

# **PROVINCIAL HOUSING AUTHORITY (PHA)**

# **GOVT OF KHYBER PAKHTUNKHWA,**

Reg	No: _
	ALCING.



## **Eligibility Criteria:**

A. Is your age according to the prescribed age limit for the desired post?	No	PASTE YOUR REC
B. Do you have requisite Qualification & Experience as mentioned in Advertisement?	No	PASSPORT SIZ
C. Is your Domicile according to the desired post as mentioned in	No	COLOR
Advertisement?		PHOTOGRAPH V

If your reply is "Yes" to A, B &C above, only then please proceed further. Otherwise, you are not eligible to apply.

# **01.Bank Online Deposit** of Rs: 475/- from Designated Bank Branches.

\*Note: Application form will not be entertained without original deposit slip (ATS Copy)

Bank Code		Deposit Date	
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**02.Desired Post:** Fill out the boxes against the posts you want to apply. Deposit **Rs.475/**- against each post you want to apply.

01. Assistant Director Technical (BS-17)	02. Assistant Director Horticulture (BS-17)	03. Programmer (BS-17)
04. Assistant Director Finance (BPS-17)	05. Senior Scale Stenographer (BPS-16)	06. Junior Scale Stenographer (BPS-14)
07. Computer Operator (BPS-11)	08 Junior Clerk (BPS-11)	09. Sub Engineer (BPS-11)
10. Pesh Imam (BPS-09)		

### 03. Desired Test City: Fill only one box (Mandatory).

01. 🗌 Islamabad		02.	Peshawar		03. 🗌 Kohat				
04. 🗌 Dera Ismail K	han	05.	Swat		06. 🗌 Abbotabad				
04. District of Do	micile: Fill or	nly one l	box <b>(Mandatory).</b>						
01. 🗌 Abbotabad	02. 🗌 Bann	u	03. 🗌 Battagram	04.	Buner	05. 🗌 Charsadda			
06. Chitral	07. 🗌 D.I Kł	nan	08. 🗌 Hangu	09.	Haripur	10. 🔄 Karak			
11. 🗌 Kohat	12. 🗌 Kohist	an	13. 🗌 Lakki Marwat	14.	Lower Dir	15. Malakand			
16. 🗌 Mansehra	17. 🗌 Mard	an	18. 🗌 Nowshera	19.	Peshawar	20. Shangla			
21. Swabi	22. Swat		23. 🗌 Tank	24.	Tor Ghar	25. Upper Dir			
26. Newly Merge	d Tribal District	s							
05. Division of Z	ones compris	sing th	e territories mentioned o	n Page	No. 3				

01. Merit 02. Zone-I 03. Zone-II	04. 🗌 Zone-III	05. 🗌 Zone-IV	06. 🗌 Zone-V
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CENT ZE NITH GUM

06. Personal Inform	natio	<b>n:</b> U	se CAPIT	AL let	tters a	and le	eave	space	es be	twee	n wo	rds.									
01. Name in Full:																					
02. Father's Name:																					
03. Candidate CNIC #:																					
04. Gender:		Male		Fem	ale					05.	Have	e you	ıany	/ disa	abilit	;y?	Ye	es		No	
06. Date of Birth: 08. Postal Address:			M					Y				Ema	il:								
			City										Dist	rict_							 
09. Phone No: (Res.) _							_(Mo	obile	)												
10. Religion:	uslim		No	n-Mı	uslim	1	11. A	re ye	ou a	Gov	t ser	ving	emp	loye	e?			Y	es		No
12. Are you retired from	m Paki	stan /	Armed	Force	es?		[	Y	es			No									

## **07.** Academic Information:

Note: 1. ATS will not issue Roll No Slips to those who have not filled in their academic record properly.

- 2. Candidate should convert their grades into marks.
- 3. Write exact degree name & major subject mentioned in certificate/ transcript.

