#### No.F.4-159/2022-R

## FEDERAL PUBLIC SERVICE COMMISSION



Aga Khan Road, F5-1, Islamabad

Website: www.fpsc.gov.pk, Email: fpsc@fpsc.gov.pk Ph:051-111-000-248, Ph:051-9205075, Fax:051-9213386 07<sup>th</sup> Mar, 2023

(For Further Correspondence, quote the above letter number and address to the Secretary, FPSC)

# NOTICE FOR SUBMISSION OF DOCUMENTS

Subject: RECRUITMENT TO THE POST OF ASSISTANT DIRECTOR (TECHNICAL MONITORING) (BS-17), PERMANENT, MINISTRY OF WATER RESOURCES.

### Dear Candidate,

Referring your online applications for the subject post, following candidates are advised to furnish BIO-DATA along with attested copies (with name stamp of attestation officer) of requisite documents as mentioned below, within 15 days (up to 22<sup>nd</sup>Mar, 2023) of placement of this Notice on FPSC website, through Registered Post/Courier to determine their eligibility. It may however, be understood that asking of requisite documents should not be inferred that the candidate have been shortlisted for interview and their eligibility in all respects in terms of advertised conditions shall be determined after scrutiny of their documents:

- a) **Bio-data** form duly signed and filled-in completely **Bio-data Form is available in downloadable** Form on following link https://www.fpsc.gov.pk/downloads/forms.
- b) Two latest **Photographs** (Passport size).
- c) Valid Computerized National Identity Card (CNIC).
- d) Self **Domicile** Certificate (SDC).
- e) Secondary School Certificate (SSC)/Matric (showing date of birth) and Higher Secondary School Certificate (HSSC)/ Intermediate issued by Secretary, Board of Intermediate and Secondary Education. In case of 'O' level and 'A' level an equivalence certificate from Inter Board Committee of Chairmen (IBCC).
- f) Second Class or Grade 'C' Master's or Bachelor's (4 years education) degree in Water Resources Engineering/ Water Resources Engineering & Management/ Hydrology/ Hydraulics & Irrigation Engineering/ Hydropower Engineering/ Civil Engineering or equivalent qualification from a University recognized by the HEC/ PEC.
- g) Degree(s) and Transcripts/ Result-Cards/ DMCs showing duration of study period, credit hours with **proof** of CGPA/ Grade/ Class with credit hours and **Result Declaration Date**, issued by Controller of Examination from a University recognized by Higher Education Commission (**HEC**) to determine eligibility.
- h) Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC/PEC/PMC/PNC may be furnished to FPSC to authenticate the claim.
- i) Valid **Registration** with HEC/PEC/PMC/PNC and such other institutions where applicable (if any).
- j) **Experience** Certificate (Post Qualification) with Job description and exact dates as per detailed Experience Format (Annex-A available on FPSC's website), **where applicable**.
- k) In case of **Government Servant**, Original Departmental Permission Certificate (**DPC**) showing exact date of appointment and domicile on FPSC's prescribed format (available on FPSC's website) duly signed and stamped by Head of the Department/ Division/ Ministry (Official stamp must be affixed).
- 1) In case of **Non-Test** Case or **UNDERTAKING** provided by the candidate at the time of examination, Original **Treasure Receipt** (**TR**) being application fee deposited on or before the closing date of the advertisement in the Government treasury or in a branch of National Bank of Pakistan or in a State treasury, authorized to transact business on behalf of Government.
- m) Medical Certificate (if required/advertised) and Proof of Age Relaxation (if claimed).

### LIST OF CANDIDATES FOR DOCUMENTS SUBMISSION

LIST OF CAMBIDATES FOR DOCUMENTS SUBMISSION						
<u>S#</u>	<u>Roll</u> <u>No.</u>	Name of Candidate(s)	Date of Birth	<u>Domicile</u>		
01.	000007	AHMAD SAUD	10-05-1997	PUNJAB		
02.	000010	ASAD MUNIR	25-07-1998	PUNJAB		
03.	000021	HASEEB AHMAD	06-07-2000	PUNJAB		
04.	000027	JUNAID AHMED	27-12-1996	PUNJAB		

05.	000038	MUHAMMAD GUL PASHA	30-12-1997	PUNJAB
06.	000049	NADEEM ALI	10-08-1995	PUNJAB
07.	000069	ALI ABDULLAH BIN IQBAL	16-04-1999	PUNJAB
08.	000088	MUHAMMAD ABDULLAH	16-08-1998	PUNJAB
		DUGGAL		

- 2. Eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves. The candidates will be shortlisted for interview as per **applicable policy of the Commission**. Eligibility of the candidates in all respects shall be **reckoned up to the closing date**.
- 3. Candidates are cautioned that requisitioning of the documents for determination of eligibility shall not vest any right in them for the post until they are shortlisted on the basis of advertised merit and relevant Provincial / Regional quota as per policy of the Commission. In case any of the candidates **failed to submit** these documents within stipulated period, their candidature for the captioned post shall stand **rejected** and no alibi or excuse shall be entertained subsequently.

Sd/-Hamza Munir Assistant Director T&S-B

Copy to: Website Manager (IT), FPSC HQs, Islamabad (for uploading on FPSC website www.fpsc.gov.pk).