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| CANDIDATE's PERSONAL DATA امیدوار کی ذاتی معلومات<br>(Application Form with incomplete personal data or information will not be entertained) |  |  |  |  |  |  |  |  |  |  |  |  |   |   |   |
|----------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|---|---|---|
| 1. FULL NAME<br>پورا نام<br>Write all in CAPITAL                                                                                             |  |  |  |  |  |  |  |  |  |  |  |  | A | B | C |
|                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |   |   |   |
| 2. FATHER's NAME<br>والد کا نام<br>Write all in CAPITAL                                                                                      |  |  |  |  |  |  |  |  |  |  |  |  | X | Y | Z |
|                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |   |   |   |

|                  |                               |                                 |                                     |   |   |   |   |   |   |   |   |   |   |
|------------------|-------------------------------|---------------------------------|-------------------------------------|---|---|---|---|---|---|---|---|---|---|
| 3. GENDER<br>جنس | MALE <input type="checkbox"/> | FEMALE <input type="checkbox"/> | 4. DATE OF BIRTH<br>پیدائش کی تاریخ | d | d | . | m | m | . | y | y | y | y |
|------------------|-------------------------------|---------------------------------|-------------------------------------|---|---|---|---|---|---|---|---|---|---|

|                                         |       |   |   |  |  |   |  |  |  |  |  |  |   |    |
|-----------------------------------------|-------|---|---|--|--|---|--|--|--|--|--|--|---|----|
| 5. CNIC NUMBER<br>قومی شناختی کارڈ نمبر |       |   |   |  |  | - |  |  |  |  |  |  | - |    |
| 6. CNIC NUMBER<br>Re-enter              |       |   |   |  |  | - |  |  |  |  |  |  | - |    |
| 7. MOBILE NUMBER<br>موبائل فون نمبر     | (+92) | 0 | 3 |  |  | - |  |  |  |  |  |  |   | 8. |

|                                                           |          |  |  |  |  |  |  |  |  |  |                                           |          |  |  |  |
|-----------------------------------------------------------|----------|--|--|--|--|--|--|--|--|--|-------------------------------------------|----------|--|--|--|
| 9. E-MAIL ADDRESS                                         |          |  |  |  |  |  |  |  |  |  |                                           |          |  |  |  |
| 10. PRESENT ADDRESS<br>Write all in CAPITAL<br>موجودہ پتہ |          |  |  |  |  |  |  |  |  |  |                                           |          |  |  |  |
| 11. DOMICILE PROVINCE<br>رہائش گاہ کا صوبہ                | Province |  |  |  |  |  |  |  |  |  | 12. DOMICILE DISTRICT<br>رہائش گاہ کا ضلع | District |  |  |  |

|                   |                                         |                                                 |                                                                                      |                              |                             |
|-------------------|-----------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------|-----------------------------|
| 13. RELIGION مذہب | MUSLIM <input type="checkbox"/><br>مسلم | NON MUSLIM <input type="checkbox"/><br>غیر مسلم | 14. DISABILITY معذوری<br>(Rescue 1122, Certain Posts are not for disable candidates) | YES <input type="checkbox"/> | NO <input type="checkbox"/> |
|-------------------|-----------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------|-----------------------------|

|                                       |                                                           |                          |                 |                          |            |                          |                                                              |                          |
|---------------------------------------|-----------------------------------------------------------|--------------------------|-----------------|--------------------------|------------|--------------------------|--------------------------------------------------------------|--------------------------|
| 15. CURRENT OCCUPATION<br>موجودہ پیشہ | GOVERNMENT SERVANT<br>(Please attach signed/ stamped NOC) | <input type="checkbox"/> | PRIVATE SERVICE | <input type="checkbox"/> | IF JOBLESS | <input type="checkbox"/> | IF EX-SERVICEMAN<br>(Please attach Pension Book/Certificate) | <input type="checkbox"/> |
|---------------------------------------|-----------------------------------------------------------|--------------------------|-----------------|--------------------------|------------|--------------------------|--------------------------------------------------------------|--------------------------|

| A. POST APPLIED (درخواست پوسٹ)    |                          |
|-----------------------------------|--------------------------|
| 02. Sanitary Worker (SW) (BPS-01) | <input type="checkbox"/> |

| B. DISTRICT QUOTA & DISTRICT AS PER NADRA CNIC<br>(Write Districts Name in Capital Words, List) |                                     |
|-------------------------------------------------------------------------------------------------|-------------------------------------|
| B. District Quota                                                                               | B1. District as per your NADRA CNIC |

