
| 606  | Mirpur   |

| Code | District     |
|------|--------------|
| 607  | Muzaffarabad |
| 608  | Neelum       |

| Code | District |  |
|------|----------|--|
| 609  | Poonch   |  |
| 610  | Sudhnati |  |

### 07. FATA:

| Code | District |
|------|----------|
| 701  | Bajaur   |
| 702  | Khyber   |
| 703  | Kurram   |
| 704  | Mohmand  |

| Code | District         |
|------|------------------|
| 705  | North Waziristan |
| 706  | Orakzai          |
| 707  | South Waziristan |

# 08. Gilgit Baltistan

| Code | District |
|------|----------|
| 801  | Astore   |
| 802  | Diamer   |
| 803  | Ghanche  |

| Code | District |
|------|----------|
| 804  | Ghizer   |
| 805  | Gilgit   |
| 806  | Hunza    |

| Code | District |
|------|----------|
| 807  | Kharmong |
| 808  | Nagar    |
| 809  | Shiger   |

| Code | District |
|------|----------|
| 810  | Skardu   |
|      |          |