

## APPLICATION FORM

### Water & Power Development Authority (WAPDA), Medical Service, Tarbela

OTS REG # For Official Use

(431)

Applying for: Dresser (BPS-06)

| Bank Online Deposit (*Note: Application Form will not be entertained without Original Deposit Slip.)                                  |                  |             |                     |                                     |                     |                  |                          |                   |                  |            |                   |                |                           |
|---|------------------|-------------|---------------------|-------------------------------------|---------------------|------------------|--------------------------|-------------------|------------------|------------|-------------------|----------------|---------------------------|
| ALFA (ANY BRANC   | ALAH,            |             | HBL<br>NY<br>RANCH) | · 🗆                                 | ABL, (ANY<br>BRANCH |                  | abib Met<br>NY<br>RANCH) |                   | Branch (         |            | eposit Date       |                |                           |
|   |                  |             |                     | ranged for minimum                  | of 200 applica      |                  |                          |                   |                  |            | eposit Date       |                |                           |
|   |                  | lamabad     |                     | ☐ Lahore                            |                     | ☐ Mu             | ltan                     |                   | ☐ Ka             | rachi      |                   | Pas            | sport size                |
|   |                  | uetta       |                     | ☐ Peshawaı                          | r                   | ☐ <b>D.I.</b>    | Khan                     |                   | □ Ну             | derabad    | l                 |                | Recent                    |
| Test City:  |                  | aisalabad   |                     | ☐ Gujranwala                        |                     | ☐ Mir            | ☐ Mirpur                 |                   | ☐ Sukkur         |            |                   | Photo          | graph Affix               |
| (Tick only one)   |                  | luzaffarab  | ad                  | ☐ Kohat                             |                     | ☐ Ma             |                          |                   |                  | nnu        |                   | 1 11000        | with                      |
| ☐ Sawat   |                  |             |                     | ☐ GB                                |                     |                  | ☐ Shaheed Benazir Abad   |                   |                  |            |                   | Cuma           | /Latast Du C              |
|   |                  |             |                     |                                     |                     |                  |                          |                   |                  |            |                   |                |                           |
| Domicile District:  |                  |             |                     |                                     |                     |                  |                          |                   |                  |            |                   |                |                           |
| Domicile  | Domicile         |             |                     | Balochistan                         | Sindh (U)           | Sindh (U) 🔲 Sind |                          |                   | (R)              |            | У                 | 3p3 ¹:p        |                           |
| Province:   | Province:        |             |                     |                                     |                     | ritory           | tory $\square$ FATA      |                   |                  |            |                   |                |                           |
| (Tick only  |                  | Azad Jami   | nu and              | l Kashmir                           |                     | ☐ Gilg           | git Baltis               | stan              |                  | Other      |                   |                |                           |
| one)  |                  |             |                     |                                     |                     |                  |                          |                   |                  |            |                   |                |                           |
|   |                  |             |                     |                                     |                     |                  |                          |                   |                  |            |                   |                |                           |
| 1. Personal Information (In Block Letters)  Name (in Full):  Note: Tick Only One Circle in each Row.                                  |                  |             |                     |                                     |                     |                  |                          |                   |                  |            |                   |                |                           |
| Name (in Fu   | II):             |             |                     |                                     |                     |                  |                          |                   |                  |            |                   |                |                           |
| Father's Nam  | ne:              |             |                     |                                     |                     |                  |                          |                   |                  | Religion   |                   |                | Non-Muslim                |
|   |                  |             |                     |                                     |                     |                  |                          | u Disable? Yes No |                  |            |                   |                |                           |
| S.11.5, B.1 OIII  |                  |             |                     |                                     |                     |                  |                          |                   |                  | Gender:    |                   | ○ Male         | Female                    |
| Age:  |                  | _Date of Bi | rth (D-м            | -Y)                                 | Marital             | Status:          |                          |                   |                  | Armed F    |                   | -              | Yes No No ces of Pakistan |
|   |                  |             |                     |                                     |                     |                  |                          |                   |                  | •          | ed Servant:       | Yes            |                           |
| Postal Addre  | ss:              |             |                     |                                     |                     |                  |                          |                   |                  |            |                   | _              | n or daughter             |