براہ کرم اس فارم کو فولڈ کر کے ڈیج نہ کریں، اور بڑے لیٹرز کے ساتھ مکمل کریں

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(RESCUE 1122 PUNJAB) (454)

**B2/B3. AGE & QUALIFICATION DECLARATION**

|                                                                                                 |                             |                                                                                                 |                             |
|-------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------|-----------------------------|
| B2. Is your age according to the prescribed age limit for the desired Post as in Advertisement? |                             | B3. Do you have relevant / prescribed Qualification & Experience as mentioned in Advertisement? |                             |
| Yes <input type="checkbox"/>                                                                    | No <input type="checkbox"/> | Yes <input type="checkbox"/>                                                                    | No <input type="checkbox"/> |

**B4/B5. SWIMMING / DRIVING SKILLS**

|                                                                          |                             |                                  |                             |
|--------------------------------------------------------------------------|-----------------------------|----------------------------------|-----------------------------|
| B4. Do you meet the Physical requirement according to the required Post? |                             | B5. Are you Domiciled in Punjab? |                             |
| Yes <input type="checkbox"/>                                             | No <input type="checkbox"/> | Yes <input type="checkbox"/>     | No <input type="checkbox"/> |

**B6/B7. SELECTION FOR SWIMMING / DRIVING SKILLS**

|                                        |  |                              |                             |
|----------------------------------------|--|------------------------------|-----------------------------|
| B6. Do You Know Swimming?              |  | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| B7. Do You Have Valid Driving License? |  | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| License No                             |  | Issuance Date                |                             |
| License Type                           |  | Expiry Date                  |                             |
|                                        |  | Issuance City                |                             |

**B8. FOR RESCUER WORKER**

|                 |  |                  |  |
|-----------------|--|------------------|--|
| Current Post    |  | Service Duration |  |
| Date of Joining |  | NOC Attached     |  |

**B9. FOR ARMED FORCES PERSONEL**

|                         |  |                    |  |
|-------------------------|--|--------------------|--|
| Corps/Unit              |  | Enrollment Date    |  |
| Rank of Discharge       |  | Discharge Date     |  |
| Pensioner/Non Pensioner |  | Service Duration   |  |
| Reason for Discharge    |  | Character Assessed |  |
| Army Qualification      |  |                    |  |

**D. DESIRED TEST CENTER**

(PTS will decide your final test center)(Please mark only one box (برائے مہربانی صرف ایک باکس منتخب کریں))

|                                          |                                     |                                         |                                          |
|------------------------------------------|-------------------------------------|-----------------------------------------|------------------------------------------|
| Rawalpindi <input type="checkbox"/>      | Lahore <input type="checkbox"/>     | Multan <input type="checkbox"/>         | Faisalabad <input type="checkbox"/>      |
| Gujranwala <input type="checkbox"/>      | Bahawalpur <input type="checkbox"/> | Sargodha <input type="checkbox"/>       | Dera Ghazi Khan <input type="checkbox"/> |
| Rahim Yar Khan* <input type="checkbox"/> | Sialkot* <input type="checkbox"/>   | Muzzaffargarh* <input type="checkbox"/> | Sheikhupura* <input type="checkbox"/>    |

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**(RESCUE 1122 PUNJAB) (454)**

\*\*Subject to number of candidates

3

Please do not damage this form by folding it and complete it with CAPITAL letters

