## APPLICATION FORM

Reg No: \_\_\_\_\_



# ats DIRECTORATE OF LIVESTOCK & DAIRY DEVELOPMENT

## (MERGED DISTRICTS SECRETARIAT), PESHAWAR

Eligibility Criteria:				
A. Is your age according to the pres	scribed age limit for the desired	post? Y	es No	PASTE YOUR RECENT
B. Do you have requisite Qualificati Advertisement?	ion & Experience as mentioned	in Y	es No	PASSPORT SIZE
C. Is your Domicile according to the	desired post as mentioned in	Y	es No	COLOR
Advertisement?  If your reply is "Yes" to A, B &C above, or	nly than places proceed further. Of	horwise you ar	a not oligible to apply	PHOTOGRAPH WITH
				GUM
O1.Bank Online Deposit of *Note: Application form will not be 6	· · · · · · · · · · · · · · · · · · ·			
Bank Code		Deposit Dat		
D2. Desired Post: Fill out the box	xes against the nosts you want to a	nnly Denosit <b>R</b>	s.350/- against each n	ost you want to apply
		pp.,. 2 cp 00	agamet caen p	oot you mane to appry.
01.  Veterinary Health Officer	(BPS-17)			
03. Desired Test City: Fill only	one box (Mandatory).			
01. Islamabad	02. Peshawar		03. Kohat	
04. Dera Ismail Khan	05. Swat		06. Abbotaba	d
04. Province of Domicile:		le <b>(Mandatory)</b>	. Domicile District:	
Division of Zones comprising the territ	ories mentioned on Page No. 3			
01. Merit 02. Zone-l		one-III 05.	Zone-IV	06. Zone-V
05. Personal Information:	Use CAPITAL letters and leave space	ces between wo	rds.	
01. Name in Full:				
02. Father's Name:				
03. Candidate CNIC #:				
04. Gender: Male	e Female	05. Have	you any disability?	Yes No
D D	M M Y	Υ		
06. Date of Birth:		07. E	mail:	
08. Postal Address:				
	City		District	
09. Phone No: (Mobile)		(Res)		
10. Religion: Muslim	Non-Muslim 11. Are yo	ou a Govt serv	ing employee?	Yes No
12. Are you retired from Pakistan	Armed Forces?	es 🔲 I	No	

## **06. Academic Information:**

**Note:** 1. ATS will not issue Roll No Slips to those who have not filled in their academic record properly.

- 2. Candidate should convert their grades into marks.
- 3. Write exact degree name & major subject mentioned in certificate/ transcript.

Certificate/	Degree Title	Major Subjects	Year Passing	Obtained	Total Marks/	Board/
Degree				Marks/CGPA	CGPA	University
Name						
Matric						
(10 Years)						
Intermediate						
(12 Years)						
Bachelor						
(14 Years)						
Bachelor						
(Hons)/						
Master						
(16 Years)						
Diploma						
Others						

07. Employment Record
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Sr.	Organization/ Employer Name	Job Title	<u>Dura</u>	<u>tion</u>
No			From	То
01				
02				

08. Total Job E	Vn	ori	onc	٠													PASTE YOUR RECE	NT
oo. Total Job E	хþ	en	enc	.e. <sub>-</sub>			 			-						ı	PASSPORT SIZE	
09. CNIC No:																ı	COLOR	
10 Makila Na			•	•			•	•	•	•	•	•	•	•	_	ı	PHOTOGRAPH WI	TH
10. Mobile No	(Sa	me a	s me	ntior	ned ab	ove)	 						-				GUM	

### 12. Undertaking by the applicant:

d/s/w ofdo hereby solemnly eclare that all the information provided by me in this application form and all the additional particulars/documents/ertificates furnished along with it, are true to the best of my knowledge and belief and nothing has been concealed. also declare that I have never been dismissed or removed from Govt service under any provincial, federal covernment, autonomous and semi-autonomous or state enterprise. If any wrong or incorrect information is found atter, I shall be liable to disciplinary action which may result in cancellation of my candidature and even my imployment.
ate: Signature of the candidate:

