

APPLICATION FORM

Picture
Please Paste your recent passport size cologyphotograph with gum

GOVERNMENT OF BALOCHISTAN FOOD DEPARTMENT

Post applied	for:	Daftri	(BS-02)	((دفتری)						
1. Bank Deposit challan	from desig	nated Bank l	Branches		•						
Bank Branch/Code				Deposit Dat	te						
Note: Application Form will not				CTS copy.							
2. Personal Information	: Use CAPITA	L letters only (M	landatory)								
3. Name											
4. Father's Name											
5. CNIC No.				-						-	
6. Gender		Male		Female	7. Date of 1	Birth	Day	Mon	ıth	Ye	ear
8. Religion		Muslim		Non-Muslim							
9. Disable		Yes		No	In case of Non-Muslim, specify your Religion If yes, specify type of disability						
<i></i>	, <u> </u>	100		1,0	1	n yes, spe	city type	or disubility	·J		
10. Postal Address:						T					
					City			Distric	t		
Phone (Res)			Office		Mobile						
11. District of Domi	cile (as mer	ntioned in dor	nicile certific	ate)							
12. Quota of applied post (Local/Domicile)		Quetta City Only									
13. Desire Test City: (Subject to a minimum of 200 candi			be assigned next n	earest test city).			Q	uetta	Oı	nly	
14. Academic Inform	mation:		not issue Roll N	-			neir acad	emic reco	rd prop	erly. Wi	rite
Certificate/Degree		exact degree name & major subject mer Specialization/M			Passing		ade/	Board/University/		ity/	
level	Degre	ee Title	Sub	jects	Г	Div	Institute				
Primary (5 years)											
Middle (8 years)											
Matric (10 years)											
Higher (if any)											
15. Professional Qualifi	cation/Cou	·ses:	<u> </u>					<u> </u>			
		Obtained Total Marks		Grade/Division			Board/University/ Institute				
									Inst	itute	
16. Are you a Governme			g through pr	oper channe	el?				Yes		No
(In case of Yes, NOC will be re 17. Employment/Experi									1 00		110
	ganization/Employer Name Job Title				Title		Jo	ob Duration			
Sr.No Or					Job Title	on Title			From To		
1											
18. Total Job relevant post qua						Days		Months		Years	<u>_</u>
19. Age Relaxation Clai verified and a certificate shall be required a			ed in the advertisement	(The information pro	vided for age relaxat	ion claim w	ill be	Yes		No	
If yes please mention yo	our age rela	kation catego	ory:				_			_	

Under taking by the applicant:					
I,	Picture 2 Affix your recent photograph with stapler				
DateCandidate's Signature					
General Instructions/Information:					
 ♦ Applications received after the closing date will not be entertade. ♦ Please fill the Application Form properly with complete and complete and complete and complete. ♦ Please do not leave any filed blank, otherwise your application. ♦ Incorrect or false information may result in cancellation of you and also proceeding of a legal action. ♦ Attach your two recent Passport size photographs, copy of CN By hand submission of Application Form is not allowed. ♦ Mobile Phones or any Electronic Gadgets are not allowed in Application Fee (Service Charges) is non-refundable/non-trander Quota will be observed as per Government rules (as mention \$\dagger\$ Government employee shall apply through proper channel. 	correct information/answers. In may not be considered. In candidature at any stage, even after of the considered of the considered. It is and Original Bank Deposit Slip (Constitution of the constitution				
HELP LINE 081-2442424 www.cts.org.pk	Please Send application form to Project Manager (FD) M/s Candidates Testing Services Office No.2, Block No.3, Civic Hardware Market				

near Chilton Ghee Mils Sirki Road, Quetta



Candidates Testing Services Pakistan FOOD DEPARTMENT

Branch Name._

Bank Copy

	Branc	ch Code		Date:					
						istan Ltd online Branches)			
	Remote Branch: F-6 N	Markaz Supe	r Market Isla	mabad A/C	Title : Candi	idates Testing Services			
MCB Bank for Life	MCB Bank Ltd A/c No: 08076412010			BunkIslami		kIslami Pakistan Ltd No: 305300083970001			
	ing Fees including all Gov	vt tax Rs.97/-				uding all Govt tax Rs.97/-			
B.S Charges	Rs.20/- Tota	al Amount Rs.117/-		B.S Charges Rs.20/- Total Amoun			ks.117/-		
Amount in v	vords: Rupees One-Hund	lerd Sevente	en only/-	Amount in v	words: Rupee	es One-Hunderd Sevente	en only/-		
Applicant'	s Name:								
Father's N	ame:								
CNIC/B-F						T			
Project ID	•	FD-	1911	Post Name	9	Daftari (BS-02)			
					•	0.00			
App	licant's Signature	Cashier				Officer			
·	The receipt of cash/cheque/instrument by the					stamped by an authorized officer of the Bank.			
Candidates Testing Services Pakistan FOOD DEPARTMENT Branch Name. CTS Copy									
				Date [.]					
Branch CodeDate: ONLINE DEPOSITE SLIP (* Please deposit fee any MCB Bank Ltd or BankIslami Pakistan Ltd online Branches)									
		_	•			idates Testing Services	,		
	MCB Bank Ltd					-			
Bank for Life	A/c No: 08076412010			BankIslami Pakistan Ltd A/c No: 305300083970001					
	ing Fees including all Gov		rt tax Rs.97/- Test Pro			uding all Govt tax Rs.97/-			
B.S Charges		al Amount F		B.S Charges		Total Amount R			
	vords: Rupees One-Hund	lerd Sevente	en only/-	Amount in v	words: Rupe	es One-Hunderd Sevente	en only/-		
Applicant'									
Father's N									
CNIC/B-Form No:		FD-1911 Post N			D. C: (DG 02)				
Project ID		FD-	1911	Post Name	9	Daftari (BS-0	2)		
App	Applicant's Signature Ca: The receipt of cash/cheque/instrument by the bank evidenced through this deposit slip will be v			shier alid only when this deposit	slip has been signed and s	Officer stamped by an authorized officer of the Bank.			
		Candi	dates Testin	g Services P	akistan				
	CTS Candidates Testing Services Pakistan FOOD DEPARTMENT Applicant's Copy								
CANDIDATES TESTIN	G SERVICES Branc	ch Name							
	Branc	ch Code		Date:					
ONLI	,	•	•			ni Pakistan Ltd online Bra	nches)		
	Remote Branch: F-6 M	Markaz Supe	r Market Isla	ımabad A/C	Title : Candi	idates Testing Services			
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Father's N									
CNIC/B-Form No:						D 0 1000			
Project ID	•	FD-1911 Post Name			2	Daftari (BS-02)			
Applicant's Signature Cashie					•	Officer			
	The receipt of cash/cheque/instrument by the	bank evidenced through t	his deposit slip will be v	alid only when this deposit	slip has been signed and s	stamped by an authorized officer of the Bank.			