|   |                  |             |                     |                                     |                     |                  |                          |                   |                  |            | ment Servar       |                | Yes No                    |
| Phone #:  |                  | (           | Cell #: _           |                                     |                     |                  |                          |                   |                  | wi         | th Two Years      | Continuous     | , ,                       |
|   |                  |             |                     |                                     |                     |                  |                          |                   |                  | Yes \ \ No |                   |                |                           |
| (Do not give here Network Employee Child Quo  |                  |             |                     |                                     |                     |                  |                          |                   | ota:             | Yes No     |                   |                |                           |
| Email (IF ANY):   |                  |             |                     | conv                                |                     |                  | regive here ivetwork     |                   |                  | Regd wi    | th nursing o      | council: (     | Yes No                    |
|   |                  |             |                     |                                     |                     |                  |                          |                   |                  |            |                   |                |                           |
| 2 Assidan   | ai a Ira         | forme ati   |                     |                                     |                     |                  |                          |                   |                  |            |                   |                |                           |
|   |                  |             |                     | e: Incase of incom                  |                     |                  |                          |                   | etionwil<br>Year |            | ed.)<br>Marks     | Total          | Institution               |
| Certificate/Degree  |                  |             | D                   | Degree Title                        |                     | Major Si         |                          |                   | Passi            |            | Marks<br>Obtained | Total<br>Marks | Name                      |
|   |                  |             |                     |                                     |                     |                  |                          |                   | (D-M             | _          |                   |                |                           |
| SSC (10 years)  | )                |             |                     |                                     |                     |                  |                          |                   |                  |            |                   |                |                           |
| HSSC / DAE / A-Level (12 / 13 years)  |                  |             |                     |                                     |                     |                  |                          |                   |                  |            |                   |                |                           |
| Bachelor (14 years)   |                  |             |                     |                                     |                     |                  |                          |                   |                  |            |                   |                |                           |
| Bachelor (Hons)/Master (16 years)   |                  |             |                     |                                     |                     |                  |                          |                   |                  |            |                   |                |                           |
| MS / M.Phi  | <b>l.</b> (18 ye | ears)       |                     |                                     |                     |                  |                          |                   |                  |            |                   |                |                           |
| PhD   |                  |             |                     |                                     |                     |                  |                          |                   |                  |            |                   |                |                           |
| Other (Diploma / Certificate)   |                  |             |                     |                                     |                     |                  |                          |                   |                  |            |                   |                |                           |
| 3. Employment Information (Note: If you need more rows to write yourinformation, you can add anadditional pagewith Application Form.) |                  |             |                     |                                     |                     |                  |                          |                   |                  |            |                   |                |                           |
| Organization Type Organization Name   |                  |             |                     |                                     |                     |                  | Designatio               |                   |                  |            |                   |                | End Date                  |
| (Government / Semi Government /   |                  |             |                     | (Name of the Organization / De      |                     |                  |                          |                   |                  |            |                   |                | ((D-M-Y))                 |
| Private)  |                  |             |                     | (warne or the Organization / Dept.) |                     |                  | Title)                   |                   |                  |            | (,                | .,             | (, ,,                     |
|   |                  |             |                     |                                     |                     |                  |                          |                   |                  |            |                   |                |                           |
|   |                  |             |                     |                                     |                     |                  |                          |                   |                  |            |                   |                |                           |
|   |                  |             |                     |                                     |                     |                  |                          |                   |                  |            |                   |                |                           |
|   |                  |             |                     |                                     |                     |                  |                          |                   |                  |            |                   |                |                           |

