## FEDERAL PUBLIC SERVICE COMMISSION INTERVIEW PROGRAMME2/2020

				PLACE OF INTERVIEW FPSC Headquarters, Aga Khan Road, Sector F-5/1, Islamabad.	
Date/ Day	Time	Case No.	Particulars of Post(s)	Ministry/ Division	No. of candidates(s) Called
	1	l	INTERVIEW	1	
20-01-2020 Monday	10.00am	F.4-92/2019-R	Draftsman-cum-Artist (BS-16).	FPSC	1
-do-	10.15am	F.4-102/2019-R (F)	Database Manager/IT Professional (BS-17), S.E.C Division.	Foreign Affairs	5
		PER	RSONAL HEARING		
20-01-2020 Monday	10.30am	F.4-243/2018-R	Deputy Chief (BS-19), Environment Section.	Planning Development & Reform	1
-do-	-do-	F.4-244/2018-R	Assistant Chief (BS-18), Environment Section.	-do-	1
-do-	-do-	F.4-12/2019-R	Accountant (BS-16), National Highways & Motorway Police.	Communications	1
-do-	-do-	F.4-208/2019-R	Lecturer (Female) (Geography) (BS-17), Federal Government Colleges For Women, Federal Directorate of Education.	Federal Education and Professional Training	1
-do-	-do-	F.4-6/2019-R	Joint Estate Officer (Accounts) (BS-17), Estate Office Management.	Housing & Works	2
			INTERVIEW		
21-01-2020 Tuesday	10.00am	F.4-53/2019-R	Demonstrator (Male) (BS-16), FGEI (Cantts/Garrisons).	Defence	2
-do-	10.30am	F.4-55/2019-R	Librarian (Male) (BS-16), FGEI (Cantts/Garrisons) Directorate.	-do-	5
-do-	11.30am	F.4-2/2019-R	Junior Scientific Officer (BS-16), Armed Forces Institute of Pathology, (GHQ Medical Directorate).	-do-	6
22-01-2020 Wednesday	10.00am	F.4-108/2019-R	General Staff Officer –III (Tech Expert) (BS-17).	-do-	11
23-01-2020 Thursday	10.00am	F.4-42/2019-R	Medical Officer (BS-17), Pakistan Post Office Department.	Postal Services	2
-do-	10.30am	F.4-244/2018-R	Assistant Chief (BS-18), Environment Section.	Planning Development & Reform	1 + (restored candidate if any)
-do-	10.45am	F.4-171/2018-R	Assistant Chief (BS-18), Governance / Public Administration Section.	-do-	3
-do-	11.30am	F.4-6/2019-R	Joint Estate Officer (Accounts) (BS-17), Estate Office Management.	Housing & Works	2 + (restored candidate if any)
-do-	12.00noon	F.4-116/2019-R	Assistant Architect (BS-17), Pak PWD.	-do-	3
24-01-2020 Friday	10.00am	F.4-12/2019-R	Accountant (BS-16), National Highways & Motorway Police.	Communications	9 + (restored candidate if any)

## FEDERAL PUBLIC SERVICE COMMISSION INTERVIEW PROGRAMME 2/2020

		<u>11N</u>	TERVIEW PROGRAMME 2/2020		
				PLACE OF INTERVIEW FPSC Provincial Office, 31-Civic Centre, Mustafa Town, Wahdat Road, <u>Lahore</u>	
Date/ Day	Time	Case No.	Particulars of Post(s)	Ministry/ Division	No. of candidates(s) Called
			INTERVIEW		
27-01-2020 Monday	10.00am	F.4-171/2018-R (F)	Assistant Chief (BS-18), Governance / Public Administration Section.	Planning Development & Reform	2
-do-	10.30am	F.4-244/2018-R (F)	Assistant Chief (BS-18), Environment Section.	-do-	4
		PE	RSONAL HEARING		
27-01-2020 Monday	11.00am	F.4-55/2019-R	Librarian (Male) (BS-16), FGEI (Cantts/Garrisons) Directorate.	Defence	1
-do-	-do-	F.4-53/2019-R	Demonstrator (Male) (BS-16), FGEI (Cantts/Garrisons).	-do-	1
-do-	-do-	F.4-6/2019-R	Joint Estate Officer (Accounts) (BS-17), Estate Office Management.	Housing & Works	1
-do-	-do-	F.4-208/2019-R	Lecturer (Female) (Geography) (BS-17), F.G Colleges For Women, Federal Directorate of Education.	Federal Education and Professional Training	1
-do-	-do-	F.4-103/2019-R	Law Officer (BS-16), (Railway Board).	Railways	1
-do-	-do-	F.4-92/2019-R	Draftsman-cum-Artist (BS-16).	FPSC	1
			INTERVIEW	I	I
28-01-2020 Tuesday	10.00am	F.4-53/2019-R	Demonstrator (Male) (BS-16), FGEI (Cantts/Garrisons).	Defence	1 + (restored candidate if any)
-do-	10.15am	F.4-55/2019-R	Librarian (Male) (BS-16), FGEI (Cantts/Garrisons) Directorate.	-do-	3 + (restored candidate if any)
-do-	11.00am	F.4-108/2019-R	General Staff Officer –III (Tech Expert) (BS-17).	-do-	4
-do-	12.00noon	F.4-2/2019-R (F)	Junior Scientific Officer (BS-16), Armed Forces Institute of Pathology, (GHQ Medical Directorate).	-do-	5
29-01-2020 Wednesday	10.00am	F.4-6/2019-R	Joint Estate Officer (Accounts) (BS-17), Estate Office Management.	Housing & Works	1 + (restored candidate if any)
-do-	10.15am	F.4-116/2019-R	Assistant Architect (BS-17), Pak PWD.	-do-	8
-do-	12.00noon	F.4-92/2019-R (F)	Draftsman-cum-Artist (BS-16).	FPSC	4 + (restored candidate if any)
30-01-2020 Thursday	10.00am	F.4-103/2019-R	Law Officer (BS-16), (Railway Board).	Railways	6 +(restored candidate if any)
-do-	11.15am	F.4-12/2019-R	Accountant (BS-16), National Highways & Motorway Police.	Communications	8
31-01-2020 Friday	10.00am	F.4-208/2019-R (F)	Lecturer (Female) (Geography) (BS-17), F.G Colleges For Women, Federal Directorate of Education.	Federal Education and Professional Training	1 +(restored candidate of any centre)
-do-	10.15am	F.4-69/2019-R (F)	Monitoring Officer (BS-16).	-do-	5