براہ کرم اس فارم کو فولڈ کر کے ڈیمج نہ کریں، اور بڑے لیٹرز کے ساتھ مکمل کریں



### F. ACADEMIC / QUALIFICATION SELECTION DATA

(Please complete it properly سے بھریں اور مناسب طریقے سے مکمل کریں)

| Certificate /Degree Level         | Degree or Certificate Title | Year Passing | Obtained Marks / CGPA | Total Marks / CGPA | %age | Division | Institute/Board/University |
|-----------------------------------|-----------------------------|--------------|-----------------------|--------------------|------|----------|----------------------------|
| Middle (08 Years)                 |                             |              |                       |                    |      |          |                            |
| SSC / Matric O-Level (10 Years)   |                             |              |                       |                    |      |          |                            |
| HSSC / DAE / A-Level (12 Years +) |                             |              |                       |                    |      |          |                            |
| Bachelors (14 Years)              |                             |              |                       |                    |      |          |                            |
| Bachelors/BS (16 years)           |                             |              |                       |                    |      |          |                            |
| Masters (16+ years)               |                             |              |                       |                    |      |          |                            |

### G. OTHER CERTIFICATION / DIPLOMA / COURSE / COMPUTER SKILLS DATA

(Please complete it properly سے بھریں اور مناسب طریقے سے مکمل کریں)

| Certificate /Diploma Level | Institution Name | Name of Diploma/Course & Certificate | Duration |    | Total Duration |
|----------------------------|------------------|--------------------------------------|----------|----|----------------|
|                            |                  |                                      | From     | To |                |
| Certificate                |                  |                                      |          |    |                |
| Diploma                    |                  |                                      |          |    |                |
| Course                     |                  |                                      |          |    |                |
| Computer Skills If any     |                  |                                      |          |    |                |

### H. JOB / PROFESSIONAL EXPERIENCE DATA (IF REQUIRED)

(Please complete it properly سے بھریں اور مناسب طریقے سے مکمل کریں)

| S.No# | Organization / Employer Name | Position (Working as) | Job Duration<br>Write only Month & Year |    | Total Period Of Experience |
|-------|------------------------------|-----------------------|-----------------------------------------|----|----------------------------|
|       |                              |                       | From                                    | To |                            |
| 1     |                              |                       |                                         |    |                            |
| 2     |                              |                       |                                         |    |                            |
| 3     |                              |                       |                                         |    |                            |
| 4     |                              |                       |                                         |    |                            |
| 5     |                              |                       |                                         |    |                            |

If more (experience or qualification) to mentioned, kindly attached another page 3A, next to page 3 &amp; sign.

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(RESCUE 1122 PUNJAB) (454)

## GENERAL INSTRUCTIONS

## GENERAL INSTRUCTIONS FOR APPLICATION FORM TESTING

Please fill this form as per instructions give below:

- Application form is free of charge and it's not for sale.
- Application form received after due date will not be considered.
- Application form which is incomplete or submitted by hand will not be entertained.
- Applicant age shall be calculated from the closing date of application.
- Candidates must attach clear photocopy of their CNIC (NADRA).
- Computer literacy is a must for all position except support staff.
- Applications carrying incorrect information shall be instantly rejected.
- Candidate should bring their original testimonials at the time of interview.
- Original signed letter from your employer stating name, position, salary, duration of employment, address and contact numbers of employer if already in job or jobless.
- Candidates should also attach photocopies of all supporting documents if required or mentioned in the advertisement {e.g. (SSC/Intermediate certificates recognized by board),(Degrees recognized by HEC), Domicile, Local Certificate or NOC etc.} in A4-sized (8.27" x 11.69")
- Candidature could be determined on the basis of applicants' personal data, domicile, qualification, professional experience and performance in test/s to be conducted by P.T.S.
- No TA / DA would be admissible for test/interview. However, test & interview is devised by the employer within their legal criteria & policy. Hence, only shortlisted candidates will be interviewed for test, exam or interview.
- Please make sure that if any other person attempts to take the test, exam or interview in your place, both you and such person will be liable to prosecution. And details relating to the situation will be forwarded to the relevant employer and appropriate regulatory authorities.
- In case of any bogus/ false information or criminal record, selection shall stand withdrawn/cancelled immediately.
- Disabled persons, females, orphans, minorities or non-Muslims are encouraged to apply.
- Employer has right to alter/cancel the test, post, position and distribution of advertised vacancies.
- Deposited Test Fee is non-refundable / non-transferable.
- PTS will not issue Roll No Slips to those who have not given their academic record accordingly.
- Candidate should convert their grade/marks into percentage.
- Write exact degree name mentioned in certificate/ transcript.

