

**APPLICATION FORM** (Phase 6)

Reg No: \_\_\_\_\_


**DIRECTORATE GENERAL SOIL & WATER CONSERVATION**  
**GOVERNMENT OF KHYBER PAKHTUNKHWA**
**Eligibility Criteria:**

A. Is your age according to the prescribed age limit for the desired post?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
B. Do you have requisite Qualification & Experience as mentioned in Advertisement?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
C. Is your Domicile according to the desired post as mentioned in Advertisement?	<input type="checkbox"/> Yes	<input type="checkbox"/> No

**PASTE YOUR RECENT**  
**PASSPORT SIZE**  
**COLOR**  
**PHOTOGRAPH WITH**  
**GUM**

If your reply is "Yes" to A, B & C above, only then please proceed further. Otherwise you are not eligible to apply.

**01. Bank Online Deposit of Rs: 350/- from Designated Bank Branches.**

\*Note: Application form will not be entertained without original deposit slip (ATS Copy)

<b>Bank Code</b>		<b>Deposit Date</b>	
------------------	--	---------------------	--

**02. Desired Post:** Fill out the boxes against the posts you want to apply. Deposit **Rs.350/-** against each post you want to apply.

01. <input type="checkbox"/> Field Assistant (BPS 09)	02. <input type="checkbox"/> Tracer (BPS 06)
---	--

**03. Desired Test City:** Fill only one box (Mandatory).

01. <input type="checkbox"/> Islamabad	02. <input type="checkbox"/> Peshawar	03. <input type="checkbox"/> Kohat
04. <input type="checkbox"/> Dera Ismail Khan	05. <input type="checkbox"/> Swat	06. <input type="checkbox"/> Abbotabad

**04. Province of Domicile:** Fill only one box for zone of Domicile (Mandatory). Domicile District: \_\_\_\_\_

Division of Zones comprising the territories mentioned on Page No. 3

01. <input type="checkbox"/> Merit	02. <input type="checkbox"/> Zone-I	03. <input type="checkbox"/> Zone-II	04. <input type="checkbox"/> Zone-III	05. <input type="checkbox"/> Zone-IV	06. <input type="checkbox"/> Zone-V
------------------------------------	-------------------------------------	--------------------------------------	---------------------------------------	--------------------------------------	-------------------------------------

**05. Personal Information:** Use CAPITAL letters and leave spaces between words.

01. Name in Full:	<input type="text"/>																	
02. Father's Name:	<input type="text"/>																	
03. Candidate CNIC #:	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	--	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	--	<input type="text"/>	<input type="text"/>	
04. Gender:	<input type="checkbox"/> Male		<input type="checkbox"/> Female		05. Have you any disability? <input type="checkbox"/> Yes <input type="checkbox"/> No													
06. Date of Birth:	<input type="text"/>	<input type="text"/>	--	<input type="text"/>	<input type="text"/>	--	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	
07. Email:	<input type="text"/>																	
08. Postal Address:	<input type="text"/>																	
	City									District								
09. Phone No: (Mobile)	<input type="text"/>									(Res) <input type="text"/>								
10. Religion:	<input type="checkbox"/> Muslim			<input type="checkbox"/> Non-Muslim			11. Are you a Govt serving employee? <input type="checkbox"/> Yes <input type="checkbox"/> No											
12. Are you retired from Pakistan Armed Forces?	<input type="checkbox"/> Yes			<input type="checkbox"/> No														

## 06. Academic Information:

- Note:** 1. ATS will not issue Roll No Slips to those who have not filled in their academic record properly.  
 2. Candidate should convert their grades into marks.  
 3. Write exact degree name & major subject mentioned in certificate/ transcript.

Certificate/ Degree Name	Degree Title	Major Subjects	Year Passing	Obtained Marks/CGPA	Total Marks/ CGPA	Board/ University
Matric (10 Years)						
Intermediate (12 Years)						
Bachelor (14 Years)						
Bachelor (Hons)/ Master (16 Years)						
Diploma						
Others						

## 07. Employment Record:

Sr. No	Organization/ Employer Name	Job Title	Duration	
			From	To
01				
02				

08. Total Job Experience: \_\_\_\_\_

09. CNIC No: 

--													--					

10. Mobile No: (Same as mentioned above) \_\_\_\_\_

11. Address as per Domicile: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

<b>PASTE YOUR RECENT</b>
<b>PASSPORT SIZE</b>
<b>COLOR</b>
<b>PHOTOGRAPH WITH</b>
<b>GUM</b>

## 12. Undertaking by the applicant:

I \_\_\_\_\_ d/s/w of \_\_\_\_\_ do hereby solemnly declare that all the information provided by me in this application form and all the additional particulars/documents/certificates furnished along with it, are true to the best of my knowledge and belief and nothing has been concealed. I also declare that I have never been dismissed or removed from Govt service under any provincial, federal Government, autonomous and semi-autonomous or state enterprise. If any wrong or incorrect information is found later, I shall be liable to disciplinary action which may result in cancellation of my candidature and even my employment.

Date: \_\_\_\_\_ Signature of the candidate: \_\_\_\_\_

### Instructions:

- Fill the application form properly with complete and correct information.
- Do not leave any field blank, otherwise your application shall be rejected.
- Incorrect, false or forged information may result in cancellation of your candidature at any stage.
- Attach two recent passport size photograph & attested copy of CNIC.
- By hand submission of application form is not allowed.
- Test fee is non-refundable and non-transferable.

- ❖ Last Date of the submission of Application Form is **Wednesday 05<sup>th</sup> October, 2022.**
- ❖ Application Form should reach ATS office latest by last date of submission of Application form.
- ❖ ATS will not be responsible for late receiving of application through courier/ Pakistan post etc.