(SALEEM AKBAR) Deputy Director (PM Section)

## FEDERAL PUBLIC SERVICE COMMISSION INTERVIEW PROGRAMME 2/2020

				PLACE OF INTERVIEW FPSC Provincial Office, Plot No.29, Behind Rahman Medical Complex, Sector B-2, Phase-V, Hayatabad, Peshawar.			
Date/ Day	Time	Case No.	Particulars of Post(s)	Ministry/ Division	No. of candidates(s) Called		
	INTERVIEW						
03-02-2020 Monday	10.00am	F.4-55/2019-R (F)	Librarian (Male) (BS-16), Federal Government Educational Institution (Cantts/Garrisons) Directorate.	Defence	1		
-do-	10.15am	F.4-108/2019-R	General Staff Officer –III (Tech Expert) (BS-17).	-do-	2		
-do-	10.45am	F.4-116/2019-R	Assistant Architect (BS-17), Pak PWD.	Housing & Works	1		
-do-	11.00am	F.4-6/2019-R (F)	Joint Estate Officer (Accounts) (BS-17), Estate Office Management.	-do-	1		
-do-	11.15am	F.4-12/2019-R	Accountant (BS-16), National Highways & Motorway Police.	Communications	2		
		PE	RSONAL HEARING				
03-02-2020 Monday	11.00am	F.4-42/2019-R	Medical Officer (BS-17), Pakistan Post Office Department.	Postal Services	1		
-do-	-do-	F.4-103/2019-R	Law Officer (BS-16), (Railway Board).	Railways	1		
INTERVIEW							
04-02-2020 Tuesday	10.00am	F.4-42/2019-R (F)	Medical Officer (BS-17), Pakistan Post Office Department.	Postal Services	3 +(restored candidate if any)		
-do-	10.45am	F.4-103/2019-R	Law Officer (BS-16), (Railway Board).	Railways	3 +(restored candidate if any)		

(SALEEM AKBAR) Deputy Director (PM Section)

## FEDERAL PUBLIC SERVICE COMMISSION INTERVIEW PROGRAMME 2/2020

				PLACE OF INTERVIEW FPSC Provincial Office, H.M-2, Bath Island, Karachi.			
Date/ Day	Time	Case No.	Particulars of Post(s)	Ministry/ Division	No. of candidates(s) Called		
	PERSONAL HEARING						
10-02-2020 Monday	10.00am	F.4-108/2019-R	General Staff Officer –III (Tech Expert) (BS-17).	Defence	1		
-do-	-do-	F.4-53/2019-R	Demonstrator (Male) (BS-16), FGEI (Cantts/Garrisons).	-do-	2		
-do-	-do-	F.4-103/2019-R	Law Officer (BS-16), (Railway Board).	Railways	1		
-do-	-do-	F.4-129/2019-R	Land Acquiring Officer (BS-16), National Highways & Motorway Police.	Communications	1		
-do-	-do-	F.4-12/2019-R	Accountant (BS-16), National Highways & Motorway Police.	-do-	1		
-do-	-do-	F.4-227/2017-R	Nine Data Processing Assistants (BS-16).	Intelligence Bureau.	10		
			INTERVIEW				
11-02-2020 Tuesday	10.00am	F.4-129/2019-R (F)	Land Acquiring Officer (BS-16), National Highways & Motorway Police.	Communications	5 + (restored candidate if any)		
-do-	11.15am	F.4-12/2019-R (F)	Accountant (BS-16), National Highways & Motorway Police.	-do-	7 + 1 (Q) + (restored candidates if any)		
12-02-2020 Wednesday	10.00am	F.4-103/2019-R (F)	Law Officer (BS-16), (Railway Board).	Railways	3		
-do-	10.45am	F.4-108/2019-R (F)	General Staff Officer –III (Tech Expert) (BS-17).	Defence	3 + (restored candidate if any)		
-do-	11.30am	F.4-53/2019-R (F)	Demonstrator (Male) (BS-16), FGEI (Cantts/Garrisons).	-do-	3+3(Q)+ (restored candidates if any)		
13-02-2020 Thursday	10.00am	F.4-116/2019-R (F)	Assistant Architect (BS-17), Pak PWD.	Housing & Works	3		
PERSONAL HEARING							
13-02-2020 Thursday	10.30am	F.4-30/2019-R	Chief (BS-20), Water Resources Section.	Planning Development & Reform	1		

(SALEEM AKBAR)
Deputy Director (PM Section)
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