## CHECK LIST

- ☐ I have signed & thumb my application form.
- ☐ I have provided all the information required.
- ☐ I have attached the copy of my NADRA CNIC.
- ☐ I have paid & attached the fee challan form.

## UNDERTAKING BY THE CANDIDATE

By signing below and submitting this Form, I \_\_\_\_\_ s/d/w of \_\_\_\_\_ do hereby declares that I have read General Instructions and the information I am providing in this form is accurate & true to my knowledge. In case of any information comprise herein found at any stage to be conceal, missing, untrue, false or forged, my candidature can be cancelled at any stage (even after employment, if so revealed later), and I shall be liable to any legal action against me. And I am using P.T.S. as Service Provider only so P.T.S. will not stand liable for what I have signed in this form & result I obtain in after selection or test.

**PASTE PHOTO**  
تصویر پیسٹ کریں

ذیل میں دستخط کر کے اور اس فارم کو جمع کر کے ، میں یہ اعلان کرتا ہوں کہ میں نے تمام ہدایات پڑھی ہیں اور اس درخواست فارم میں فراہم کی جانے والی معلومات میرے علم کے مطابق درست اور صحیح ہیں۔ اگر کسی مرحلے میں کسی بھی طرح کی معلومات کو چھپانے ، جھوٹے ، غلط ، جعلی ہونے کی صورت میں ، کسی بھی مرحلے میں میری امیدواریت منسوخ کی جاسکتی ہے ، یہاں تک کہ ملازمت کے بعد بھی اگر بعد میں انکشاف ہوا اور میں اس کے خلاف کسی قانونی کارروائی کا ذمہ دار ہوں گا۔ میں پی ٹی ایس کو بطور سروس پرووائڈر استعمال کر رہا ہوں۔ اور اس فارم میں میں نے جو لکھا اور اس پر دستخط کیا ہے اس کے لئے پی ٹی ایس ذمہ دار نہیں ہیں۔