### Zones Division:

The Province of Khyber Pakhtunkhwa is divided into five (5) Zones comprising the area listed below:

#### Zone-I:

Newly Merged Tribal Districts of Bajaur, Mohmand, Khyber, Kurram, Orakzai, North Waziristan, South Waziristan and Frontier Regions attached to the Districts of Peshawar, Kohat, Bannu and D.I. Khan.

#### Zone-II:

Districts of Peshawar, Charsadda, Nowshera, Swabi & Mardan.

#### Zone-III:

Districts of Swat, Buner, Dir, Chitral, Kohistan, Shangla Par and Malakand Area (Swat Ranizai and Sam Ranizai and Backward Areas of Hazara Division i.e

(1) Ilaqa Upper Tanawal, composed of darband area of Tehsil Haripur and Shergarh area of District Manehra.

(2) Merged areas composed of Batgram including Hill Nilshang and Thakot, Allai Kaya Khabbal and Goadoon area.

#### Zone-IV:

Districts of Dera Ismail Khan, Tank, Bannu, Lakki Marwat, Kohat and Karak.

#### Zone-V:

Districts of Haripur, Abbottabad, Mansehra, excluding their backward areas.



### Help Line:

Ph: **051-2153577- 9**

Website: [www.ats.org.pk](http://www.ats.org.pk)

Email: [info@ats.org.pk](mailto:info@ats.org.pk)

### Please Send Application Forms

(Only through courier or Pakistan Post within due date)

### Manager Operations

(Project: SWC6-KPK)

### Allied Testing Services (ATS)

111-B, Street # 30, F-10/1, Islamabad



### Allied Testing Services

**BANK COPY**

Directorate General of Soil & Water Conservation, Govt of KPK

Branch Code \_\_\_\_\_ Branch Name \_\_\_\_\_ Date \_\_\_\_\_

#### ONLINE DEPOSIT SLIP

(Please deposit fee in only one bank and tick the relevant bank)

 <input type="checkbox"/>	 <input type="checkbox"/>	<b>Amount in Words:</b> <b>Three Hundred and Fifty Rupees Only.</b> Non Refundable/ Non Transferable
A/C Title: Allied Testing Services A/C No: 50127000600355 Note: Bank Service Charges: <b>Free of Cost</b> <b>Desired bank stamp is required on the deposit slip (ATS Copy) along Application Form to ATS Office.</b>	A/C Title: Allied Testing Services A/C No: 00150981013676011 Note: Bank Service Charges: <b>Free of Cost</b> <b>Desired bank stamp is required on the deposit slip (ATS Copy) along Application Form to ATS Office.</b>	
<b>Test Processing Fee: 350/-</b>		<b>Total: 350/-</b>

Project Id:	SWC4-KPK
Applicant's Name:	
Guardian's Name:	
CNIC No/ B Form No:	
Post Name:	

Applicant Signature \_\_\_\_\_ Cashier \_\_\_\_\_  
 \_\_\_\_\_  
 Officer



### Allied Testing Services

**CANDIDATE COPY**

Directorate General of Soil & Water Conservation, Govt of KPK

Branch Code \_\_\_\_\_ Branch Name \_\_\_\_\_ Date \_\_\_\_\_

#### ONLINE DEPOSIT SLIP

(Please deposit fee in only one bank and tick the relevant bank)

 <input type="checkbox"/>	 <input type="checkbox"/>	<b>Amount in Words:</b> <b>Three Hundred and Fifty Rupees Only.</b> Non Refundable/ Non Transferable
A/C Title: Allied Testing Services A/C No: 50127000600355 Note: Bank Service Charges: <b>Free of Cost</b> <b>Desired bank stamp is required on the deposit slip (ATS Copy) along Application Form to ATS Office.</b>	A/C Title: Allied Testing Services A/C No: 00150981013676011 Note: Bank Service Charges: <b>Free of Cost</b> <b>Desired bank stamp is required on the deposit slip (ATS Copy) along Application Form to ATS Office.</b>	
<b>Test Processing Fee: 350/-</b>		<b>Total: 350/-</b>

Project Id:	SWC4-KPK
Applicant's Name:	
Guardian's Name:	
CNIC No/ B Form No:	
Post Name:	

Applicant Signature \_\_\_\_\_ Cashier \_\_\_\_\_  
 \_\_\_\_\_  
 Officer



### Allied Testing Services

**ATS COPY**

Directorate General of Soil & Water Conservation, Govt of KPK

Branch Code \_\_\_\_\_ Branch Name \_\_\_\_\_ Date \_\_\_\_\_

#### ONLINE DEPOSIT SLIP

(Please deposit fee in only one bank and tick the relevant bank)

 <input type="checkbox"/>	 <input type="checkbox"/>	<b>Amount in Words:</b> <b>Three Hundred and Fifty Rupees Only.</b> Non Refundable/ Non Transferable
A/C Title: Allied Testing Services A/C No: 50127000600355 Note: Bank Service Charges: <b>Free of Cost</b> <b>Desired bank stamp is required on the deposit slip (ATS Copy) along Application Form to ATS Office.</b>	A/C Title: Allied Testing Services A/C No: 00150981013676011 Note: Bank Service Charges: <b>Free of Cost</b> <b>Desired bank stamp is required on the deposit slip (ATS Copy) along Application Form to ATS Office.</b>	
<b>Test Processing Fee: 350/-</b>		<b>Total: 350/-</b>

Project Id:	SWC4-KPK
Applicant's Name:	
Guardian's Name:	
CNIC No/ B Form No:	
Post Name:	

Applicant Signature \_\_\_\_\_ Cashier \_\_\_\_\_  
 \_\_\_\_\_  
 Officer