# Reg. No. \_\_\_\_



## **KP FOOD SAFETY & HALAL FOOD AUTHORITY**

Government of Khyber Pakhtunkhwa



| 01. Eligibility Criteria: Screening Test for the posts   | of (BPS-07 to BPS-17)   |
|--|---|
| A. Is your age according to the prescribed age limit for the desired Post as o   | n 06-01-2020? Yes No Picture 1  |
| B. Do you have relevant / prescribed Qualification and Experience as mention   | oned in Advertisement?  Yes  No  Paste your recent  |
| B. Do you possess Local/Domicile of Khyber Pakhtunkhwa?  | Yes No passport size color  |
| If your reply is "Yes" to A & B above, only then please proceed further. O   |   |
| 02. Bank Online Deposit Challan Details.   | تصویرِلاز ماً منسلک کریں بصورت<br>دیگر فارم عمل میں نہیں لایا جائیگا۔   |
| Bank Code Deposit Date   | ديلرفارم مل مين بيس لايا جائيكا -   |
| *Note: Application Form will not be entertained without Original Deposit Slip (CTSP  | Сору)   |
| ی غورسے پڑھیں اور فارم کو احتیاط سے پُر کریں، فارم جمع ہونے<br>ملط معلومات پر مبنی در خواست فارم کو مستر د کر دیا جائے گا۔             | نوٹ: درخواست فارم پُر کرنے سے پہلے فارم پر درج ہدایات<br>کے بعد کسی قشم کی تقیجے نہیں کی جائے گی۔ نامکمل یاغ              |
| 03. Post Applied for: Fill Only One Box for Desired Post. ( To apply for more than one posts, please use separate form. This form will |   |
| 01. Assistant Director (Food Safety) (BS-17)   | 02. Assistant Director Communication (BS-17)  |
| 03. Food Safety Officer (BS-16)  | 04. Computer Operator (BS-16)   |
| 05. Assistant (BS-16)  | 06. Accountant (BS-16)  |
| 07. Photographer (BPS-11)  | 08. Warehouse Record Keeper (BPS-07)  |
| OA Damanallufamatian   |   |
| <b>04. Personal Information:</b> Use CAPITAL letters a   | and leave spaces between words.   |
| 01. Name in Full:  |   |
| 02. Father's Name:   |   |
| 03. Candidate CNIC #:  | Write your Correct Date of Birth mentioned on your CNIC otherwise you will be rejected                                    |
| 04. Gender: Male Female  | 5. Date of Birth:  Write your Correct Date of Birth otherwise you will be rejected  |
| 06. Marital Status: Single Married   | 07. Religion: Muslim Non Muslim   |
|  | If Non Muslim, Please Specify:  |
|  |   |
| <b>08. Postal Address:</b> All correspondence will be made on this address though courier service or ordinary postal service.          | ice.  |
|  |   |
| City:  | District:   |
|  |   |
| <b>09. Personal Mobile No:</b> Do not give your ported / converted mobile number, otherwise you will not receive sms from CTSP.        | 10. Resident Mobile No:  Do not give your ported / converted mobile number, otherwise you will not receive sms from CTSP. |
| 11. Email Address:   |   |
| (Mandatory)  |   |