Date &amp; Left Thumb Impression

Candidate's Signature

**HELP LINE**  
**051 111 111 787**  
**www.pts.org.pk**

BY POST MAIL

To,

**PAKISTAN TESTING SERVICE**  
PTS Head Quarter, 3rd Floor, Adeel Plaza,  
Fazal-e-Haq Road, Blue Area, ISLAMABAD.

|                                                                                                                                                                                                          |                                                                                              |                                                                                                                     |          |                               |                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------|-------------------------------|-----------------------------------|
| <b>5</b>                                                                                                                                                                                                 | If payment made through following transaction, mark checker box and attach proof of payment. |                                                                                                                     |          |                               | Project Code<br><b>(454)</b>      |
| Online <input type="checkbox"/>                                                                                                                                                                          |                                                                                              | Mobile Paisa <input type="checkbox"/>                                                                               |          | Bank <input type="checkbox"/> |                                   |
| <b>Bank Deposit Slip (PTS Copy)</b><br><b>Punjab Emergency Services</b><br><b>Academy (Rescue 1122 Punjab)</b><br><b>(454) Phase IV</b>                                                                  |                                                                                              | Branch Name:<br><br>Branch Code:<br><br>Payment Date:                                                               |          |                               |                                   |
| <b>Habib Bank Limited</b><br>A/C Title: Pakistan Testing Service (Pvt) Ltd-MCA<br><b>HBL A/C Number: 0042-79916572-03</b>                                                                                |                                                                                              | <b>United Bank Limited</b><br>A/C Title: Pakistan Testing Service (Pvt) Ltd-MCA<br><b>UBL A/C Number: 225701041</b> |          |                               |                                   |
| Please note: 1. Desired Bank Stamp is required on the Deposit Slip or attach electronic receipt with deposit Slip. 2. Send Original Deposit Slip (PTS Copy) & application to PTS Office within due date. |                                                                                              |                                                                                                                     |          |                               |                                   |
| Applicant Full Name                                                                                                                                                                                      |                                                                                              | Bank Charges Or/If/Any Other Applicable Charges                                                                     |          | Amount in words PKR           |                                   |
| Father's Name                                                                                                                                                                                            |                                                                                              | Test Fee                                                                                                            | 490-     | Amount in words PKR           | Four hundred & ninety Rupees only |
| Mobile Number                                                                                                                                                                                            |                                                                                              | Deposited Amount                                                                                                    | PKR 490- |                               |                                   |
| CNIC Number (FRC, CRC or PV#)                                                                                                                                                                            |                                                                                              | Total Fee                                                                                                           | 490-     | Amount in words PKR           | Four hundred & ninety Rupees only |
| Post/Position Applied (Only for One Position)                                                                                                                                                            | <b>02. Sanitary Worker (SW)</b><br><b>(BPS-01)</b>                                           | Applicant's Signature                                                                                               |          | Cashier's Stamp               |                                   |
|                                                                                                                                                                                                          |                                                                                              |                                                                                                                     |          |                               |                                   |
| <b>Bank Deposit Slip (Bank Copy)</b><br><b>Punjab Emergency Services</b><br><b>Academy (Rescue 1122 Punjab)</b><br><b>(454) Phase IV</b>                                                                 |                                                                                              | Branch Name:<br><br>Branch Code:<br><br>Payment Date:                                                               |          |                               |                                   |
| <b>Habib Bank Limited</b><br>A/C Title: Pakistan Testing Service (Pvt) Ltd-MCA<br><b>HBL A/C Number: 0042-79916572-03</b>                                                                                |                                                                                              | <b>United Bank Limited</b><br>A/C Title: Pakistan Testing Service (Pvt) Ltd-MCA<br><b>UBL A/C Number: 225701041</b> |          |                               |                                   |
| Please note: 1. Desired Bank Stamp is required on the Deposit Slip or attach electronic receipt with deposit Slip. 2. Send Original Deposit Slip (PTS Copy) & application to PTS Office within due date. |                                                                                              |                                                                                                                     |          |                               |                                   |
| Applicant Full Name                                                                                                                                                                                      |                                                                                              | Bank Charges Or/If/Any Other Applicable Charges                                                                     |          | Amount in words PKR           |                                   |
| Father's Name                                                                                                                                                                                            |                                                                                              | Test Fee                                                                                                            | 490-     | Amount in words PKR           | Four hundred & ninety Rupees only |
| Mobile Number                                                                                                                                                                                            |                                                                                              | Deposited Amount                                                                                                    | PKR 490- |                               |                                   |
| CNIC Number (FRC, CRC or PV#)                                                                                                                                                                            |                                                                                              | Total Fee                                                                                                           | 490-     | Amount in words PKR           | Four hundred & ninety Rupees only |
| Post/Position Applied (Only for One Position)                                                                                                                                                            | <b>02. Sanitary Worker (SW)</b><br><b>(BPS-01)</b>                                           | Applicant's Signature                                                                                               |          | Cashier's Stamp               |                                   |
|                                                                                                                                                                                                          |                                                                                              |                                                                                                                     |          |                               |                                   |
| <b>5</b>                                                                                                                                                                                                 |                                                                                              | If payment made through following transaction, mark checker box and attach proof of payment.                        |          |                               |                                   |
| Online <input type="checkbox"/>                                                                                                                                                                          |                                                                                              | Mobile Paisa <input type="checkbox"/>                                                                               |          | Bank <input type="checkbox"/> |                                   |

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(RESCUE 1122 PUNJAB) (454)