| 4. Undertaking by Applicant   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Id/s/w ofdo hereby solemn   |  |  |  |  |  |  |
| affirm that I have read and understood the conditions for applying in the above-mentioned Post and that I have filled the form as per instructions given above and in the event any information contained herein is found to be untrue, I shall be liable to disciplinary action which may result in cancellation of my candidature at any stage.   |  |  |  |  |  |  |
| Signature & Date: Thumb Impression (Left Hand):   |  |  |  |  |  |  |
| Document Check list:  |  |  |  |  |  |  |
| Tick if attached / selected:  □ Photograph is Attached  □ Original bank Deposit Slip is Attached on the back side of Application Form  □ CNIC Copy is Attached on the back side of Application Form   |  |  |  |  |  |  |
| Instructions:   |  |  |  |  |  |  |
| <ul> <li>ALL DATA FIELDS ARE REQUIRED TO BE FILLED. FILL YOUR APPLICATION FORM CAREFULLY.</li> <li>Application Fee (Service Charges) is nonrefundable / nontransferable. Bank Online Deposit of Rs. 200/- must be attached with application form.</li> <li>In case of more than one apply use separate application form along with original deposit slip.</li> <li>Application must reach OTS office latest by last date of submission of application form.</li> <li>OTS will not be responsible for late receiving of application through courier / Pakistan post etc.</li> <li>Attach your recent photograph (Latest by 6 Months), CNIC copy, original bank deposit slip with this application form.</li> <li>Without Signature &amp; Thumb impression, your application form will not be entertained.</li> <li>Without photograph your application form will not be entertained.</li> <li>In-complete forms will not be entertained. (All the fields are mandatory / Required)</li> <li>In Person/By hand submission of Application form is not allowed.</li> <li>Mobile phones or other electronic gadgets are not allowed in test center premises.</li> <li>Please visit OTS website according to the test schedule to check your status.</li> </ul> |  |  |  |  |  |  |
| Cut Address box given below and affix it with gum on the envelope.  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| Send Registration Form to:  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |

Manager Operation (WAPDA)
Office No 01, Central Avenue,
Phase 6, Bahria Town, Islamabad

