

(287)

**Note: Send this Application Form on the Address Mentioned Below**

Passport size Recent  
Photograph Affix with  
Gum (Latest By 6  
months)

آپ کی تصویر اس خانے  
میں ہونا ضروری ہے

**Note: ALL DATA FIELDS ARE REQUIRED. FILL YOUR APPLICATION FORM CAREFULLY.**

Domicile District: .....

Domicile Province: (Tick only one)	<input type="checkbox"/> Punjab	<input type="checkbox"/> Balochistan	<input type="checkbox"/> Sindh (U)	<input type="checkbox"/> Sindh (R)
	<input type="checkbox"/> KPK	<input type="checkbox"/> Islamabad Capital Territory	<input type="checkbox"/> FATA	
	<input type="checkbox"/> Azad Jammu and Kashmir	<input type="checkbox"/> Gilgit Baltistan	<input type="checkbox"/> Other	

**1. Personal Information (In Block Letters)**

Name (in Full): \_\_\_\_\_

Father's Name: \_\_\_\_\_

CNIC/B-Form:

Age: \_\_\_\_\_ Date of Birth (D-M-Y) \_\_\_\_ - \_\_\_\_ - \_\_\_\_ Marital Status: \_\_\_\_\_

Postal Address: \_\_\_\_\_

Phone #: \_\_\_\_\_ Cell #: \_\_\_\_\_

**Note: Tick Only One Circle in each Row.**

Religion:	<input type="radio"/> Muslim	<input type="radio"/> Non-Muslim
Are You Disable?	<input type="radio"/> Yes	<input type="radio"/> No
Gender:	<input type="radio"/> Male	<input type="radio"/> Female
Armed Forces:	<input type="radio"/> Yes	<input type="radio"/> No
<i>Only for personnel of Armed Forces of Pakistan</i>		
Deceased Servant:	<input type="radio"/> Yes	<input type="radio"/> No
<i>Deceased Civil Servant wife, son or daughter</i>		
Government Servant:	<input type="radio"/> Yes	<input type="radio"/> No
Scheduled Cast /Buddhist:	<input type="radio"/> Yes	<input type="radio"/> No

(Do not give here Network converted mobile Numbers)

**2. Academic Information (Note: In case of incomplete academic information, Your Application will be Declined.)**

Certificate/Degree	Degree Title	Major Subjects	Year of Passing	Marks Obtained	Total Marks	Grade/Percentage	Institution Name
SSC (10 years)							
HSSC / DAE / A-Level (12 / 13 years)							
Bachelor (14 years)							
Bachelor(Hons)/Master (16 years)							
MS / M.Phil. (18 years)							
PhD							
Other (Diploma / Certificate)							

**3. Employment Information (if Applicable) (Note: If you need more rows to write your information, you can add an additional page with Application Form.)**

Organization Type	Organization Name	Designation	Job Description	Start Date	End Date
(Government / Semi Government / Private)	(Name of the Organization / Dept.)	(Your Designation / Position Title)		(Starting Date)	(End Date)

#### 4. Undertaking by Applicant

I \_\_\_\_\_ d/s/w of \_\_\_\_\_ do hereby solemnly affirm that I have read and understood the conditions for applying in the above mentioned Post and that I have filled the form as per instructions given above and in the event any information contained herein is found to be untrue, I shall be liable to disciplinary action which may result in cancellation of my candidature at any stage.

Signature & Date: ..... Thumb Impression (Left Hand): .....

#### **Document Check list:**

Tick if Attached / selected:

- Photograph is Attached
- CNIC Copy is Attached on the back side of Application Form

#### **Instructions:**

- ALL DATA FIELDS ARE REQUIRED TO BE FILLED. FILL YOUR APPLICATION FORM CAREFULLY.
- In case of more than one apply use separate application form.
- Application must reach OTS office latest by last date of submission of application form.
- OTS will not be responsible for late receiving of application through courier / Pakistan post etc
- Attach your recent photograph (Latest by 6 Months), CNIC copy with this application form.
- Without Signature & Thumb impression, your application form will not be entertained.
- Without photograph your application form will not be entertained.
- In-complete forms will not be entertained. (All the fields are mandatory / Required)
- In Person/By hand submission of Application form is not allowed.
- Mobile phones or other electronic gadgets are not allowed in test center premises.

Cut Address box given below and affix it with gum on the envelope.



Send Registration Form to:

**Section Officer (Admin-II) Economic Affairs Division Room No 335 Block-C  
Pak Secretariat Islamabad**