# تمام امید وار اپنے اپنے ڈویژن میں ہی ٹیسٹ دینے کے پابند ہوں گے۔

|   | 7  |
|---|--|
| 12. Are you a Serving Government E  | mployee? Years Months Days as on closing date of applications:   |
| 13. Are you a applying against Fema   | lle Quota? Yes No  |
| 14. Are you applying against Disabil If yes, please attach Social Welfare Disability Certificat |  |
| 05 District of Local/Dom  | icile: Fill Only One Box for Local /Domicile District (Mandatory)  |
| Division  | Local District   |
| DIVISION  |  |
| 01. Bannu Division  | 01. Bannu 02. Lakki Marwat 03. North Waziristan 04. FR Bannu   |
|   | 05. FR Lakki Marwat  |
|   | 01. D I Khan 02. Tank 03. South Waziristan 04. FR D I Khan   |
| 02. Dera Ismail Khan Division   | 05. FR Tank  |
|   |  |
|   | 01. Abbottabad 02. Battagram 03. Haripur 04. Kohistan  |
| 03. Hazara Division   | 05. Kolai-Palas 06. Lower Kohistan 07. Mansehra 08. Torghar  |
|   | 09. Upper Kohistan   |
|   | 01. Hangu 02. Karak 03. Kohat 04. Kurram   |
| 04.  Kohat Division   |  |
|   | 05.  Orakzai 06. FR Kohat  |
| 05. Mardan Division   | 01. Mardan 02. Swabi   |
|   | 01. Bajaur 02. Buner 03. Lower-Chitral 04. Upper-Chitral   |
| 06. Malakand Division   | 05. Malakand 06. Lower Dir 07. Shangla 08. Swat  |
|   | 09. Upper Dir  |
|   | GS GPPS. S   |
| 07. Peshawar Division   | 01. Charsadda 02. Khyber 03. Mohmand 04. Nowshera  |
|   | 05. Peshawar 06. FR Peshawar   |
|   |  |
| 06. Zonal Area: Fill Only One Bo  | x for Zonal Area: (Mandatory)  |
|   |  |
| Zone 1 Zo   | ne 2 Zone 3 Zone 4 Zone 5  |
|   |  |
| Zone's Details  |  |
|   | ricts of bajaur, Mohmand, Khyber, Kurram, Orakzai, North Waziristan, South Waziristan ned to the Districts of Peshawar, Kohat, Bannu and Dera ismail Khan.                       |
|   | rsadda, Nowshera, Swabi and Mardan.  |
|   | Dir, Lower Dir, Chitral, Buner, Shangla, Kohistan, and Malakand Protected Areas (Swat  |
| Ranizai and Sam Ranizai)  | backward areas of Haripur, Mansehra and Swabi Districts; i.e. Kala Dhaka Area, Upper a, Backward areas of Haripur District i.e., Kalanjar Field Kanungo Circle of Tehsil Haripur |

**Zone-4:-** Districts of Dera Ismail Khan, Tank, Bannu, Lakki Marwat, Kohat and Karak.

**Zone-5:-** Districts of Haripur, Abbottabad, Mansehra excluding their backward areas included in Zone-3.

### 07. Academic Information: (Please attach attested copies of your academic qualification certificates.) Note: 1. CTSP will not issue Roll No Slips to those who have not filled in their academic record properly 2. Candidate should convert their grades into marks. (O Level / A Level or any other degree having grade). 3. Write exact degree name & major subject mention in certificate / transcript. 4. Result awaiting candidates are not eligible.

| Degree Level<br>/ Certificate          | Specialization / Major Subject | Year Passing | Obtained Marks<br>/ CGPA | Total Marks<br>/ CGPA | Percentage% | Board / University / Institute |
|--|--------------------------------|--------------|--------------------------|-----------------------|-------------|--------------------------------|
| Metric<br>(10 Years)                   |                                |              |                          |                       |             |                                |
| Intermediate<br>(12 Years)             |                                |              |                          |                       |             |                                |
| Bachelor<br>(14 Years)                 |                                |              |                          |                       |             |                                |
| Bachelor(Hons<br>/Master<br>(16 Years) |                                |              |                          |                       |             |                                |
| MS/M.Phil<br>(18 Years)                |                                |              |                          |                       |             |                                |
| Higher<br>(If Any)                     |                                |              |                          |                       |             |                                |

### 08. Professional Qualification/Diploma/Courses: (Please attach copies of your professional qualification certificates.)

| Sr.# | Certificate/Degree | Passing Year | <b>Obtained Marks</b> | Total Marks | Board/University/Institute |
|------|--------------------|--------------|-----------------------|-------------|----------------------------|
| 1.   |                    |              |                       |             |                            |
| 2.   |                    |              |                       |             |                            |
| 3.   |                    |              |                       |             |                            |