Certificate/	Degree Title	Major Subjects	Year Passing	Obtained	Total Marks/	Board/
Degree				Marks/CGPA	CGPA	University
Name						
Matric						
(10 Years)						
Intermediate						
(12 Years)						
Bachelor						
(14 Years)						
Bachelor						
(Hons) <b>/</b>						
Master						
(16 Years)						
Diploma						
Others						

# **08. Employment Record:**

Sr.	Organization/ Employer Name	Job Title	Dura	tion
No			From	То
01				
02				

00 Total Joh F		<b>.</b>										PASTE YOU	R RECENT
09. Total Job E	xp	erie	enc	e: _			 	 	-			PASSPO	RT SIZE
10. CNIC No:												сог	.OR
11. Mobile No 12. Undertaki										 	 _	PHOTOGR/ GU	
	<u>в</u>	~y		- 41	-Pin	cum							

l d/s/w of	do hereby solemnly
declare that all the information provided by me in this application form and all the a certificates furnished along with it, are true to the best of my knowledge and belief I also declare that I have never been dismissed or removed from Govt service und	and nothing has been concealed.
Government, autonomous and semi-autonomous or state enterprise. If any wrong later, I shall be liable to disciplinary action which may result in cancellation of my careful employment.	or incorrect information is found

Date: \_\_

Signature of the candidate: \_\_\_\_\_

#### Instructions:

- Fill the application form properly with complete and correct information.
- Do not leave any field blank, otherwise your application shall be rejected.
- Incorrect, false or forged information may result in cancellation of your candidature at any stage.
- Attach two recent passport size photograph & attested copy of CNIC.
- By hand submission of application form is not allowed.
- Test fee is non-refundable and non-transferable.
  - Last Date of the submission of Application Form is **FRIDAY**, **25<sup>th</sup> March**, **2022**.
  - Application Form should reach ATS office latest by last date of submission of Application form.
- ATS will not be responsible for late receiving of application through courier/ Pakistan post etc.

#### **Zones Division:**

The Province of Khyber Pakhtunkhwa is divided into five (5) Zones comprising the area listed below:

#### Zone-I:

Newly Merged Tribal Districts of Bajaur, Mohmand, Khyber, Kurram, Orakzai, North Waziristan, South Waziristan and Frontier Regions attached to the Districts of Peshawar, Kohat, Bannu and D.I. Khan.

#### Zone-II:

Districts of Peshawar, Charsadda, Nowshera, Swabi & Mardan.

#### Zone-III:

Districts of Swat, Buner, Dir, Chitral, Kohistan, Shangla Par and Malakand Area (Swat Ranizai and Sam Ranizai and Backward Areas of Hazara Division i.e

- (1) Ilaqa Upper Tanawal, composed of darband area of Tehsil Haripur and Shergarh area of District Manehra.
- (2) Merged areas composed of Batgram including Hill Nilshang and Thakot, Allai Kaya Khabbal and Goadoon area.

#### Zone-IV:

Districts of Dera Ismail Khan, Tank, Bannu, Lakki Marwat, Kohat and Karak.

#### Zone-V:

Districts of Haripur, Abbottabad, Mansehra, excluding their backward areas.

# Help Line:

Ph: 051-2153577-9

Website: www.ats.org.pk

Email: info@ats.org.pk

### Please Send Application Forms

(Only through courier or Pakistan Post within due date)

Manager Operations (Project: PHA3-KPK) Allied Testing Services (ATS) 111-B, Street # 30, F-10/1, Islamabad

Branch Coo	<b>G</b>	Allied Testing Sern BANK COPY Provincial Housing Authority, KPK Branch Name		_ Date	
	8	ONLINE DEPOSIT SLIP (Please deposit fee in only one bank and tick the relevant	t hank)		
A/C Title: Allied Testing Services A/C No: 50127000600355 Note: Bank Service Charges: Free of Cost Desired bank stamp is required on the deposit slip (ATS Copy) along Application Form to ATS Office.		A/C Title: Allied Testing Services A/C Title: Allied Testing Services A/C No: 00150981013676011 Note: Bank Service Charges: Free of Cost Desired bank stamp is required on the deposit slip (ATS Copy) along Application Form to ATS Office.	Test Processing Fee:	475/- 475/-	Amount in Words: Four Hundred and Seventy Five Rupees Only. Non Refundable/ Non Transferable
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Applicant's Name:					
Guardian's Name:				Officer	<del>0</del>
CNIC No/ B Form No:					
Post Name:					
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Branch Coo	de	Branch Name		Date	
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