Help Line: 051-111 687 222 Email: info@ots.org.pk, Website: www.ots.org.pk

# Open Testing Service Innovation in Training & Assessment

# Open Testing Service

**BANK Copy** 

### **OTS Copy**

Applicant Signature

Cashier

| Branch Code:  | Date: / /  | Branch Code:  | Date:/ /   |  |  |  |  |  |
|---|--|---|--|--|--|--|--|--|
| Branch Name:  | * (1884) 1-00 - 10 | Branch Name:  |  |  |  |  |  |  |
|   |  | 0   | NLINE DEPOSIT SLIP   |  |  |  |  |  |
|   | NLINE DEPOSIT SLIP usit in only one bank & tick the relevant Bank  | •   | osit in only one bank & tick the relevant Bank   |  |  |  |  |  |
| HBL TOWN  | Habib Bank Limited   | HBL MARKETANK   | Habib Bank Limited   |  |  |  |  |  |
| Remote Branch:  | Habib Bank Limited, PWD Branch (2328)  | Remote Branch:  | Habib Bank Limited, PWD Branch (2328)  |  |  |  |  |  |
| Account Title:  | Open Testing Service   | Account Title:  | Open Testing Service   |  |  |  |  |  |
| Account Number:   |  | Account Number:   | 23287106336103   |  |  |  |  |  |
| Amount in Figures:  |  | Amount in Figures: Rs. 200  |  |  |  |  |  |  |
| Amount in Words:  | Two Hundred Only   | Amount in Words: Two Hundred Only   |  |  |  |  |  |  |
|   |  | Note: Bank Service Charges Free of Cost   |  |  |  |  |  |  |
| Note: Bank Service C  | narges Free of Cost  |   |  |  |  |  |  |  |
| A Bank Alfalah  | Bank Alfalah Limited   | A Bank Alfalah  | Bank Alfalah Limited   |  |  |  |  |  |
| Remote Branch:  | Bank Alfalah, PWD Branch (0335)  | Remote Branch:  | Bank Alfalah, PWD Branch (0335)  |  |  |  |  |  |
| Account Title:  | Open Testing Service   | Account Title:  | Open Testing Service   |  |  |  |  |  |
| Account Number:   | The state of the s | Account Number:   | 0335001004927667   |  |  |  |  |  |
| Amount in Figures:  | Rs. 200  | Amount in Figures:  | Rs. 200  |  |  |  |  |  |
| Amount in Words:  | Two Hundred Only   | Amount in Words:  | Two Hundred Only   |  |  |  |  |  |
| Note: Bank Service C  |  | Note: Bank Service Charges Free of Cost   |  |  |  |  |  |  |
| Note: Bank Service C  | marges Pree of Cost  |   |  |  |  |  |  |  |
| Allied Bank   | Allied Bank Limited  | Allied Bank   | Allied Bank Limited  |  |  |  |  |  |
| Remote Branch:  | ABL Islamic Banking, PWD Branch (5133)   | Remote Branch:  | ABL Islamic Banking, PWD Branch (5133)   |  |  |  |  |  |
| Account Title:  | Open Testing Service   | Account Title:  | Open Testing Service   |  |  |  |  |  |
| Account Number:   |  | Account Number:   | 51330020050208060021   |  |  |  |  |  |
| Amount in Figures:  |  | Amount in Figures:  | Rs. 250  |  |  |  |  |  |
|   | Two Hundred Fifty Only   | Amount in Words:  | Two Hundred Fifty Only   |  |  |  |  |  |
| Amount in Words:  |  | Note: Inclusive of Bank Service Charges   |  |  |  |  |  |  |
| Note: Inclusive of Ban  | ik Service Charges   | reto, moisore or sa   | n outroe analyses  |  |  |  |  |  |
| HABIBMETRO  | Habib Metropolitan Bank  | HABIBMETRO  | Habib Metropolitan Bank  |  |  |  |  |  |
| Remote Branch:  | Habib Metro Bank, PWD Branch (0403)  | Remote Branch:  | Habib Metro Bank, PWD Branch (0403)  |  |  |  |  |  |
| Account Title:  | Open Testing Service   | Account Title:  | Open Testing Service   |  |  |  |  |  |
| Account Number:   |  | Account Number:   | 6-98-77-29319-714-100675   |  |  |  |  |  |
| Amount in Figures:  | Rs. 200  | Amount in Figures:  | Rs. 200  |  |  |  |  |  |
| Amount in Words:  | Two Hundred Only   | Amount in Words: Two Hundred Only   |  |  |  |  |  |  |
| Note: Bank Service C  | harges Free of Cost  | Note: Bank Service Charges Free of Cost   |  |  |  |  |  |  |
| <ul> <li>Application Form will not be e<br/>FBP Endorsement is required</li> <li>Deposit it in any online count</li> <li>Cash should always be deporace of the counter, please be sure</li> </ul> | eit slip:<br>ontertained without Oviginal Deposit Slip.<br>entertained other than against cash payment.<br>d on both the Deposit Slip.   | Application Form will not be     FBP Endorsement is require     Deposit it in any online cour     Cash should always be depreceipt printed through fistor     the counter, please be sure | isit slip.<br>enterlained without Original Deposit Slip.<br>enterlained other than against cash payment.<br>d on both the Depost Slip. |  |  |  |  |  |
| Applicant Name:   |  | Applicant Name:   |  |  |  |  |  |  |
| Applicant Father N  | Name:  | Applicant Father Name:  |  |  |  |  |  |  |
| CNIC No. / Form I   | B No.:   | CNIC No. / Form   | B No.:   |  |  |  |  |  |
| Applied For:  |  | Applied For:  |  |  |  |  |  |  |
|   | ,  |   |  |  |  |  |  |  |

Applicant Signature

Cashier