## 09. Employment/Post Relevant Experience Record: (Please attach copies of your experience certificates)

| Sr.# | Designation Your Designation | Organization Type | Organization Name (Name of the Organization | Job Duration |    | Total years of<br>Experience |
|------|------------------------------|-------------------|---|--------------|----|------------------------------|
|      | / Position Title             | / Private)        | / Department)                               | From         | То |                              |
| 1.   |                              |                   |   |              |    |                              |
| 2.   |                              |                   |   |              |    |                              |
| 3.   |                              |                   |   |              |    |                              |
| 4.   |                              |                   |   |              |    |                              |
| 5.   |                              |                   |   |              |    |                              |

| 1 | Λ  | ш | nd | orta | kina  | Rv | Tho | Ann | lican | 4. |
|---|----|---|----|------|-------|----|-----|-----|-------|----|
| 1 | U. | u | Hu | erta | KIIIU | DV | ıne | ADD | ncan  | L. |

|                    | s/d/w of<br>d and understood the instruct | do hereby solemnly tions and conditions for appearing in rinstructions given below. In case of | Picture 2 Affix your recent  |
|--------------------|---|--|--|
|                    | is found at any stage to be m             | nissing, untrue, false or forged, my<br>ment, if so revealed later), and                       | passport size color<br>photograph<br>with Open face                  |
| Date: Thumb Impres | sion Ca                                   | andidate's Signature   | تضویرلاز ماً منسلک کریں بصورت<br>دیگر فارم عمل میں نہیں لایا جائیگا۔ |

| 11. Check List Provide the following documents other wise Application Form will not be entertained. |  |
|---|--|
| Original Bank Deposit Slip (CTSP Copy)  |  |
| 03 Passport size color photograph to be attached with the form.                                     |  |
| Attested Copy of CNIC   |  |
|   |  |

#### 12. GENERAL INSTRUCTION/ INFORMATION:

- Please fill the application form properly with complete and correct information.
- Please do not leave any field blank in the form and do not OVERWRITE any information otherwise your application will be rejected.
- Incorrect or false information may result in cancellation of your candidature at any stage, even after employment, and also proceeding of a legal action.

Attested copies of Academic, Professional qualification, Experience and Domicile certificates.

- Please send the complete Application form (along with 3 recent colour passport size Photographs, copy of CNIC, your Local/Domicile Certificate and original bank deposit slip (CTSP's Copy) to CTSP Office Plot #.140, St 9, Sec I-10/3, Industrial Area, Islamabad.
- By hand submission of application form is not allowed.
- Mobile phones or any electronic gadgets are not allowed in test center premises.
- Use separate application form for each post you are applying for.
- Application Fee (Service Charges)/Bank charges is non-refundable/non-transferable to other category.
- Information about Roll No Slip/Test date/Test Center will be provided by SMS, Website & Email.
- If you do not receive you roll no slip or result online, you will follow CTSP, procedures and register your complaint on CTSP's complaint form.
- Last date for Fees Submission is 06-01-2020

### Picture 3

Affix your recent passport size color photograph with Open face تصومرلا زمأ منسلك كرس بصورت

- اس در خواست فارم کوموڑ نااور ته کرنامنع ہے۔
- انولب (در خواست لفافه) کے اوپر پر وجیکٹ آئی ڈی اور پوسٹ کانام لازماً لکھیں۔
- براہ مہر بانی اینے در خواست فارم کے ساتھ صرف (CTSP'S COPY) والا چالان فارم لگائیں، بصورت دیگر آپ کا در خواست فارم قبول نہیں کیا جائے گا۔
  - فیس جمع کرنے کی آخری تاریخ 66 جنوری 2020 ہے اور فارم وصول کرنے کی آخری تاریخ 10 جنوری 2020 ہے۔
  - 10 جنوری 2020 کے بعد موصول ہونے والا درخواست فارم قابلِ قبول نہیں ہوگا۔ Career Testing Services Pakistan بذر بعبدڈ اک یا پاکستان پوسٹ دیر سے موصول ہونی والی درخواست کا ذمہ دارنہیں ہوگا۔

Office Call Timing: From 9:00 AM To 5:00 PM

www.ctsp.com.pk

Cut Address box given below and affix it with gum on the envelope.