#### **Instructions:**

- Fill the application form properly with complete and correct information.
- Do not leave any field blank, otherwise your application shall be rejected.
- Incorrect, false or forged information may result in cancellation of your candidature at any stage.
- Attach two recent passport size photograph & attested copy of CNIC.
- By hand submission of application form is not allowed.
- Test fee is non-refundable and non-transferable.
  - Last Date of the submission of Application Form is Monday, 22<sup>nd</sup> February, 2021.
  - Application Form should reach ATS office latest by last date of submission of Application form.
  - ATS will not be responsible for late receiving of application through courier/ Pakistan post etc.

#### **Zones Division:**

The Province of Khyber Pakhtunkhwa is divided into five (5) Zones comprising the area listed below:

#### Zone-I:

Newly Merged Tribal Districts of Bajaur, Mohmand, Khyber, Kurram, Orakzai, North Waziristan, South Waziristan and Frontier Regions attached to the Districts of Peshawar, Kohat, Bannu and D.I. Khan.

#### Zone-II:

Districts of Peshawar, Charsadda, Nowshera, Swabi & Mardan.

#### Zone-III:

Districts of Swat, Buner, Dir, Chitral, Kohistan, Shangla Par and Malakand Area (Swat Ranizai and Sam Ranizai and Backward Areas of Hazara Division i.e

- (1) Ilaga Upper Tanawal, composed of darband area of Tehsil Haripur and Shergarh area of District Mansehra.
- (2) Merged areas composed of Batagram including Hill Nilshang and Thakot, Allai Kaya Khabbal and Goadoon area.

#### Zone-IV:

Districts of Dera Ismail Khan, Tank, Bannu, Lakki Marwat, Kohat and Karak.

#### Zone-V:

Districts of Haripur, Abbottabad, Mansehra, excluding their backward areas.

#### **Help Line:**

Helpline: 051-2153577-9

Website: <a href="www.ats.org.pk">www.ats.org.pk</a>
Email: <a href="mailto:info@ats.org.pk">info@ats.org.pk</a>

#### Please Send Application Forms

(Only through courier or Pakistan Post within due date)

Manager Operations
(Project: DLDD3- NMDs)
Allied Testing Services (ATS)
171-G, Street # 36, F-10/1, Islamabad.



Branch Code

Allied Testing Services

BANK COPY

Directorate of Livestock & Dairy Development Department, (Merged Districts) Peshawar

Branch Name
ONLINE DEPOSIT SLIP

	1	Please deposit fee in only one b	ank and tick the relevant	t bank)		
HBL 🖺	BIB BANK	SILKBANK >		Test Processing Fee:	350/-	Amount in Words: Three Hundred and Fifty
A/C Title: Allied Tes	sting Services	A/C Title: Allied Tes	sting Services			Rupees.
A/C No: 501270006	70111111111111111111111111111111111111	A/C No: 509150003				Non Refundable/ Non
Note: Bank Service Charge Desired bank stamp is re		Note: Bank Service Charge Desired bank stamp is red		Total:	350/-	Transferable
deposit slip (ATS Copy) a		deposit slip (ATS Copy) al				
Form to ATS Office.		Form to ATS Office.				
Project Id:	LLD2	-NMDs			-	
Applicant's Name:				Applicant Signature		Cashier
Guardian's Name:						
CNIC No/ B Form No:			3	<u> Personal</u>	Officer	<u> </u>
Post Name:						
ats Branch Cod	le	rectorate of Livestock & Branch Name_ ONLINE	DEPOSIT SLIP	py t Department, (Merged I	Districts) _ Date	Peshawar
		(Please deposit fee in only one b	ank and tick the relevant	Test Processing Fee:	350/-	Amount in Words:
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