# **Help line**

**UAN:** 051-111004455

www.ctsp.com.pk Website:

اپنافارم اس پیة پرار سال کریں

CAREER TESTING SERVICES PAKISTAN Plot #.140, St 9, Sec I-10/3, Industrial Area, Islamabad.

Project ID: (FSHFA/KPK/01/20)



Applicant's Signature

## CAREER TESTING SERVICES PAKISTAN (PVT) LTD

BANK'S COPY

## **KP FOOD SAFETY & HALAL FOOD AUTHORITY**

Project ID: (FSHFA/KPK/01/20)

**Government of Khyber Pakhtunkhwa** 

| Branch Code:   | Branch Name:ONLIN  | E DEPOSIT SLIP   | Date:   |   |
|--|--|--|---|---|
|  |  | nly one bank & tick the releva                               | ant bank)   |   |
| A/C Title: Career Testi  | 0/10   |  | A/C Title: Career Testing Services Pakistan A/C No: 4158318822  |   |
|  |  |  | ication Form. Application Form will not be enterta<br>ual system, and only through Cash is acceptable   |   |
| Applicant's  |  | Father   |   |   |
| Name:  |  | Name:  |   |   |
| CNIC No/<br>B Form No:   | Mobile No:   |  | Applied for:  |   |
| Test Fee 275 + Cash Managem  | ent Charges 40 = Total: 315/-                            | Amount in word: Rs.  | Three Hundred and Fifteen Only  |   |
| Last date for fee subm   | <mark>ission:</mark> Monday 06 <sup>™</sup> January 2    |  | کروائیں اور ڈپازٹ سلپ پر قلیٹ ہیڈ پر نئر سے الیکٹر ونک رسید حاصل کریں کا<br>کمل کو ائف بمعہ رقم اور اکاؤنٹ نمبر چیک کرلیں بصورت دیگر ہینک ذمہ دار ز   |   |
| Applicant's Signature  | Bai  | nk Cashier   | Bank Officer  |   |
| anch Code:   | hyber Pakhtunkhwa  Date:                                 | Branch Code:   | Government of Khyber Pakhtunkhwa  | Date:                                   |
| anch Name:ONLINE DEPC  | DSIT SLIP<br>ne bank & tick the relevant bank)           | Branch Name:   | ONLINE DEPOSIT SLIP (*Please deposit fee in only one bank & tick the relevant ba  | nk)                                     |
| Larer Testing Services Pakistan  | irst Dispersion (False)                                  | HBL HABIR IS<br>Title: Career Testing Servic<br>AC 004279918 | ank where you come first    AC   Title: Caree Testing Services Pakistanovoum   AC   Title: Care   | Part Testing Services Pal<br>4158318822 |
| e: Desired Bank Stamp is required on the D<br>(CTSP Copy) along Application Form. Applic<br>out Original Deposit Slip (CTSP Copy). This<br>management and manual sytem, and only | cation Form will not be entertained without              | Slip (CTSP Copy)<br>without Original D                       | ank Stamp is required on the Deposit Slip & Original Dep<br>a along Application Form. Application Form will not be er<br>deposit Slip (CTSP Copy). This Challan form can be dep<br>at and manual sytem, and only through Cash is acceptal | ntertained withou<br>cosit through      |
| Applicant's  |  | Applicant's  |   |   |
| Name:  |  | Name:  |   |   |
| Father<br>Name:  |  | Father<br>Name:  |   |   |
| CNIC No/   |  | CNIC No/   |   |   |
|  |  | B Form No:   |   |   |
| B Form No:   |  |  |   |   |
|  |  | Applied for  | •   |   |
| B Form No:  Applied for:  Mobile No:   |  | Applied for Mobile No:                                       |   |   |
| Applied for:  Mobile No:   | y & Halal Food Authority                                 |  | Fee for KP Food Safety & Halal Food Author  | ity                                     |
| Applied for:  Mobile No:   | y & Halal Food Authority  Three Hundred and Fifteen Only | Mobile No:   | Fee for KP Food Safety & Halal Food Author  |   |

Bank Officer

Bank Cashier

Applicant's Signature

Bank Officer

Bank Cashier